


**U.S. NUCLEAR REGULATORY COMMISSION
NOTICE OF GRANT/ASSISTANCE AWARD**

1. GRANT/AGREEMENT NO. NRC-27-10-1125	2. MODIFICATION NO. M001	3. PERIOD OF PERFORMANCE FROM: 09/30/2010 TO: 09/30/2011	4. AUTHORITY Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended
5. TYPE OF AWARD <input checked="" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT	6. ORGANIZATION TYPE State Controlled Higher Education Institution DUNS: 030052615 NAICS: 611310	7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS ALBANY STATE UNIVERSITY 504 COLLEGE DR. ALBANY, GA 31705-2717 Email: atin.sinha@asurams.edu	
8. PROJECT TITLE: Nuclear Power Plant Workforce Development Courses in Construction, Startup, and Quality Assurance			
9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED AND APPENDIX A-PROJECT GRANT PROVISIONS	10. TECHNICAL REPORTS ARE REQUIRED <input type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input checked="" type="checkbox"/> OTHER (Conference Proceedings)	11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS Dr. Atin Sinha, 229-430-4820 Professor and Coordinator of Engineering Albany State University 504 College Drive Albany, GA 31705 Email: atin.sinha@asurams.edu	
12. NRC PROGRAM OFFICE (NAME and ADDRESS) US Nuclear Regulatory Commission Attn: Tuwanda Smith, 301-415-7394 Mailstop: EBB/O3 H8 6003 Executive Blvd. Bldg. (EBB) Bethesda MD Email: Tuwanda.smith@nrc.gov	13. ACCOUNTING and APPROPRIATION DATA APPN. NO: 31X0200 B&R NO: 2010-7P-51-k-167 JOB CODE: L2284 BOC NO: 4110 OFFICE ID NO: SDB-13-025	14. METHOD OF PAYMENT <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov (See Remarks in Item #20 "Payment Information")	
15. NRC OBLIGATION FUNDS THIS ACTION <u>-\$8,455.91</u> PREVIOUS OBLIGATION <u>\$50,000.00</u> TOTAL <u>\$41,544.09</u>		16. TOTAL FUNDING AGREEMENT NRC <u>\$41,544.09</u> RECIPIENT _____ TOTAL <u>\$41,544.09</u> This action provides funds for Fiscal Year _____ in the amount of _____	
17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS) U.S. Nuclear Regulatory Commission Div. of Contracts Attn: Sunshine Wilson Mail Stop: TWB-01-B10M Washington, DC 20555 Email: Sunshine.Wilson@nrc.gov			
18. REMARKS: The purpose of this modification is to deobligate the remaining funds in the amount of \$8,455.91 and to officially closeout this grant		19. NRC CONTRACTING OFFICER: <div style="text-align: right;"> 7/3/13 (Date)</div> <div>(Signature) _____ NAME (TYPED) <u>M'Lita Carr</u> TITLE <u>Grants Officer</u> TELEPHONE NO. <u>301-492-3464</u></div>	
20. PAYMENT INFORMATION Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).			
21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.			
22. ORDER OF PRECEDENCE In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.			
23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.			

TEMPLATE - ADMIN

SUNSI REVIEW COMPLETE

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