

# United States of America

## NUCLEAR REGULATORY COMMISSION

In the matter of:

SOUTHERN CALIFORNIA EDISON  
COMPANY, ET AL.

DOCKET NO. 50-361 OL  
50-362 OL

TO

DR. ROBERT L. McNEILL  
3936 Garcia, N.E.  
Albuquerque, New Mexico 87111

SUBPOENA TO TESTIFY

YOU ARE HEREBY COMMANDED to appear ..... before the Atomic Safety  
 and Licensing Board for the above-captioned proceeding  
 in the city of San Diego, California, United States District Court  
 and County of San Diego, California <sup>at the Courtroom No. 8, 940 Front Street</sup> <sup>Standard Hotel</sup>  
 on the 22 day of June 19 81 at 9:00 O'clock A.M.  
 to testify on behalf of ..... Applicants Southern California Edison  
 Company and San Diego Gas & Electric Company  
 in the above entitled action and bring with you the document(s) or object(s) described  
 in the attached schedule.

BY ORDER OF THE ATOMIC SAFETY AND LICENSING BOARD

BY Joseph Kelly  
Chairman

June 18, 19 81

DAVID R. PIGOTT  
Of ORRICK, HERRINGTON & SUTCLIFFE  
A Professional Corporation

ATTORNEY FOR APPLICANTS  
SOUTHERN CALIFORNIA EDISON  
COMPANY and SAN DIEGO GAS  
& ELECTRIC COMPANY

TELEPHONE (415) 392-1122

### 10 C.F.R. 2.720 (f)

On motion made promptly, and in any event at or before the time specified in the subpoena for compliance by the person to whom the subpoena is directed, and on notice to the party at whose instance the subpoena was issued, the

presiding officer or, if he is unavailable, the Commission may (1) quash or modify the subpoena if it is unreasonable or requires evidence not relevant to any matter in issue, or (2) condition denial of the motion on just and reasonable terms.

7-15 Y400

**RETURN ON SERVICE**

I, ROSS SADIGH, am not a party to the within proceeding and am over eighteen (18) years of age. I

Received this subpoena at San Francisco, California on June 11, 1981 and on June 13, 1981 at 1:00 p.m. Orange, CA served it on the within named Dr. Robert L. McNeill by delivering a copy to him and tendering to him the fee for one day's attendance and the mileage allowed by law.<sup>1</sup>

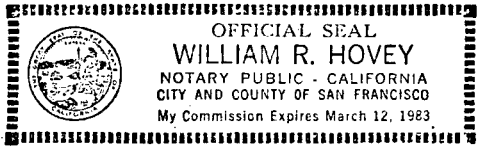
Dated June 15, 1981 BY Ross Sadigh  
ROSS SADIGH

**Service Fees**

Travel.....0 \$  
Services.....0 \$

Total.....0 \$

Subscribed and sworn to before me, a Notary Public this FIFTEENTH day of JUNE, 1981.



William R. Hovey

**NOTE - Affidavit required only if service is made by a person other than a United States Marshal or his deputy.**

<sup>1</sup> Fees and mileage need not be tendered to the witness upon service of a subpoena issued in behalf of the United States or an officer or agency thereof. 28 USC 1825

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