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ACCESSION NBR:8301200076 DOC.DATE: 83/01/18 NOTARIZED: YES DOCKET # FACIL:50-361 San Onofre Nuclear Station, Unit 2, Southern Californ 50-362 San Onofre Nuclear Station, Unit 3, Southern Californ 05000361 05000362

AUTH NAME MEDFORD, M.O. AUTHOR AFFILIATION

RECIP, NAME

NOTES:

Southern California Edison Co.

RECIPIENT AFFILIATION KNIGHTON, G.W. Licensing Branch 3

SUBJECT: Forwards affidavit of Svc attesting to completion of distribution of Amend Application 16 to License NPF-10 & Amend Application 3 to License NPF=15.

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Southern California Edison Company



P.O. BOX 800 2244 WALNUT GROVE AVENUE ROSEMEAD, CALIFORNIA 91770

January 18, 1983

Director, Office of Nuclear Reactor Regulation
Attention: Mr. George W. Knighton, Branch Chief
Licensing Branch No. 3
U. S. Nuclear Regulatory Commission
Washington, D.C. 20555

Gentlemen:

Subject: Docket Nos. 50-361 and 50-362

San Onofre Nuclear Generating Station

Units 2 and 3

SCE's letter of January 14, 1983 submitted Amendment Application No. 17 to Facility Operating License NPF-10 and Amendment Application No. 3 to Facility Operating License NPF-15 for San Onofre Nuclear Generating Station, Units 2 and 3, respectively. The letter stated that direct distribution of the amendment applications would be made in accordance with the service list provided in SCE's letter of August 2, 1982 to the Commission. In addition, SCE stated that an affidavit would be provided affirming that the distribution had been made.

Enclosed is an affidavit attesting to the fact that direct distribution of Amendment Application Nos. 16 and 3 have been completed in accordance with the enclosed service list.

Very truly yours,

M. O. Medford

Supervising Engineer

San Onofre Units 2&3 Licensing

Enclosures

cc: Harry Rood, Project Manager Licensing Branch No. 3

Book

UNITED STATES OF AMERICA NUCLEAR REGULATORY COMMISSION

In the Matter of SOUTHERN CALIFORNIA EDISON COMPANY, ET AL. (San Onofre Nuclear Generating Station Unit Nos. 2 and 3

Docket Nos. 50-361 and 50-362 Amendment Application No. 16 (NPF-10) and Amendment Application No. 3 (NPF-15)

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U.S. Environmental Protection Agency Region IX Office ATTN: Miss Betty Jenkis 215 Fremont Street San Francisco, California 94105 Mr. H. E. Ziettel, Director Environmental Statement Project P.O. Box X Oak Ridge, Tennessee 37830

Dated on this 18th day of January, 1983 in the County of Los Angeles at Rosemead, California.

Dennis L. Cox

Nuclear Licensing Engineer

SOUTHERN CALIFORNIA EDISON COMPANY

2244 Walnut Grove Avenue Rosemead, California

Subscribed and sworn to before me this 18th day of annary, 1983.

Notary Public in and for the County of Los Angeles, State of California

