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ACCESSION NBR:8007010479 DOC.DATE: 80/06/25 NOTARIZED: YES DOCKET # FACIL:50=361 San Onofre Nuclear Station, Unit 2, Southern Californ 05000361

AUTH-NAME AUTHOR AFFILIATION

BASKÎN, K.P.

Southern California Edison Co.

RECIP.NAME SCHWENCER.A. RECIPIENT AFFILIATION
Licensing Branch 3

SUBJECT: Forwards affidavit of svc attesting to completion & distribution of responses to NRC financial analysis Questions 1-9.

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K. P. BASKIN

MANAGER, NUCLEAR ENGINEERING

AND LICENSING

June 25, 1980

TELEPHONE (213) 572-1401

Director of Nuclear Reactor Regulation
Attention: Mr. Albert Schwencer, Acting Branch Chief
Licensing Projects Branch 3, DPM
U. S. Nuclear Regulatory Commission
Washington, D. C. 20555

Gentlemen:

Subject: Docket Nos. 50-361 and 50-362

San Onofre Nuclear Generating Station

Units 2 and 3

SCE's letter of June 16, 1980 submitted responses to Financial Analysis Staff Questions 1 through 9 asked by the NRC in a December 21, 1979 letter to SCE for San Onofre Nuclear Generating Station, Units 2 and 3. The letter indicated that direct distribution of this financial information would be made within ten days of docketing in accordance with the service list provided in SCE's letter of October 29, 1979 to the Commission. In addition, SCE stated that an affidavit would be provided affirming that the distribution had been made.

Enclosed is an affidavit attesting to the fact that direct distribution in accordance with the enclosed service list of the Financial information questions responses has been completed.

Very truly yours,

2 P Bushin

Enclosure

M004 5 1/1

UNITED STATES OF AMERICA NUCLEAR REGULATORY COMMISSION

Application of SOUTHERN CALIFORNIA)	
EDISON COMPANY and SAN DIEGO GAS &)	
ELECTRIC COMPANY for a Class 103)	DOCKET NO. 50-361 UNIT 2
License to Acquire, Possess, and Use)	FINANCIAL ANALYSIS STAFF
Two Utilization Facilities and)	QUESTIONS
related licenses in connection with)	
Units No. 2 and 3 of the San Onofre)	DOCKET NO. 50-362 UNIT 3
Nuclear Generating Station of)	FINANCIAL ANALYSIS STAFF
SOUTHERN CALIFORNIA EDISON COMPANY) .	QUESTIONS
and SAN DIEGO GAS AND ELECTRIC COMPANY) .	• • • • • • • • •

AFFIDAVIT OF SERVICE

I. THOMAS D. MERCURIO, hereby declare that a copy of responses to Financial Analysis Staff Questions 1 through 9 was served on each of the following by deposit in the United States mail, postage prepaid, on the day of ________, 1980 addressed as follows:

Chairman, Board of Supervisors San Diego County San Diego, California 92412

Mayor, City of San Clemente San Clemente, California 92672

California Department of Health ATTN: Chief, Environmental Radiation Control Unit Radiological Health Section 714 P Street, Room 498 Sacramento, California 95814

Mr. Frank Hahn, Director Energy Facilities Siting Division Energy Resources Conservation and Development Commission U. S. Environmental Protection Agency Region IX Office ATT: Miss Betty Jenkis 215 Fremont Street San Francisco, California 94105

Mr. H. E. Ziettel, Director Environmental Statement Project Oak Ridge National Laboratory P. O. Box X Oak Ridge, Tennessee 37830

Dr. Cadet H. Hand, Jr., Member Director, Bodega Marine Laboratory P. O. Box 247 Bodega Bay, California 94923

Dr. Emmeth A. Luebke, Member Atomic Safety and Licensing Board Panel U. S. Nuclear Regulatory Commission Washington, D. C. 20555

Dated on this 25^{H} day of \sqrt{unc} , 1980 in the County of Los Angeles at Rosemead, California.

Thomas D. Mercurio
Thomas D. Mercurio
Senior Engineer II
SOUTHERN CALIFORNIA EDISON COMPANY
2244 Walnut Grove Avenue
Rosemead, California 91770

Subscribed and sworn to before me this

25th day of June, 1980.

Notary Public in and for the County of Los Angeles, State of California

OFFICIAL SEAL
DONA MARY WILCOMB
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires June 18, 1981