

**U.S. NUCLEAR REGULATORY COMMISSION
NOTICE OF GRANT/ASSISTANCE AWARD**

1. GRANT/AGREEMENT NO. NRC-HQ-11-G-38-0068	2. MODIFICATION NO. M002	3. PERIOD OF PERFORMANCE FROM: 8/22/2011 TO: 3/31/2014	4. AUTHORITY Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended
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5. TYPE OF AWARD <input checked="" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT	6. ORGANIZATION TYPE Private Institution of Higher ED DUNS: 074934233 NAICS:611310	7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS The College of Southern Maryland 8730 Mitchell Road La Plata, MD 20646-2867
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8. PROJECT TITLE:
“Nuclear Engineering Technology Program Development (Electrical and Mechanical Pathways)”

9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED See Program Description AND APPENDIX A-PROJECT GRANT PROVISIONS	10. TECHNICAL REPORTS ARE REQUIRED <input checked="" type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings)	11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS The College of Southern Maryland Attn: Mr. Robert Gates 8730 Mitchell Road La Plata, MD 20-646-0910 Email: RobertG.@csmid.edu (2240) 725-5473
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12. NRC PROGRAM OFFICE (NAME and ADDRESS) NRC Attn: Tanya Parwani-Jaimes Office of the Chief Human Capital Officer MS: 3WFN-03A44M 301-287-0730 11545 Rockville Pike Rockville, Maryland 20852 Email: Tanya.Parwani-Jaimes@NRC.GOV	13. ACCOUNTING and APPROPRIATION DATA APPN. NO: 31X0200 B&R NO: 2011-84-51-K-134 JOB CODE: T8453 BOC NO: 4110 OFFICE ID NO: HR-13-465	14. METHOD OF PAYMENT <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov (See Remarks in Item #20 "Payment Information")
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15. NRC OBLIGATION FUNDS	16. TOTAL FUNDING AGREEMENT															
<table style="width:100%;"> <tr> <td style="width:30%;">THIS ACTION</td> <td style="width:30%; text-align: right;"><u>\$0.00</u></td> </tr> <tr> <td>PREVIOUS OBLIGATION</td> <td style="text-align: right;"><u>\$128,183.00</u></td> </tr> <tr> <td>TOTAL</td> <td style="text-align: right;"><u>\$128,183.00</u></td> </tr> </table>	THIS ACTION	<u>\$0.00</u>	PREVIOUS OBLIGATION	<u>\$128,183.00</u>	TOTAL	<u>\$128,183.00</u>	<table style="width:100%;"> <tr> <td style="width:30%;">NRC</td> <td style="width:30%; text-align: right;"><u>\$128,183.00</u></td> <td style="width:40%; text-align: right;">This action provides funds for Fiscal Year FY13 in the amount of <u>\$0.00</u></td> </tr> <tr> <td>RECIPIENT</td> <td style="text-align: right;"><u>\$ 0.00</u></td> <td></td> </tr> <tr> <td>TOTAL</td> <td style="text-align: right;"><u>\$128,183.00</u></td> <td></td> </tr> </table>	NRC	<u>\$128,183.00</u>	This action provides funds for Fiscal Year FY13 in the amount of <u>\$0.00</u>	RECIPIENT	<u>\$ 0.00</u>		TOTAL	<u>\$128,183.00</u>	
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17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS)

U.S. Nuclear Regulatory Commission
Div. of Contracts
Attn: Gordana Zuber, Email: Gordana.zuber@nrc.gov
Mail Stop: 3WFN/05C64M
Rockville MD 20852

18. Signature Not Required	19. NRC CONTRACTING OFFICER <i>Shashi Malhotra</i> <u>8/13/2013</u> <hr/> <small>(Signature)</small> <small>(Date)</small> NAME (TYPED) <u>Shashi Malhotra</u> TITLE <u>Grants Officer</u> TELEPHONE NO. <u>301-287-0940</u>
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20. PAYMENT INFORMATION

Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).

21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.

22. ORDER OF PRECEDENCE

In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.

23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.

DESCRIPTION OF MODIFICATION:

The purpose of this modification M002 is:

1. Extend the period of performance; at no additional cost to the government.

As a result of this modification:

1.
 - A. Block 3 of the US Nuclear Regulatory Commission, Notice of Grant Assistance Award, delete in its entirety and replace with the following:
"PERIOD OF PERFORMANCE
FROM: 08/22/2011 TO: 03/31/2014"
 - B. ATTACHMENT A – SCHEDULE, Section A.2 PERIOD OF GRANT, delete in its entirety and replace with the following:

"1. The effective date of this Grant is August 22, 2011. The completion date of this Grant is March 31, 2014.

2. Funds obligated in this grants are available for program expenditures for the period:
August 22, 2011 – March 31, 2014"

Base Period: August 22, 2011 – March 31, 2014 (changed)
Total Agreement Amount: \$128,183.00 (unchanged)
Total Obligated Amount: \$128,183.00 (unchanged)

All other terms and conditions remain the same.