

Southern California Edison Company



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ROBERT DIETCH  
VICE PRESIDENT

TELEPHONE  
213-572-4144

January 6, 1983

Mr. H. R. Denton, Director  
Office of Nuclear Reactor Regulation  
U. S. Nuclear Regulatory Commission  
Washington, D.C. 20555

Gentlemen:

Subject: Docket Nos. 50-361 and 50-362  
San Onofre Nuclear Generating Station  
Units 2&3

Enclosed are sixty-three copies of Amendment No. 31 to the Final Safety Analysis Report (FSAR) for the San Onofre Nuclear Generating Station, Units 2 and 3. This amendment contains miscellaneous corrections, clarifications, and additions to the FSAR information.

Also enclosed are forty copies of Amendment No. 13 to the "Fire Hazards Analysis (FHA) and Comparison with Appendix A of NRC Branch Technical Position 9.5-1, October, 1977." Amendment No. 13 consists of clarifications and additions to the FHA.

Also enclosed are ten copies of the revised Emergency Plan for San Onofre Nuclear Generating Station, Units 1, 2 and 3. The revised Emergency Plan combines the previous plans for Unit 1 and Units 2 and 3 at San Onofre. As such, the revised Emergency Plan replaces in its entirety the previous (onsite) Emergency Plan for San Onofre, Units 2 and 3. Three copies of the revised Emergency Plan are also being sent to Mr. Engelken, Regional Administrator, NRC Region V.

Direct distribution of Amendment No. 31 to the FSAR, Amendment No. 13 to the FHA, and the revised Emergency Plan will be made in accordance with the service list provided by SCE's letter of August 2, 1982 to the Commission. An affidavit attesting to the fact that distribution has been completed will be provided within ten days of amendment docketing.

If you have any questions or comments concerning the information contained in these two amendments or the revised Emergency Plan, please contact me.

Very truly yours,

8301200111 830106  
PDR ADOCK 05000361  
K PDR

Enclosures

cc: Mr. H. Rood, Project Manager  
Licensing Branch 3

3  
Rds

13021  
FSAR  
Amdt  
31 1/69

A006 1/40  
Amdt 13  
Fire Hazards  
Analysis

X005 1/10  
Emergency  
Plan  
Revised

BEFORE THE UNITED STATES NUCLEAR REGULATORY COMMISSION

Application of SOUTHERN CALIFORNIA	)	
EDISON COMPANY, <u>ET AL.</u> for a Class 103	)	Docket No. 50-361 Unit 2
License to Acquire, Possess, and Use	)	Amendment No. 31
Two Utilization Facilities and Related	)	
Licenses in Connection with Units No.	)	Docket No. 50-362 Unit 3
2 and 3 of the San Onofre Nuclear	)	Amendment No. 31
Generating Station	)	

SOUTHERN CALIFORNIA EDISON COMPANY, ET AL. hereby submit Amendment No. 31 to the Final Safety Analysis Report (FSAR) for San Onofre Nuclear Generating Station, Units 2 and 3. This Amendment consists of miscellaneous corrections, clarifications, and additions to the FSAR information.

In the event of a conflict, the information in this Amendment No. 31 supersedes the information previously submitted.

Subscribed on this 6<sup>th</sup> day of Jan.

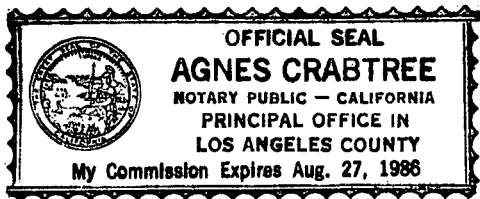
Respectfully submitted,  
SOUTHERN CALIFORNIA EDISON COMPANY

By Robert Ditch

Subscribed and sworn to before me this  
6<sup>th</sup> day of January, 1983.

Agnes Crabtree  
Notary Public in and for the County of  
Los Angeles, State of California

My Commission Expires: Aug 27, 1986



Charles R. Kocher  
James A. Beoletto  
Attorneys for Southern  
California Edison Company

By James A. Beoletto

SAN DIEGO GAS & ELECTRIC COMPANY

By

*G.D. Cotton*

G.D. COTTON

David R. Pigott  
Samuel B. Casey  
Orrick, Herrington & Sutcliffe  
Attorneys for San Diego  
Gas & Electric Company

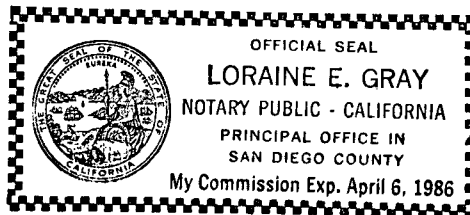
By

*David R. Pigott*

Subscribed and sworn to before me this

3rd day of January 1983 .

*Loraine E. Gray*  
Notary Public in and for the County of  
San Diego, State of California



THE CITY OF RIVERSIDE

By Fred Kray  
Fred Kray  
Public Utilities Asst. Director

Alan R. Watts  
Rourke & Woodruff  
Attorney for the City of Riverside

By Alan R. Watts

Subscribed and sworn to before me  
this 29th day of December, 1982.

Margaret I. Allen  
Notary Public in and for the County  
of Riverside, State of California



THE CITY OF ANAHEIM

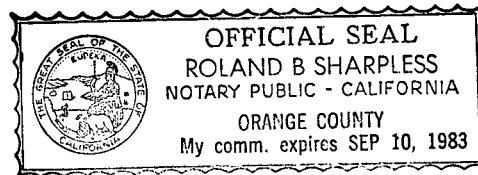
By *Gordon W. Hoyt*  
Gordon W. Hoyt

Alan R. Watts  
Rourke & Woodruff  
Attorney for the City of Anaheim

By *Alan R. Watts*

Subscribed and sworn to before me  
this 29 day of DEC, 1982.

*Roland B. Sharpless*  
Notary Public in and for the County  
of ORANGE, State of California



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