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US NRC DISTRIBUTION SERVICES BRANCH

Southern California Edison Company



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ROSEMEAD, CALIFORNIA 91770

K. P. BASKIN  
MANAGER OF NUCLEAR ENGINEERING,  
SAFETY, AND LICENSING

TELEPHONE  
(213) 572-1401

December 30, 1980

Director of Nuclear Reactor Regulation  
Attention: Mr. Frank Miraglia, Branch Chief  
Licensing Projects Branch 3, DPM  
U. S. Nuclear Regulatory Commission  
Washington, D. C. 20555

Gentlemen:

Subject: Docket Nos. 50-361 and 50-362  
San Onofre Nuclear Generating Station  
Units 2 and 3

SCE's letter of December 19, 1980 submitted Amendment No. 22 to the Final Safety Analysis Report (FSAR) and Amendment No. 4 to the "Fire Hazards Analysis and Comparison with Appendix A of NRC Branch Technical Position 9.5-1, October, 1977" for San Onofre Nuclear Generating Station, Units 2 and 3. The letter indicated that direct distribution of the amendments would be made within ten days of docketing in accordance with the service list provided in SCE's letter of October 29, 1979 to the Commission. In addition, SCE stated that an affidavit would be provided affirming that the distribution had been made.

Enclosed is an affidavit attesting to the fact that direct distribution in accordance with the enclosed service list, of Amendment No. 22 to the FSAR and Amendment No. 4 to the Fire Hazards Analysis have been completed.

Very truly yours,  
*KP Baskin*

Attachments

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UNITED STATES OF AMERICA NUCLEAR REGULATORY COMMISSION

Application of SOUTHERN CALIFORNIA )  
EDISON COMPANY and SAN DIEGO GAS & )  
ELECTRIC COMPANY for a Class 103 )  
License to Acquire, Possess, and Use )  
Two Utilization Facilities and )  
related licenses in connection with )  
Units No. 2 and 3 of the San Onofre )  
Nuclear Generating Station of )  
SOUTHERN CALIFORNIA EDISON COMPANY )  
and SAN DIEGO GAS & ELECTRIC COMPANY )

DOCKET NO. 50-361 UNIT 2  
Amendment No. 22

DOCKET NO. 50-362 UNIT 3  
Amendment No. 22

AFFIDAVIT OF SERVICE

I FREDERICK R. NANDY, hereby declare that a copy of Amendment No. 22 to the Final Safety Analysis Report and Amendment No. 4 to the Fire Hazards Analysis were serviced on each of the following by deposit in the United States mail, postage prepaid, on the 30<sup>th</sup> day of December, 1980 addressed as follows:

Chairman, Board of Supervisor  
San Diego County  
San Diego, California 92412

Mayor, City of San Clemente  
San Clemente, California 92672

California Department of Health  
ATTN: Chief, Environmental  
Radiation Control Unit  
Radiological Health Section  
714 P Street, Room 498  
Sacramento, California 95814

Mr. Frank Hahn, Director  
Energy Facilities Siting Division  
Energy Resources Conservation and  
Development Commission  
111 Howe Avenue  
Sacramento, California 95825

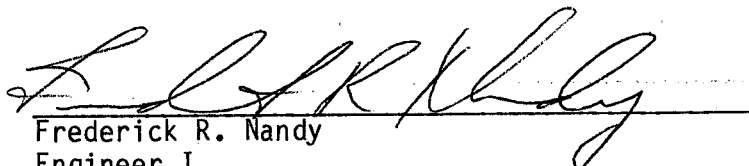
U. S. Environmental Protection Agency  
Region IX Office  
ATTN: Miss Betty Jenkis  
215 Fremont Street  
San Francisco, California 94105

Mr. H. E. Ziettel, Director  
Environmental Statement Project  
P. O. Box X  
Oak Ridge, Tennessee 37830

Dr. Cadet H. Hand, Jr., Member  
Atomic Safety and Licensing Board Panel  
Director, Bodega Marine Laboratory  
P. O. Box 247  
Bodega Bay, California 94923

Dr. Emmeth A. Luebke, Member  
Atomic Safety and Licensing Board Panel  
U. S. Nuclear Regulatory Commission  
Washington, D. C. 20555

Dated on this 30<sup>th</sup> day of December, 1980 in the  
County of Los Angeles at Rosemead, California.



Frederick R. Nandy  
Engineer I  
SOUTHERN CALIFORNIA EDISON COMPANY  
2244 Walnut Grove Avenue  
Rosemead, California

Subscribed and sworn to before me this  
30<sup>th</sup> day of December, 1980.

Gail Burtech  
Notary Public in and for the County of  
Los Angeles, State of California

