

**U.S. NUCLEAR REGULATORY COMMISSION
NOTICE OF GRANT/ASSISTANCE AWARD**

7. GRANT/AGREEMENT NO. NRC-HQ-11-G-38-0077	2. MODIFICATION NO. M003	3. PERIOD OF PERFORMANCE FROM: 8/22/2011 TO: 12/31/2013	4. AUTHORITY Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended
5. TYPE OF AWARD <input checked="" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT	6. ORGANIZATION TYPE Public State-Controlled Institution of Higher ED DUNS: 868154089 NAICS: 611310	7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS Texas A&M University - Kingsville 700 University Blvd MSC 191 Kingsville, TX 78363	

8. PROJECT TITLE:
Development of a Nuclear Engineering Minor Program within the Mechanical Engineering Department at Texas A&M University - Kingsville

9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED See Program Description AND APPENDIX A-PROJECT GRANT PROVISIONS	10. TECHNICAL REPORTS ARE REQUIRED <input checked="" type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings)	11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS Dr. Dr. Youris Elkassabgi 700 University Blvd MSC 191 Kingsville, TX 78363 Email: ktye000@tamuk.edu Phone: (361) 593-3409
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12. NRC PROGRAM OFFICE (NAME and ADDRESS) NRC Attn: Tanya Parwani-Jaimes Office of Chief Human Capital Officer MS: 3WFN/03A44M 11545 Rockville Pike Rockville, Maryland 20852 Email: Tanya.Parwani-Jaimes@nrc.gov	13. ACCOUNTING and APPROPRIATION DATA APPN. NO: 31X0200 B&R NO: 2011-84-51-K-134 JOB CODE: T8453 BOC NO: 4110 OFFICE ID NO: HR-13-435 FAMIS: N/A	14. METHOD OF PAYMENT <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov (See Remarks in Item #20 "Payment Information")
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15. NRC OBLIGATION FUNDS	16. TOTAL FUNDING AGREEMENT
THIS ACTION <u>\$0.00</u>	NRC <u>\$226,842.00</u> This action provides funds for Fiscal Year FY2013 in the amount of \$0.00
PREVIOUS OBLIGATION <u>\$226,842.00</u>	RECIPIENT <u>\$0.00</u>
TOTAL <u>\$226,842.00</u>	TOTAL <u>\$226,842.00</u>

17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS)
U.S. Nuclear Regulatory Commission
Div. of Contracts
Attn: Gordana Zuber
Mail Stop: 3WFN/5C64M
Washington DC, 20555
Email: Gordana.zuber@nrc.gov

18. Signature Not Required	19. NRC CONTRACTING OFFICER <u>Shashi Malhotra</u> <u>8/5/2013</u> (Signature) (Date) NAME (TYPED) <u>Shashi Malhotra</u> TITLE <u>Grants Officer</u> TELEPHONE NO. <u>301-287-0940</u>
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20. PAYMENT INFORMATION
Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).

21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.
22. ORDER OF PRECEDENCE
In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.
23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.

TEMPLATE - ADMIN

SUNSI REVIEW COMPLETE

AUG 26 2013

ADMB02

DESCRIPTION OF MODIFICATION:

The purpose of this modification M003 is:

1. Extend the period of performance; at no additional cost to the government.

As a result of this modification:

1.
 - A. Block 3 of the US Nuclear Regulatory Commission, Notice of Grant Assistance Award, delete in its entirety and replace with the following:
"PERIOD OF PERFORMANCE
FROM: 08/22/2011 – 12/31/2013"
 - B. ATTACHMENT A – SCHEDULE, Section A.2 PERIOD OF GRANT, delete in its entirety and replace with the following:

"1. The effective date of this Grant is August 22, 2011. The completion date of this Grant is December 31, 2013.

2. Funds obligated in this grants are available for program expenditures for the period:
August 22, 2011 – December 31, 2013"

Base Period: August 22, 2011 – December 31, 2013 (changed)
Total Agreement Amount: \$226,842.00 (unchanged)
Total Obligated Amount: \$226,842.00 (unchanged)

All other terms and conditions remain the same.