



ANNUAL REPORT
MAY 1, 2012 - APRIL 30, 2013

NOTES:
 PLATES 1-1(HUP) - 1-7(HUP)
 PLATES 1-1(SR) - 1-8(SR)
 ARE REFERENCE MAPS SHOWING
 ENLARGED AREAS OF PLATE 1
 CONTOURS INSIDE PERMIT BOUNDARY IN SMITH
 RANCH ARE IN INTERVALS OF 5 FEET
 CONTOURS OUTSIDE PERMIT OF SMITH RANCH
 ARE 25 FEET
 CONTOURS IN HIGHLAND ARE 10 FEET

SCALE IN FEET
 0 1000 2000 4000

PLATE 1

REVISIONS

NO.	DATE	BY	DESCRIPTION
1	05/01/12	AMC	ISSUED FOR PERMITTING
2	05/01/12	AMC	ISSUED FOR PERMITTING
3	05/01/12	AMC	ISSUED FOR PERMITTING
4	05/01/12	AMC	ISSUED FOR PERMITTING
5	05/01/12	AMC	ISSUED FOR PERMITTING
6	05/01/12	AMC	ISSUED FOR PERMITTING
7	05/01/12	AMC	ISSUED FOR PERMITTING
8	05/01/12	AMC	ISSUED FOR PERMITTING
9	05/01/12	AMC	ISSUED FOR PERMITTING
10	05/01/12	AMC	ISSUED FOR PERMITTING
11	05/01/12	AMC	ISSUED FOR PERMITTING
12	05/01/12	AMC	ISSUED FOR PERMITTING
13	05/01/12	AMC	ISSUED FOR PERMITTING
14	05/01/12	AMC	ISSUED FOR PERMITTING
15	05/01/12	AMC	ISSUED FOR PERMITTING
16	05/01/12	AMC	ISSUED FOR PERMITTING
17	05/01/12	AMC	ISSUED FOR PERMITTING
18	05/01/12	AMC	ISSUED FOR PERMITTING
19	05/01/12	AMC	ISSUED FOR PERMITTING
20	05/01/12	AMC	ISSUED FOR PERMITTING
21	05/01/12	AMC	ISSUED FOR PERMITTING
22	05/01/12	AMC	ISSUED FOR PERMITTING
23	05/01/12	AMC	ISSUED FOR PERMITTING
24	05/01/12	AMC	ISSUED FOR PERMITTING

SMITH RANCH - HIGHLAND
 URANIUM PROJECT
 PERMIT TO MINE 633 AND 603

R-74W

R-73W

R-72W

001