

**U.S. NUCLEAR REGULATORY COMMISSION  
NOTICE OF GRANT/ASSISTANCE AWARD**

1. GRANT/AGREEMENT NO. NRC-38-10-926	2. MODIFICATION NO. M003	3. PERIOD OF PERFORMANCE FROM: 05/01/2010 TO: 08/31/2014	4. AUTHORITY Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended
5. TYPE OF AWARD <input checked="" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT	6. ORGANIZATION TYPE Public State Controlled Institution of Higher Education DUNS: 170230239 NACIS: 611310	7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS The University of Texas at Austin Office of Sponsored Programs PO Box 7726 Austin, Texas 78713-7726 Email: osp@austin.utexas.edu	

8. PROJECT TITLE:  
**The University of Texas at Austin Nuclear Energy Systems Junior Faculty Development Program**

9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED See program description AND APPENDIX A-PROJECT GRANT PROVISIONS	10. TECHNICAL REPORTS ARE REQUIRED <input checked="" type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings)	11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS The University of Texas at Austin Attn: Dr. Erich Schneider PO Box 7726 Austin, Texas 78713-7726 Email: eschneider@mail.utexas.edu Phone: (607) 227-1414
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12. NRC PROGRAM OFFICE (NAME and ADDRESS) NRC Attn: Nancy Hebron- Isreal Office of the Chief Human Capital Officer MS: 3WFN/3A12 (301) 287-0718 11545 Rockville Pike Rockville, Maryland 20852 Email: Nancy.Hebron-Isreal@nrc.gov	13. ACCOUNTING and APPROPRIATION DATA APPN. NO: 31X0200 B&R NO: 2010-84-51-K-164 JOB CODE: T8460 BOC NO: 4110 OFFICE ID NO: HR-13-492	14. METHOD OF PAYMENT <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov (See Remarks in Item #20 "Payment Information")
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15. NRC OBLIGATION FUNDS		16. TOTAL FUNDING AGREEMENT	
THIS ACTION	\$ 0.00	NRC	\$430,830.00
PREVIOUS OBLIGATION	\$430,830.00	RECIPIENT	\$134,336.00
TOTAL	\$430,830.00	TOTAL	\$565,166.00
		This action provides funds for Fiscal Year FY2013 in the amount of \$0.00	

17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS)  
U.S. Nuclear Regulatory Commission  
Div. of Contracts  
Attn: Gordana Zuber, Gordana.zuber@nrc.gov  
Mail Stop: 3WFN/05C64M  
Washington, DC 20555

18.  No Signature Required	19. NRC CONTRACTING OFFICER  <i>Shashi Malhotra</i> 9/9/2013  (Signature) _____ (Date) NAME (TYPED) Shashi Malhotra  TITLE Grants Officer  TELEPHONE NO. (301) 287-0940
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20. PAYMENT INFORMATION  
Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).

21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.

22. ORDER OF PRECEDENCE  
In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.

23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.

**TEMPLATE - ADM001**

**SUNSI REVIEW COMPLETE**

**ADM002**

**DESCRIPTION OF MODIFICATION:**

The purpose of this modification M003 is:

1. Extend the period of performance; at no additional cost to the government.

As a result of this modification:

1.
  - A. Block 3 of the US Nuclear Regulatory Commission, Notice of Grant Assistance Award, delete in its entirety and replace with the following:

“PERIOD OF PERFORMANCE  
FROM: 05/01/2010 TO: 08/31/2014”

- B. ATTACHMENT A – SCHEDULE, Section A.2 PERIOD OF GRANT, delete in its entirety and replace with the following:

“1. The effective date of this Grant is May 1, 2010. The estimated completion date of this Grant is August 31, 2014.

2. Funds obligated in this grants are available for program expenditures for the estimated period: May 1, 2010 – August 31, 2014.”

Base Period: May 1, 2010 – August 31, 2014 (changed)  
Total Agreement Amount: \$430,830.00 (unchanged)  
Total Obligated Amount: \$430,830.00 (unchanged)

All terms and conditions remain the same.