## DEPARTMENT OF HEALTH & HUMAN SERVICES



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Mr. Thomas Thompson, Director Division of Nuclear Materials Safety U.S. Nuclear Regulatory Commission, Region I 2100 Renaissance Boulevard, Suite 100 King of Prussia, PA 19406-2713

Date: July 9, 2013

Docket No. 030-04675

License No. 20-08361-01

Control No. 579571 CREF.) RLJ

Subject: DEPARTMENT OF HEALTH AND HUMAN SERVICES, REQUEST FOR LICENSE AMENDMENT, Control No. 575591 ( ( f) RL

Dear Mr. Thompson:

We are requesting an amendment to our Nuclear Regulatory Commission License to increase the amount of Radium-226 (Any) allowed at our Facility from 0.010 milliCuries (Any) to 1.0 milliCuries (Any). In addition we would like to add a Radium-226 solid source of 0.10 milliCuries manufactured by Amersham Corporation, Source Identification Number 4904-E-15 1962

We would like to add the following facility to contain Nickel-63 foils:

Building 20 – Denver Federal Center, Denver, Colorado

Should you have any questions regarding these changes, please contact: Edmond J. Baratta, Radiation Safety Officer @ 781-756-9742 and/or edmond.baratta@fda.hhs.gov

Acting Center Director, WEAC

## NRC FORM 313

(03-2013) 10 CFR 30, 32, 33,

U.S. NUCLEAR REGULATORY COMMISSION

APPROVED BY OMB: NO. 3150-0120

EXPIRES: 05/31/2015



APPLICATION FOR MATERIALS LICENSE

Estimated burden per response to comply with this mandatory collection request: 4.3 hours. Submittal of the application is necessary to determine that the applicant is qualified and that adequate procedures exist to protect the public health and safety. Send comments regarding burden estimate to the Information Services Branch (T-5 F53), U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001, or by internet e-mail to Infocollects.Resource@nrc.gov, and to the Desk Officer, Office of Information and Regulatory Affairs, NEOB-10202, (3150-0120), Office of Management and Budget, Washington, DC 20503. If a means used to impose an information collection does not display a currently valid OMB control number, the NRC may not conduct or sponsor, and a person is not required to respond to, the information collection.

INSTRUCTIONS: SEE THE APPROPRIATE LICENSE APPLICATION GUIDE FOR DETAILED INSTRUCTIONS FOR COMPLETING APPLICATION. SEND TWO COPIES OF THE ENTIRE COMPLETED APPLICATION TO THE NRC OFFICE SPECIFIED BELOW. \*AMENDMENTS/RENEWALS THAT INCREASE THE SCOPE OF THE EXISTING LICENSE TO A NEW OR HIGHER FEE CATEGORY WILL REQUIRE A FEE.

## APPLICATION FOR DISTRIBUTION OF EXEMPT PRODUCTS FILE APPLICATIONS WITH:

OFFICE OF FEDERAL & STATE MATERIALS AND ENVIRONMENTAL MANAGEMENT PROGRAMS DIVISION OF MATERIALS SAFETY AND STATE AGREEMENTS U.S. NUCLEAR REGULATORY COMMISSION WASHINGTON, DC 20555-0001

ALL OTHER PERSONS FILE APPLICATIONS AS FOLLOWS:

IF YOU ARE LOCATED IN:

ALABAMA, CONNECTICUT, DELAWARE, DISTRICT OF COLUMBIA, FLORIDA, GEORGIA, KENTUCKY, MAINE, MARYLAND, MASSACHUSETTS, NEW HAMPSHIRE, NEW JERSEY, NEW YORK, NORTH CAROLINA, PENNSYLVANIA, PUERTO RICO, RHODE ISLAND, SOUTH CAROLINA, TENNESSEE, VERMONT, VIRGINIA, VIRGIN ISLANDS, OR WEST VIRGINIA,

SEND APPLICATIONS TO:

LICENSING ASSISTANCE TEAM DIVISION OF NUCLEAR MATERIALS SAFETY U.S. NUCLEAR REGULATORY COMMISSION, REGION I 2100 RENAISSANCE BOULEVARD, SUITE 100 KING OF PRUSSIA, PA 19406-2713

IF YOU ARE LOCATED IN:

ILLINOIS, INDIANA, IOWA, MICHIGAN, MINNESOTA, MISSOURI, OHIO, OR WISCONSIN, SEND APPLICATIONS TO:

MATERIALS LICENSING BRANCH U.S. NUCLEAR REGULATORY COMMISSION, REGION III 2443 WARRENVILLE ROAD, SUITE 210 LISLE, IL 60532-4352

