U.S. NUCLEAR REGULATORY COMMISSION NOTICE OF GRANT/ASSISTANCE AWARD 2 MODIFICATION NO 1. GRANT/AGREEMENT NO. 3. PERIOD OF PERFORMANCE 4. AUTHORITY 02/28/2016 Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended FROM: 03/01/2013 TO: NRC-HQ-13-G-27-0001 M001 5. TYPE OF AWARD 6. ORGANIZATION TYPE 7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS UNIVERSITY OF TEXAS OF THE PERMIAN BASIN Public/State Institution of Higher X GRANT ED DUNS: 800188807 4901 E UNIVERSITY BLVD COOPERATIVE AGREEMENT NAICS: 611310 ODESSA TX 79762-0001 8. PROJECT TITLE: "Continuation of NRC Nuclear energy Education (NEED) Program " 9. PROJECT WILL BE CONDUCTED 10. TECHNICAL REPORTS ARE REQUIRED 11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS University of Texas of the Permian Basin PER GOVERNMENT'S/RECIPIENT'S X PROGRESS AND FINAL Attn: Dr. James F. Wright PROPOSAL(S) DATED 4901 East University FINAL ONLY See Program Description Odessa, TX 79762-0001 AND APPENDIX A-PROJECT OTHER (Conference Proceedings) Email: Wright J@utpb.edu **GRANT PROVISIONS** 12. NRC PROGRAM OFFICE (NAME and ADDRESS) 13. ACCOUNTING and APPROPRIATION DATA 14. METHOD OF PAYMENT U.S. Nuclear Regulatory Commission APPN. NO: 31X0200 ADVANCE BY TREASURY CHECK Attn: Tuwanda M. Smith B&R NO: 2013-7P-51-K-167 Office of Small Business and Civil Right REIMBURSEMENT BY TREASURY CHECK JOB CODE: L2284 MS:03H6 (301) 415-7394 LETTER OF CREDIT 11555 Rockville Pike 4110 BOC NO: Rockville, Maryland 20852 OTHER (SPECIFY) Electronic ASAP.gov OFFICE ID NO: SDB-13-055 Email: Tuwanda.Smith@nrc.gov FAIMIS GR0353 See Remarks in Item #20 "Payment Information") 15. NRC OBLIGATION FUNDS 16. TOTAL FUNDING AGREEMENT This action provides funds for Fiscal Year 2013 NRC THIS ACTION \$189,000.00 \$372,000.00 in the amount of \$189,000.00 RECIPIENT \$22,300.00 (in-kind) \$59,000.00 PREVIOUS OBLIGATION \$248,000.00 \$394,300.00 TOTAL TOTAL 17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS) U.S. Nuclear Regulatory Commission Div. of Contracts Attn: Shashi Malhotra, (301)287-0940 Mail Stop: 3WFN-05-C64M Washington, DC 20852 email: shashi.malhotra@nrc.gov 19. NRC CONTRACTING OFFICER 18. Signature not Required Erika Eam 09/19/2013 (Signature) (Date) Erika Eam NAME (TYPED) Grants Officer TITLE (301)287-0954 TELEPHONE NO. 20. PAYMENT INFORMATION Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110). 21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project. 22. ORDER OF PRECEDENCE In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.

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23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.

ADMG02

DESCRIPTION OF MODIFICATION:

The purpose for modification number 001:

Provide incremental funding in the amount of \$189,000.00, thereby increasing the obligated amount of the grant from \$59,000.00 to \$248,000.00.

1. Block 15 of the US Nuclear Regulatory Commission, Notice of Grant Assistance Award, delete in its entirety and replace with the following:

"NRC OBLIGATION FUNDS

THIS ACTION \$189,000.00
PREVIOUS OBLIGATION \$59,000.00
TOTAL \$248,000.00"

2. ATTACHMENT A – SCHEDULE, Section A. GENERAL, delete no. 2 in its entirety and replace with the following:

"2. Total Obligated Amount:

\$248,000.00"

Base Period: March 01, 2013 - February 28, 2016

Assistance Award Ceiling: \$372,000.00 Total Obligated Amount: \$248,000.00.

All other terms and conditions remain unchanged.