

**UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION**

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

_____)	
In the Matter of)	Docket Nos. 52-012-COL
)	52-013-COL
NUCLEAR INNOVATION NORTH AMERICA LLC)	
)	
(South Texas Project Units 3 and 4))	October 4, 2013
_____)	

CERTIFICATE OF SERVICE

I hereby certify that on this date I filed a copy of the “NINA Hearing Exhibits” through the NRC’s E-filing system.

Signed (electronically) by Stephen J. Burdick

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