

**U.S. NUCLEAR REGULATORY COMMISSION
NOTICE OF GRANT/ASSISTANCE AWARD**

1. GRANT/AGREEMENT NO. NRC-27-10-511	2. MODIFICATION NO. M005	3. PERIOD OF PERFORMANCE FROM: 09/30/2010 TO: 06/30/2014	4. AUTHORITY Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended
5. TYPE OF AWARD <input checked="" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT	6. ORGANIZATION TYPE Public State-Controlled Institution of Higher ED DUNS: 090568767 NAICS: 611310	7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS Polytechnic University of Puerto Rico 377 Ponce de Leon Hato Rey, Puerto Rico 00918 Email: agonzalez@upr.edu	

8. PROJECT TITLE:
Polytechnic University of Puerto Rico's Fellowship to Increase Research and Education in NRC Related Areas in Puerto Rico

9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED See Program Description AND APPENDIX A-PROJECT GRANT PROVISIONS	10. TECHNICAL REPORTS ARE REQUIRED <input checked="" type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings)	11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS Polytechnic University of Puerto Rico Attn: Dr. Alfredo Cruz 377 Ponce de Leon Hato Rey, Puerto Rico 00918 Email: alcruz@upr.edu Phone: (787) 717-3473
--	--	---

12. NRC PROGRAM OFFICE (NAME and ADDRESS) NRC Attn: Tuwanda Smith; tuwanda.smith@nrc.gov Office of Small Business & Civil Rights MS: O3H6 (301)415-7394 11545 Rockville Pike Rockville, Maryland 20852	13. ACCOUNTING and APPROPRIATION DATA APPN. NO: 31X0200 B&R NO: 2012-7P-51-K-167 JOB CODE: L2284 BOC NO: 4110 OFFICE ID NO: SDB-13-045 FAIMIS: GR0347	14. METHOD OF PAYMENT <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov (See Remarks in Item #20 "Payment Information")
---	---	--

15. NRC OBLIGATION FUNDS	16. TOTAL FUNDING AGREEMENT
THIS ACTION <u>\$0.00</u>	NRC <u>\$270,000.00</u> This action provides funds for Fiscal Year FY 2013 in the amount of <u>\$0.00</u>
PREVIOUS OBLIGATION <u>\$270,000.00</u>	RECIPIENT <u>\$0.00</u>
TOTAL <u>\$270,000.00</u>	TOTAL <u>\$270,000.00</u>

17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS)
U.S. Nuclear Regulatory Commission
Div. of Contracts
Shashi Malhotra, Email: Shashi.Malhotra@nrc.gov
Mail Stop: 3WFN-05-C64
Rockville, MD 20852

18. Signature Not Required	19. NRC CONTRACTING OFFICER <u>Shashi Malhotra</u> <u>09/17/13</u> (Signature) (Date) NAME (TYPED) <u>Shashi Malhotra</u> TITLE <u>Grants Officer</u> TELEPHONE NO. <u>(301) 492-3604</u>
-----------------------------------	--

20. PAYMENT INFORMATION
Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).

21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.
22. ORDER OF PRECEDENCE
In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.
23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.

SUNSI REVIEW COMPLETE

TEMPLATE - ADM001

ADM002

DESCRIPTION OF MODIFICATION

PURPOSE OF THIS MODIFICATION

- 1) Extend the period of performance:

Block 3 of the US Nuclear Regulatory Commission, Notice of Grant Assistance Award, delete in its entirety and replace with the following:

"PERIOD OF PERFORMANCE
FROM: 09/30/2010 TO: 06/30/2014"

- 2) ATTACHMENT A – SCHEDULE, Section A.2 PERIOD OF THE GRANT, delete in its entirety and replace with the following:

- "1. The effective date of this Grant is September 30, 2010. The estimated completion date of this Grant is June 30, 2014.
2. Funds obligated in this grants are available for program expenditures for the estimated period: September 30, 2010- June 30, 2014."

Base Period: September 30, 2010 – June 30, 2014
Assistance Award Ceiling: \$270,000.00 (unchanged)
Total Obligated Amount: \$270,000.00 (unchanged)

All terms and conditions remain the same.