

**U.S. NUCLEAR REGULATORY COMMISSION
NOTICE OF GRANT/ASSISTANCE AWARD**

1. GRANT/AGREEMENT NO. NRC-38-10-906	2. MODIFICATION NO. M004	3. PERIOD OF PERFORMANCE FROM: 05/1/2010 TO: 09/30/2012	4. AUTHORITY Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended
5. TYPE OF AWARD <input checked="" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT	6. ORGANIZATION TYPE: Public State-Controlled Institution Of Higher Education DUNS: 074934233 NAICIS: 611210	7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS COLLEGE OF SOUTHERN MARYLAND CHARLES COUNTY COMMUNITY COLLEGE 8730 MITCHELL RD LA PLATA MD 206462867 ES: es@csmd.edu	

8. PROJECT TITLE:
College of Southern Maryland's Nuclear Education Scholarship Program


9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED See Program Descript AND APPENDIX A-PROJECT GRANT PROVISIONS	10. TECHNICAL REPORTS ARE REQUIRED <input checked="" type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings)	11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS College of Southern Maryland Attn: Jeff Tjiputra Director of Development Email: jtjiputra@csmd.edu Tel: 760-757-2121
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12. NRC PROGRAM OFFICE (NAME and ADDRESS) NRC - Office of Chief Human Capital Attn: Nancy Hebron-Isreal MS: 3WFN/03A12 301-287-0718 11545 Rockville Pike Rockville, MD 20852 Email: nhebron@nrc.gov	13. ACCOUNTING and APPROPRIATION DATA APPN. NO: 31X0200 B&R NO: 0-8415-5C1115 JOB CODE: T8460 BOC NO: 4110 OFFICE ID NO: Admin. RFP A (M004)	14. METHOD OF PAYMENT <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov (See Remarks in Item #20 "Payment Information")
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15. NRC OBLIGATION FUNDS	16. TOTAL FUNDING AGREEMENT
THIS ACTION \$0.00	NRC \$130,654.00
PREVIOUS OBLIGATION \$130,654.00	RECIPIENT \$0.00
TOTAL \$130,654.00	TOTAL \$130,654.00

This action provides funds for Fiscal Year FY2013 in the amount of \$0.00

17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS)
U.S. Nuclear Regulatory Commission
Div. of Contracts
Attn: Gordana Zuber
Mail Stop: 3WFN/5C64M
Washington DC, 20555
Email: gordana.zuber@nrc.gov

18. Signature Not Required	19. NRC CONTRACTING OFFICER  (Signature) Erika Eam NAME (TYPED) Erika Eam TITLE Grants Officer TELEPHONE NO. 301-287-0954 7/18/2013 (Date)
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20. PAYMENT INFORMATION
Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).

21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.
22. ORDER OF PRECEDENCE
In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.
23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.

SUNSI REVIEW COMPLETE

TEMPLATE - ADMIN

ADMIN02

DESCRIPTION OF MODIFICATION:

The purpose for modification number 004 is to:

1. To correct the Period of Performance

As a result of this modification:

1. The Period of Performance is corrected from 04/30/2014 to 09/30/2012 at no additional cost to the government. Box 3 of the Notice of Award entitled "PERIOD OF PERFORMANCE" is deleted and replaced with the following:

FROM: 05/01/2010 TO: 09/30/2012

Base Period:	May 1, 2010 – September 30, 2012
Assistance Award Ceiling:	\$130,654.00
NRC Total Obligated Amount:	\$130,654.00

All terms and conditions remain the same