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9 Attorneys for Applicants,
10 Southern California Edison Company and
San Diego Gas & Electric Company

11 UNITED STATES OF AMERICA
12 NUCLEAR REGULATORY COMMISSION
13 BEFORE THE ATOMIC SAFETY AND LICENSING BOARD
14

15 In the Matter of)
16) Docket Nos. 50-361 OL
SOUTHERN CALIFORNIA EDISON COMPANY,) 50-362 OL
17 et al.,)
) NOTICE OF TAKING
18 (San Onofre Nuclear Generating) DEPOSITION OF DR.
Station, Units 2 and 3).) JAMES BRUNE
19)

20 TO: DR. JAMES BRUNE:

21 PLEASE TAKE NOTICE that Applicants, pursuant to
22 10 C.F.R. § 2.740a, will take the deposition of Dr. James
23 Brune, Institute of Geophysics and Planetary Physics (A-
24 025), University of California - San Diego, La Jolla,
25 California, 92093, on February 9, 1981 at 10:00 a.m., in
26 the offices of Fivecoat & With, 110 West "C" Street, Suite
27 902, San Diego, California. The deposition will be on
28 oral examination before a duly certified shorthand reporter

1 authorized to administer oaths under California law, and
2 will continue from day to day until completed, Saturdays,
3 Sundays and holidays excepted.

4 Applicants will examine deponent DR. JAMES BRUNE,
5 concerning the seismology and geology of the San Onofre
6 Nuclear Generation Station, Units 2 and 3, site and related
7 matters.

8
9 DATED: January 15, 1981

10 DAVID R. PIGOTT
11 SAMUEL B. CASEY
12 JOHN A. MENDEZ
13 CHICKERING & GREGORY

14 CHARLES KOCHER
15 JAMES A. BEOLETTO
16 SOUTHERN CALIFORNIA EDISON COMPANY

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By David R. Pigott
David R. Pigott
One of Counsel for Applicants

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PROOF OF SERVICE BY MAIL

I declare that:

I am employed in the City and County of San Francisco, California.

I am over the age of eighteen years and not a party to the within entitled action; my business address is Three Embarcadero Center, Twenty-Third Floor, San Francisco, California 94111.

On January 15, 1981, I served the attached NOTICE OF TAKING DEPOSITION OF DR. CHRISTOPHER P. BUCKLEY and NOTICE OF TAKING DEPOSITION OF DR. JAMES BRUNE on the following in said cause, by placing a true copy thereof enclosed in a sealed envelope with postage thereon fully prepaid, in the United States mail at San Francisco addressed as follows:

Ivan W. Smith, Esq., Chairman
Atomic Energy Safety and
Licensing Board
U.S. Nuclear Regulatory
Commission
Washington, D.C. 20555

Dr. Cadet H. Hand, Jr.
Director, Bodega Marine Lab.
University of California
Post Office Box 247
Bodega Bay, California 94923

Dr. Emmett A. Luebke
Atomic Safety and Licensing
Board
U.S. Nuclear Regulatory
Commission
Washington, D.C. 20555

David W. Gilman
Robert G. Lacy
San Diego Gas & Electric Co.
Post Office Box 1831
San Diego, California 92112

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Atomic Safety and Licensing
Board Panel
U.S. Nuclear Regulatory
Commission
Washington, D.C. 20555

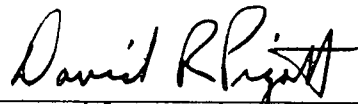
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Docketing and Service Section
Office of the Secretary
U.S. Nuclear Regulatory
Commission
Washington, D.C. 20555

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Planetary Physics (A-025)
University of California
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David R. Pigott
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and SAN DIEGO GAS & ELECTRIC COMPANY