

August 1, 2013

Michael M. Gibson, Chairman  
Administrative Judge  
Atomic Safety and Licensing Board Panel  
Mail Stop T-3 F23  
U.S. Nuclear Regulatory Commission  
Washington, DC 20555-0001

Dr. Richard Cole  
Administrative Judge  
Atomic Safety and Licensing Board Panel  
Mail Stop T-3 F23  
U.S. Nuclear Regulatory Commission  
Washington, DC 20555-0001

Brian K. Hajek  
Administrative Judge  
Atomic Safety and Licensing Board Panel  
Mail Stop T-3 F23  
U.S. Nuclear Regulatory Commission  
Washington, DC 20555-0001

Alan S. Rosenthal  
Administrative Judge  
Atomic Safety and Licensing Board Panel  
Mail Stop T-3 F23  
U.S. Nuclear Regulatory Commission  
Washington, DC 20555-0001

In the Matter of  
CROW BUTTE RESOURCES, INC.  
(License Renewal for the In Situ Leach Facility, Crawford, Nebraska)  
Docket No. 40-8943; ASLBP No. 08-867-02-OLA-BD01

Dear Administrative Judges,

Pursuant to 10 C.F.R. §§ 2.336(b) and (c), 2.1203, and in accordance with the Atomic Safety and Licensing Board's March 6, 2009 Order, the NRC Staff produces herein its Mandatory Disclosures. There are no items this month to add to the hearing file index. The Staff is continuing to preserve and maintain required privileged documents during the pendency of this proceeding. Also, attached is the Affidavit of Ronald A. Burrows as required by 10 C.F.R. § 2.336(c).

Respectfully submitted,

**Signed (electronically) by**  
Brett Michael Patrick Klukan  
Counsel for the NRC Staff  
U.S. Nuclear Regulatory Commission  
Mail Stop O15-D21  
Washington, DC 20555-0001  
(301) 415-3629  
[Brett.Klukan@NRC.gov](mailto:Brett.Klukan@NRC.gov)

Dated at Rockville, Maryland  
This 1<sup>st</sup> day of August, 2013

Enclosures: Affidavit of Ronald A. Burrows

cc: Attached Service List

August 1, 2013

UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

In the Matter of	)	
	)	
CROW BUTTE RESOURCES, INC.	)	Docket Nos. 40-8943
	)	
(License Renewal for the In Situ Leach	)	ASLBP No. 08-867-08-OLA-
Facility, Crawford, Nebraska)	)	BD01


AFFIDAVIT OF RONALD A. BURROWS CONCERNING  
MANDATORY DISCLOSURE  
REQUIREMENT OF 10 C.F.R. § 2.336(c)

I, Ronald A. Burrows, do hereby state as follows:

1. I am employed as a Senior Health Physicist in the Uranium Recovery Licensing Branch in the Nuclear Regulatory Commission's ("NRC") Office of Federal and State Materials and Environmental Management Programs. I currently serve as the Project Manager for the Crow Butte Resources, Inc. license application to operate an in-situ leach (ISL) uranium recovery facility. Among other things, I manage the preparation of the hearing file and mandatory disclosures in connection with the license application issue in this proceeding.

2. I hereby certify that all relevant materials required to be disclosed pursuant to 10 C.F.R. § 2.336 (b) and (c) in the captioned proceeding have been disclosed, and that the disclosures are accurate and complete as of the date of this certification.

3. I declare under penalty of perjury that the foregoing is true and correct to the best of my knowledge, information and belief.

  
Ronald A. Burrows

Executed in Rockville, MD  
this 1st day of August, 2013

UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

In the Matter of	)	
	)	
CROW BUTTE RESOURCES, INC.	)	Docket Nos. 40-8943
	)	
(License Renewal for the In Situ Leach	)	ASLBP No. 08-867-08-OLA-BD01
Facility, Crawford, Nebraska)	)	

CERTIFICATE OF SERVICE

I hereby certify that copies of the foregoing "NRC STAFF'S LETTER TO THE ATOMIC SAFETY AND LICENSING BOARD" in the above captioned proceeding have been served via the Electronic Information Exchange ("EIE"), the NRC E-Filing System, this 1<sup>st</sup> day of August 2013, which to the best of my knowledge resulted in transmittal of the foregoing to those on the EIE Service List for the above captioned proceeding.

**Signed (electronically) by**  
Brett Michael Patrick Klukan  
Counsel for the NRC Staff  
U.S. Nuclear Regulatory Commission  
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Washington, DC 20555-0001  
(301) 415-3629  
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