ALASKA, ARIZONA, ARKANSAS, CALIFORNIA, COLORADO, HAWAII, IDAHO, KANSAS, LOUISIANA, MISSISSIPPI, MONTANA, NEBRASKA, NEVADA, NEW MEXICO, NORTH DAKOTA, OKLAHOMA, OREGON, PACIFIC TRUST TERRITORIES, SOUTH DAKOTA, TEXAS, UTAH, WASHINGTON, OR WYOMING,

SEND APPLICATIONS TO:

NUCLEAR MATERIALS LICENSING BRANCH U.S. NUCLEAR REGULATORY COMMISSION, REGION IV 1600 E. LAMAR BOULEVARD ARLINGTON, TX 76011-4511

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									SSION ONLY IF THEY SSION JURISDICTIONS.
THIS IS AN APPLICATION FOR (Check appropriate item)					NAME AND MAILING ADDRESS OF APPLICANT (Include ZIP code)				
A. NEW LICENSE									
B. AMENDMENT TO LICENSE NUMBER 20-08361-01					Same as 3.				
C. REM	NEWAL OF LICENSE NU	JMBER		_					
3. ADDRESS WHERE LICENSED MATERIAL WILL BE USED OR POSSESSED					4. NAME OF PERSON TO BE CONTACTED ABOUT THIS APPLICATION				
Department of Health and Human Services					Edmond J. Baratta, Radiation Safety Officer				
•	h Service, FDA				BUSINESS TE	ELEPHO	ONE NUMBER	BUSINESS CE	LLULAR TELEPHONE NUMBER
	Winchester Engineering and Analytical Center					781)	756-9742		NA
109 Holton Street					BUSINESS EMAIL ADDRESS				
Winchester, MA 02890-1197					edmond.baratta@fda.hhs.gov				
SUBMIT ITEMS 5	THROUGH 11 ON 8-1/2	X 11" PAPER. THE	TYPE AND SCOPE OF INF	ORMA	TION TO BE PR	ROVIDE	D IS DESCRIBED IN THE L	ICENSE APPLIC	ATION GUIDE.
RADIOACTIVE MATERIAL     Element and mass number; b. chemical and/or physical form; and c. maiximum amount which will be possessed at any one time.					6. PURPOSE(S) FOR WHICH LICENSED MATERIAL WILL BE USED.				
					INDIVIDUAL(S) RESPONSIBLE FOR RADIATION SAFETY PROGRAM AND THEIR TRAINING EXPERIENCE.				
8. TRAINING FOR	INDIVIDUALS WORKIN	IG IN OR FREQUEN	ITING RESTRICTED AREA	S.	9. FACILITIES AND EQUIPMENT.				
10. RADIATION SAFETY PROGRAM.					11. WASTE MANAGEMENT.				
12. LICENSE FEES (Fees required only for new applications, with few exceptions*) (See 10 CFR 170 and Section 170.31)					FEE CATEGO	ORY	N/A	AMOUNT ENCLOSED	s
13. CERTIFICATION. (Must be completed by applicant) THE APPLICANT UNDERSTANDS THAT ALL STATEMENTS AND REPRESENTATIONS MADE IN THIS APPLICATION ARE BINDING UPON THE APPLICANT.									
THE APPLICANT AND ANY OFFICIAL EXECUTING THIS CERTIFICATION ON BEHALF OF THE APPLICANT, NAMED IN ITEM 2, CERTIFY THAT THIS APPLICATION IS PREPARED IN CONFORMITY WITH TITLE 10, CODE OF FEDERAL REGULATIONS, PARTS 30, 32, 33, 34, 35, 36, 39, AND 40, AND THAT ALL INFORMATION CONTANED HEREIN IS TRUE AND CORRECT TO THE BEST OF THEIR KNOWLEDGE AND BELIEF. WARNING: 18 U.S.C. SECTION 1001 ACT OF JUNE 25, 1948 62 STAT. 749 MAKES IT A C RIMINAL OFFENSE TO MAKE A WILLFULLY FALSE STATEMENT OR REPRESENTATION TO ANY DEPARTMENT OR AGENCY OF THE UNITED STATES AS TO ANY MATTER WITHIN ITS JURISDICTION.									
CERTIFYING OFFI	CER TYPED/PRINTE	D NAME AND TITLE			SIGNATURE	$\mathcal{V}$			DATE
Joseph Matrisciano, Jr., Acting Center Director							17/9/13		
FOR NRC-USE ONLY									
TYPE OF FEE	FEE LOG	FEE CATEGORY	AMOUNT RECEIVED	CHEC	K NUMBER	COMMI	INTS	Å	
APPROVED BY				DATE					
APPROVED BY				JAIE				- Negri	

This is to acknowledge the receipt of y  7/9/3  includes an administrative review has	to inform you that the initial processing which	:	
	rded to our License Fee & Accounts Receivable	·	1.4
Your action has been assigned Mail C	Control Number <u>58 333</u> . on, please refer to this control number.		
• •	incerely, icensing Assistance Team Leader		