

**U.S. NUCLEAR REGULATORY COMMISSION
NOTICE OF GRANT/ASSISTANCE AWARD**

1. GRANT/AGREEMENT NO. NRC-27-09-511	2. MODIFICATION NO. M007	3. PERIOD OF PERFORMANCE FROM: 9/30/2009 TO: 9/30/2014	4. AUTHORITY Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended
5. TYPE OF AWARD <input checked="" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT	6. ORGANIZATION TYPE NAICS: 61120 DUNS: 073459083 Public State-Controlled Institution of Higher ED	7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS FORT VALLEY STATE UNIVERSITY 1005 STATE UNIVERSITY DR FORT VALLEY GA 310304313	

8. PROJECT TITLE:
Support program to increase the number of minorities and women with degrees in physics, geology, geophysics and engineering

9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED AND APPENDIX A-PROJECT GRANT PROVISIONS	10. TECHNICAL REPORTS ARE REQUIRED <input checked="" type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings)	11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS Fort Valley State University Attn: Dr. Isaac J. Crumbly Email: crumbly@fvsu.edu 1005 State University Drive Fort Valley, Georgia 31010
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12. NRC PROGRAM OFFICE (NAME and ADDRESS) U.S. Nuclear Regulatory Commission Attn: Tuwanda Smith, Esq Office of Small Business and Civil rights MS: O3G1 (301) 415-7394 11555 Rockville Pike Rockville, MD 20852 Tuwanda.Smith@nrc.gov	13. ACCOUNTING and APPROPRIATION DATA APPN. NO: 31X0200 B&R NO: 2013-7P-51-K-167 JOB CODE: L2284 BOC NO: 4110 OFFICE ID NO: SDB-13-058/ GQGR0359	14. METHOD OF PAYMENT <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov (See Remarks in Item #20 "Payment Information")
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15. NRC OBLIGATION FUNDS THIS ACTION \$72,000.00 PREVIOUS OBLIGATION \$492,000.00 TOTAL \$564,000.00	16. TOTAL FUNDING AGREEMENT NRC \$564,000.00 RECIPIENT _____ TOTAL \$564,000.00	This action provides funds for Fiscal Year 2013 in the amount of See Page 2
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17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS)

U.S. Nuclear Regulatory Commission
Div. of Contracts
Attn: Shashi Malhotra, (301)287-0940
Mail Stop: 3WPN-05-C64
Rockville, MD 20852
Email: shashi.malhotra@nrc.gov

18. Signature Not Required.	19. NRC CONTRACTING OFFICER <div style="text-align: right;"><i>Shashi Malhotra</i> 09/25/13</div> <div style="text-align: center;">(Signature) _____ (Date) _____</div> NAME (TYPED) Shashi Malhotra TITLE Grants/Contracting Officer TELEPHONE NO. 301-287-0940
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20. PAYMENT INFORMATION

Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).

21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients.
Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.

22. ORDER OF PRECEDENCE
In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.

23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.

TEMPLATE - ADM001

SUNSI REVIEW COMPLETE

OCT 04 2013 **ADM002**

DESCRIPTION OF MODIFICATION:

The purpose for modification number 007:

Provide incremental funding in the amount of \$72,000.00, thereby increasing the obligated amount of the grant from \$492,000.00 to \$564,000.00.

1. Block 15 of the US Nuclear Regulatory Commission, Notice of Grant Assistance Award, delete in its entirety and replace with the following:

"NRC OBLIGATION FUNDS

THIS ACTION	\$72,000.00
PREVIOUS OBLIGATION	\$492,000.00
TOTAL	\$564,000.00"

2. ATTACHMENT A – SCHEDULE, Section A. GENERAL, delete no. 2 in its entirety and replace with the following:

"2. Total Obligated Amount: \$564,000.00"

Base Period: September 30, 2009 - September 30, 2014 (unchanged)

Assistance Award Ceiling: \$564,000.00 (unchanged)

Total Obligated Amount: \$564,000.00 (changed)

All other terms and conditions remain unchanged.