



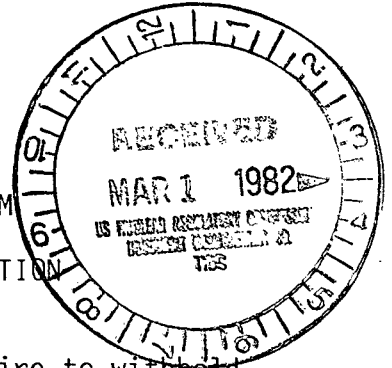
UNITED STATES
NUCLEAR REGULATORY COMMISSION

WASHINGTON, D. C. 20555

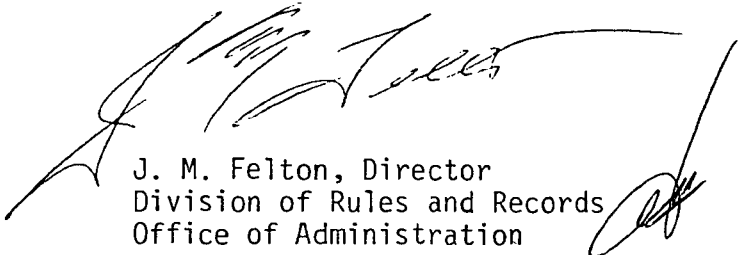
March 1, 1982

50-361/362 San Onofre

MEMORANDUM FOR: Chief, Document Management Branch, TIDC
FROM: Director, Division of Rules and Records, ADM
SUBJECT: REVIEW OF UTILITY EMERGENCY PLAN DOCUMENTATION



The submitter of the attached document has expressed no desire to withhold any information contained therein. Therefore, this material may now be made publicly available.


J. M. Felton, Director
Division of Rules and Records
Office of Administration

Attachment: As stated

REGULATORY INFORMATION DISTRIBUTION SYSTEM (RIDS)

ACCESSION NBR: ~~8100020224~~ DOC. DATE: 81/04/30 NOTARIZED: NO DOCKET #
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 50-362 San Onofre Nuclear Station, Unit 3, Southern Californ 05000362
 AUTH. NAME AUTHOR AFFILIATION
 * Southern California Edison Co.
 * San Diego Gas & Electric Co.
 RECIP. NAME RECIPIENT AFFILIATION

SUBJECT: Central Files version of revised emergency plan.

DISTRIBUTION CODE: X0055 COPIES RECEIVED: LTR 3 ENCL 63 SIZE: 1 + 903
 TITLE: Emerg Plan (CF Avail)

NOTES: L Chandler: all FSAR & ER amends. 1 cy: J Hanchett (Region V). 05000361
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Emerg Plan

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ROBERT DIETCH
VICE PRESIDENT

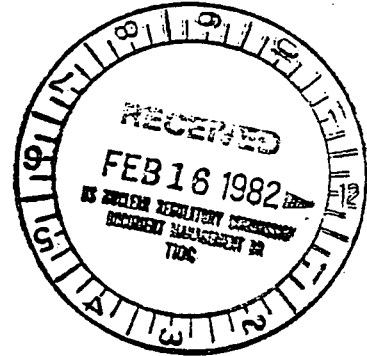
TELEPHONE
213-572-4144

January 26, 1982

Director, Office of Nuclear Reactor Regulation
Attention: Mr. Frank Miraglia, Branch Chief
Licensing Branch No. 3
U. S. Nuclear Regulatory Commission
Washington, D.C. 20555

Gentlemen:

Subject: Docket Nos. 50-361 and 50-362
San Onofre Nuclear Generating Station
Units 2 and 3



Enclosed are sixty-three copies of Amendment No. 28 to the Final Safety Analysis Report (FSAR) for the San Onofre Nuclear Generating Station, Units 2 and 3 Operating License Applications. This amendment contains (1) responses to additional NRC questions, and (2) miscellaneous corrections, clarifications and additions to the FSAR information.

Also enclosed are forty copies of Amendment No. 10 to the "Fire Hazards Analysis (FHA) and Comparison with Appendix A of NRC Branch Technical Position 9.5-1, October, 1977." Amendment No. 10 consists of clarifications and additions to the FHA.

Direct distribution of Amendment No. 28 to the FSAR and Amendment No. 10 to the FHA will be made in accordance with the service list provided by SCE's letter of May 18, 1981 to the Commission. An affidavit attesting to the fact that distribution has been completed will be provided within ten days of amendment docketing.

If you have any questions or comments concerning the information contained in these two amendments, please contact me.

Very truly yours,

Robert Dietch

*NEED 3 Rids
Amend 28: B001
3/63*

Enclosures

*Fire Hazards: B002
3/63*

*Emergency Plans: X005
3/63*

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~~K PDR~~