



UNITED STATES  
**NUCLEAR REGULATORY COMMISSION**

Office of Federal and State Materials and  
Environmental Management Programs  
WASHINGTON, DC 20555 - 0001

August 13, 2013

Docket No. 030-37866  
Mail Control 581438

License No. 39-31336-02E

Flemming Jensen  
General Manager  
SLi LIGHTING PRODUCTS INC.  
125B Villanova Drive  
Atlanta, GA 30336

SUBJECT: SLI LIGHTING PRODUCTS INC., REQUEST FOR ADDITIONAL  
INFORMATION CONCERNING APPLICATION FOR AMENDMENT TO  
LICENSE

Dear Mr. Jensen:

This refers to your license amendment request dated July 17, 2013. In order to continue our review, we need the following additional information.

Your current name on NRC Exempt Distribution License 39-31336-02E is SLi Lighting Products, Inc., your license name, on NRC Form 313, dated July 17, 2013, is Havells USA (SLi Lighting). In addition, your license name on the Georgia license is Havells USA. Please confirm if your license name has been changed to Havells USA from SLi Lighting Products Inc.

We will continue our review upon receipt of this information. If we do not receive a reply from you within 30 calendar days from the date of this letter, we will assume that you do not wish to pursue your application.

In accordance with 10 CFR 2.390 of NRC's "Rules of Practice," a copy of this letter will be available electronically for public inspection in NRC's Public Document Room or from the Publicly Available Records (PARS) component of NRC's document system (ADAMS). ADAMS is accessible from the NRC web site at <http://www.nrc.gov/reading-rm/adams.html>.

If you have any questions, you may contact me at (301) 415-7640, or by electronic mail at [Shirley.Xu@nrc.gov](mailto:Shirley.Xu@nrc.gov).

Sincerely,

**/RA/**

Shirley S. Xu  
Licensing Branch  
Division of Materials Safety and State Agreements  
Office of Federal and State Materials and  
Environmental Management Programs

August 12, 2013

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Sincerely,  
**/RA/**  
Shirley S. Xu  
Licensing Branch  
Division of Materials Safety and State Agreements  
Office of Federal and State Materials and  
Environmental Management Programs

**SUNSI Review Complete:** SXu

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**(Package): ML13211A194 (Letter): ML13226A283**

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DATE	8/13/2013		8/14/2013			

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