UNITED STATES OF AMERICA NUCLEAR REGULATORY COMMISSION

Before the Atomic Safety and Licensing Board

| In the Matter of |) | | |
|--|---------|------------|----------------------------|
| Northern States Power Co. |) | Docket No. | 72-10-ISFSI-2 |
| (Prairie Island Nuclear Generating Plant, Independent Spent Fuel Storage Installation |))) | ASLBP No. | 12-922-01-ISFSI-MLR- BRD01 |

PRAIRIE ISLAND INDIAN COMMUNITY'S SUPPLEMENTAL DISCLOSURES

Pursuant to 10 C.F.R. § 2.336, the Prairie Island Indian Community ("PIIC") hereby makes the following supplemental disclosures. These disclosures are based on information currently reasonably available to PIIC and will be supplemented as appropriate.

I. Witness Identification

PIIC has not yet identified the persons upon whom it will rely as witnesses with respect to the admitted contentions. In accordance with 10 C.F.R. § 2.336(b), PIIC will supplement this disclosure after testifying witnesses are identified.

II. Documents Relevant to PIIC's admitted contentions are as follows.

Pursuant to 10 C.F.R. § 2.336, the Prairie Island Indian Community ("PIIC") hereby supplements its initial disclosures as follows: A description of relevant, non-privileged documents and data compilations is provided in <u>Attachment 1</u>. This disclosure is based on information currently reasonably available to PIIC and will be supplemented as appropriate

Respectfully Submitted,

/Signed electronically by Philip R. Mahowald/

Philip R. Mahowald Counsel for Prairie Island Indian Community 5636 Sturgeon Lake Road Welch, MN 55089 Tel. (651) 267-4006 pmahowald@piic.org

Dated: July 15, 2013

UNITED STATES OF AMERICA NUCLEAR REGULATORY COMMISSION

Before the Atomic Safety and Licensing Board

| In the Matter of) | |
|---|--------------------------------|
|) | Docket No. 72-10-ISFSI-2 |
| Northern States Power Co. | |
| (Prairie Island Nuclear Generating Plant,) | ASLBP No. 12-922-01-ISFSI-MLR- |
| Independent Spent Fuel Storage Installation)) | BRD01 |

AFFIDAVIT OF PHILIP MAHOWALD CONCERNING MANDATORY DISCLOSURE REQUIREMENT OF 10 C.F.R. § 2.336(c)

- I, Philip Mahowald, state as follows:
- 1. I am employed as the General Counsel for the Prairie Island Indian Community in the State of Minnesota ("PIIC"). Among other things, I am responsible for the preparation of the PIIC's mandatory disclosures in connection with this proceeding.
- 2. I hereby certify that all relevant materials required to be disclosed pursuant to 10 C.F.R. § 2.336 (b) and (c) in the captioned proceeding have been disclosed, and that the disclosures are accurate and complete as of the date of this certification.
- 3. I declare under penalty of perjury that the foregoing is true and correct to the best of my knowledge, information and belief.

/Original signed by/

Philip Mahowald Executed in Welch, Minnesota this 15th day of July, 2013.

UNITED STATES OF AMERICA NUCLEAR REGULATORY COMMISSION

Before the Atomic Safety and Licensing Board

| In the Matter of) | | |
|---|--------------|---------------------------|
| NORTHERN STATES POWER CO.) | Docket No. 7 | 72-10-ISFSI-2 |
|) | | |
| (Prairie Island Nuclear Generating Plant,) | ASLBP No. | 12-922-01-ISFSI-MLR-BRD01 |
| Independent Spent Fuel Storage Installation)) | | |

CERTIFICATE OF SERVICE

Pursuant to 10 C.F.R § 2.305, I hereby certify that copies of the foregoing "PRAIRIE ISLAND INDIAN COMMUNITY'S SUPPLEMENTAL DISCLOSURES," dated July 15, 2013, have been served upon the Electronic Information Exchange, the NRC's E-Filing System, in the above captioned proceeding, this 15th day of July, 2013:

Administrative Judge
Michael M. Gibson, Chair
Atomic Safety and Licensing Board
Mail Stop T-3 F23
U.S. Nuclear Regulatory Commission
Washington, D.C. 20555-0001
E-mail: michael.gibson@nrc.gov

Administrative Judge
Dr. Gary S. Arnold
Atomic Safety and Licensing Board
Mail Stop T-3 F23
U.S. Nuclear Regulatory Commission
Washington, D.C. 20555-0001
Email: gxa1@nrc.gov

Administrative Judge Nicholas G. Trikouros Atomic Safety and Licensing Board Mail Stop T-3 F23 U.S. Nuclear Regulatory Commission Washington, D.C. 20555-0001 Email: Nicholas.trikouros@nrc.gov Secretary

Att'n: Rulemakings and Adjudications Staff Mail Stop O-16 C1 U.S. Nuclear Regulatory Commission Washington, D.C. 20555-0001 E-Mail: secy@nrc.gov; hearingdocket@nrc.gov

Office of Commission Appellate Adjudication Mail Stop O-16 C1 U.S. Nuclear Regulatory Commission Washington, DC 20555-0001 E-mail: ocaamail@nrc.gov

James Maltese, Law Clerk Email: james.maltese@nrc.gov Mauri T. Lemoncelli, Esq. Christopher C. Hair, Esq. Office of the General Counsel Mail Stop O-15 D21 U.S. Nuclear Regulatory Commission Washington, DC 20555-0001 E-mail: mauri.lemoncelli@nrc.gov christopher.hair@nrc.gov

Counsel for Northern States Power Company
Pillsbury Winthrop Shaw Pittman, LLP
2300 N. Street, N.W.
Washington, DC 20037-1128
Jay Silberg, Esq.
Kimberly Harshaw, Esq.
Maria Webb, Paralegal
E-mail:
jay.silberg@pillsburylaw.com
kimberly.harshaw@pillsburylaw.com
maria.webb@pillsbury.law.com

Counsel for Northern States Power Company Xcel Energy, Inc. 414 Nicollet Mall, 5th Floor Minneapolis, MN 55401 Peter M. Glass, Esq. E-mail: peter.m.glass@xcelenergy.com

Signed (electronically) by Philip R. Mahowald

ATTACHMENT 1

Production Log for PIIC's Supplemental Disclosures (July 15, 2013)

| Document | Description |
|------------|--|
| I.D. | |
| PIIC000064 | Announcement of U.S. Department of Energy's selection of the Electric Power Research Institute to lead multi-year research project to evaluate the safe storage of spent nuclear fuel in dry casks. Available at http://www.epri.com/Press-Releases/Pages/-U-SDepartment-of Energy-Taps-Electric-Power-Research-Institute-to-Lead-Spent-Nuclear-Fuel-Storage-Project aspx. |
| PIIC000065 | Division of Spent Fuel Storage and Transportation Interim Staff Guidance-24, Revision 0, Issue: The Use of a Demonstration Program as Confirmation of Integrity for Continued Storage of High Burnup Fuel Beyond 20 Years (ML13056A516). |