

**U.S. NUCLEAR REGULATORY COMMISSION
NOTICE OF GRANT/ASSISTANCE AWARD**

1. GRANT/AGREEMENT NO. NRC-HQ-11-G-38-0050	2. MODIFICATION NO. M003	3. PERIOD OF PERFORMANCE FROM: 8/22/2011 TO: 8/31/2014	4. AUTHORITY Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended
5. TYPE OF AWARD <input checked="" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT	6. ORGANIZATION TYPE Public State-Controlled Institution of Higher ED DUNS: 078341468 NAICS:611310	7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS Idaho State University 921 South 8th Ave., STOP 8046, 309 Fine Arts Building Pocatello, ID 83209-8046 Email: Sponprog@isu.edu	

8. PROJECT TITLE:
Revitalizing the Nuclear Safety Curriculum at ISU: Phase 2

9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED See Program Description AND APPENDIX A-PROJECT GRANT PROVISIONS	10. TECHNICAL REPORTS ARE REQUIRED <input checked="" type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings)	11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS Idaho State University Attn: Dr. Mary Lou Dunzik-Goug Institute of Nuclear Science and Engineering Email: mldg@isu.edu Phone: 208-569-9915
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12. NRC PROGRAM OFFICE (NAME and ADDRESS) NRC Attn: Tanya Parwani-Jaimes Office of Chief Human Capital Officer MS: 3WFN/03A44M 11545 Rockville Pike Rockville, Maryland 20852 Email: Tanya.Parwani-Jaimes@nrc.gov	13. ACCOUNTING and APPROPRIATION DATA APPN. NO: 31X0200 B&R NO: 2011-84-51-K-134 JOB CODE: T8453 BOC NO: 4110 OFFICE ID NO: HR-13-452	14. METHOD OF PAYMENT <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov (See Remarks in Item #20 "Payment Information")
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15. NRC OBLIGATION FUNDS	16. TOTAL FUNDING AGREEMENT
THIS ACTION <u>\$0.00</u>	NRC <u>\$144,858.00</u>
PREVIOUS OBLIGATION <u>\$144,858.00</u>	RECIPIENT <u>\$0.00</u>
TOTAL <u>\$144,858.00</u>	TOTAL <u>\$144,858.00</u>

This action provides funds for Fiscal Year FY2013 in the amount of \$0.00

17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS)

U.S. Nuclear Regulatory Commission
Div. of Contracts
Attn: Gordana.zuber@nrc.gov
Mail Stop: 3WFN/5C64M
Washington DC, 20555

18. Signature Not Required	19. NRC CONTRACTING OFFICER <i>Shashi Malhotra</i> 8/5/2013 (Signature) _____ (Date) NAME (TYPED) <u>Shashi Malhotra</u> TITLE <u>Grants Officer</u> TELEPHONE NO. <u>301-287-0940</u>
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20. PAYMENT INFORMATION

Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions. Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).

21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.

22. ORDER OF PRECEDENCE
In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.

23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.

DESCRIPTION OF MODIFICATION

The purpose for modification number M003 is to:

1. Extend the period of performance.

As a result of this modification:

1. The period of performance is extended from 08/31/2013 to 08/31/2014 at no additional cost to the government.
2. References in the award document to the period of performance are changed to read: August 22, 2011 – August 31, 2014.
3. Funds obligated in this grants are available for program expenditures until August 31, 2014.

Base Period: August 22, 2011 – August 31, 2014 (changed)
Assistance Award Ceiling: \$144,858.00 (unchanged)
Total Obligated Amount: \$144,858.00 (unchanged)

All other terms and conditions remain the same.