

**U.S. NUCLEAR REGULATORY COMMISSION  
NOTICE OF GRANT/ASSISTANCE AWARD**

1. GRANT/AGREEMENT NO. NRC-HQ-12-G-38-0069	2. MODIFICATION NO. M001	3. PERIOD OF PERFORMANCE FROM: 8/31/2012 TO: 3/31/2014	4. AUTHORITY Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended
5. TYPE OF AWARD <input checked="checked" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT	6. ORGANIZATION TYPE Private Institution of Higher ED DUNS: 074934233 NAICS:611210		7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS The College of Southern Maryland 8730 Mitchell Road La Plata, MD 20646-0910 Email: <a href="mailto:bgottfried@csmd.edu">bgottfried@csmd.edu</a>

8. PROJECT TITLE:  
College of Southern Maryland's Nuclear Education Scholarship Program

9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED  See Program Description AND APPENDIX A-PROJECT GRANT PROVISIONS	10. TECHNICAL REPORTS ARE REQUIRED <input checked="checked" type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings)	11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS The College of Southern Maryland Attn: Robert Gates P.O. Box 910 La Plata, MD 20646-0910 Email: <a href="mailto:RobertG.@csmd.edu">RobertG.@csmd.edu</a> (301) 934-7556
---	---	--

12. NRC PROGRAM OFFICE (NAME and ADDRESS) NRC Attn: Nancy Hebron-Isreal Office of the Human Chief Capital Officer MS:3WFN/3A12 301-287-0718 11545 Rockville Pike Rockville, Maryland 20852 Email: <a href="mailto:Nancy.Hebron-Isreal@nrc.gov">Nancy.Hebron-Isreal@nrc.gov</a>	13. ACCOUNTING and APPROPRIATION DATA APPN. NO: 31X0200 B&R NO: 2012-84-51-K-164 JOB CODE: T8450 BOC NO: 4110 OFFICE ID NO: HR-13-469	14. METHOD OF PAYMENT <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="checked" type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov (See Remarks in Item #20 "Payment Information")
---	--	---

15. NRC OBLIGATION FUNDS	16. TOTAL FUNDING AGREEMENT
THIS ACTION <u>\$146,200.00</u>	NRC <u>\$146,200.00</u> This action provides funds for Fiscal Year FY2013 in the amount of \$0.00
PREVIOUS OBLIGATION <u>\$0.00</u>	RECIPIENT <u>\$0.00</u>
TOTAL <u>\$146,200.00</u>	TOTAL <u>\$146,200.00</u>

17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS)

U.S. Nuclear Regulatory Commission  
Div. of Contracts  
Attn: Gordana Zuber  
Mail Stop: 3WFN/05C64M  
Rockville MD 20852  
Email: [Gordana.zuber@nrc.gov](mailto:Gordana.zuber@nrc.gov)

18. Signature Not Required	19. NRC CONTRACTING OFFICER  <u><i>Shashi Malhotra</i></u> <u>8/26/2013</u> _____ (Signature) (Date) NAME (TYPED) <u>Shashi Malhotra</u> TITLE <u>Grant Officer</u> TELEPHONE NO. <u>301-287-0940</u>
----------------------------	--

20. PAYMENT INFORMATION

Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).

21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.

22. ORDER OF PRECEDENCE  
In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.

23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.

**TEMPLATE - ADM001**

**SUNSI REVIEW COMPLETE**

SEP 03 2013

**ADM002**

**DESCRIPTION OF MODIFICATION:**

The purpose of this modification M001 is:

1. Extend the period of performance; at no additional cost to the government.

As a result of this modification:

1.
  - A. Block 3 of the US Nuclear Regulatory Commission, Notice of Grant Assistance Award, delete in its entirety and replace with the following:  
"PERIOD OF PERFORMANCE  
FROM: 08/31/2012 TO: 03/31/2014"
  - B. ATTACHMENT A – SCHEDULE, Section A.2 PERIOD OF GRANT, delete in its entirety and replace with the following:  
  
"1. The effective date of this Grant is August 31, 2012. The completion date of this Grant is March 31, 2014.  
  
2. Funds obligated in this grants are available for program expenditures for the period:  
August 31, 2012 – March 31, 2014"

Base Period: August 31, 2012 – March 31, 2014 (changed)  
Total Agreement Amount: \$146,200.00 (unchanged)  
Total Obligated Amount: \$146,200.00 (unchanged)

All other terms and conditions remain the same.