DOC.DATE: 81/07/22 NOTARIZED: NO ACCESSION NBR:8107270064 FACIL: 50-301 Point Beach Nuclear Plant, Unit 2, Wisconsin Electric 05000500 50-362 San Onofre Nuclear Station, Unit 3, Southern Californ 05000362

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RECIPIENT AFFILIATION RECIP NAME Licensing Branch 3 MIRAGLIA, F.

SEE REPORT

05000362

SUBJECT: Forwards "1980. Annual Repty Vol 3, Marine Environ Analysis & Interpretation."

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## Southern California Edison Company



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July 22, 1981

TELEPHONE (213) 572-1401

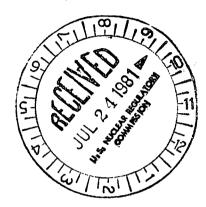
Director, Office of Nuclear Reactor Regulation Attention: Mr. Frank Miraglia, Branch Chief Licensing Branch No. 3 U. S. Nuclear Regulatory Commission Washington, D.C. 20555

Gentlemen:

Docket Nos. 50-361 and 50-362 Subject:

San Onofre Nuclear Generating Station

Units 2&3



In accordance with the July 6, 1978 approval of the Preoperational Monitoring Program (PMP) for San Onofre Units 2&3, the results of the PMP have been incorporated into the 1980 Annual Report for San Onofre Nuclear Generating Station. Volume III presents the Marine Environmental Analysis and Interpretations. Copies of Volume III are being sent to both the Office of Inspection and Enforcement, Region V, and the Division of Project Management as required by the Unit 1 Environmental Technical Specifications (ETS) and the approval for the Preoperational Monitoring Program for Units 2&3.

In 1978, the PMP was initiated in compliance with requirements of the Nuclear Regulatory Commission. The PMP along with other environmental monitoring programs provides a baseline of oceanographic and marine biological data prior to the operation of Units 2&3. The Preoperational Monitoring Program is complimentary to the Unit 1 ETS program and essentially expands the study area further offshore into the area of Units 2&3 diffusers. The PMP was started in June, 1978, and terminated in June, 1980, with 24 months of oceanographic and biological studies.

Enclosed are seven copies of Volume III of the 1980 Annual Report for San Onofre Nuclear Generating Station. NRC distribution should be in accordance with distribution Code No. B028. If there are any questions, please contact me.

Very truly yours,

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VP Busher

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Enclosures

cc: R. H. Engelken, NRC Region V Leonard Burtman - CRWQCB, San Diego Region

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