

OFFICE OF ENVIRONMENTAL, HEALTH, AND SAFETY MANAGEMENT

Bloomington

July 9, 2013

Director, Office of Federal and State Materials and Environmental Management Programs ATTN: Document Control Desk/GLTS U. S. Nuclear Regulatory Commission Washington, DC 20555-001

Director:

In accordance with the requirements of 10 CFR 31.5 (c) (8) (ii), this is to inform you of the July 9, 2013 transfer of the following two (2) Ni-63 containing Electron Capture Detectors:

MakeModel NumberSerial NumberHP19233-69570U7874

HP 19233-69570 U1303

To:

Agilent Technologies 2850 Centerville Road Wilmington, DE 19808

A CONTRACT TO SECURITION

NRC License Number: 07-28762-01

Please contact me at (812) 855-3230 if you have any questions on this matter.

Sincerely,

Greg Crouch, MPH, MS Radiation Safety Officer

Indiana University

1001 E. Third Street

Bloomington, Indiana 47405

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