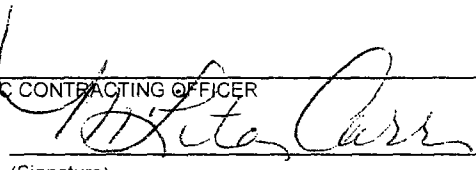


**U.S. NUCLEAR REGULATORY COMMISSION  
NOTICE OF GRANT/ASSISTANCE AWARD**

1. GRANT/AGREEMENT NO. NRC-27-07-312		2. MODIFICATION NO. M005		3. PERIOD OF PERFORMANCE FROM: 07/01/2007 TO: 08/31/2011		4. AUTHORITY Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended	
5. TYPE OF AWARD  <input checked="" type="checkbox"/> GRANT  <input type="checkbox"/> COOPERATIVE AGREEMENT		6. ORGANIZATION TYPE State Controlled Hi-Ed Inst. DUNS: 965801608 NAICS: 611310		7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS COLLEGE OF MENOMINEE NATION Box 47-55 Keshena, WI 54135-0000 Email: <a href="mailto:vwplaw@menominee.edu">vwplaw@menominee.edu</a>			
8. PROJECT TITLE:  Presidential STEP Leadership Program for Native American Students							
9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED  AND APPENDIX A-PROJECT GRANT PROVISIONS		10. TECHNICAL REPORTS ARE REQUIRED  <input checked="" type="checkbox"/> PROGRESS AND FINAL  <input type="checkbox"/> FINAL ONLY  <input type="checkbox"/> OTHER (Conference Proceedings)		11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS Gary Besaw, VP of Student Services College of Menominee Nation P O Box 1179 N. 172 Hwy 47/55 Keshena, WI 54135 Email: <a href="mailto:vescalante@menominee.edu">vescalante@menominee.edu</a>			
12. NRC PROGRAM OFFICE (NAME and ADDRESS) U.S. Nuclear Regulatory Commission Tuwanda Smith, Esq. - SBCR Mail Stop: 03H8, 301-415-7394 11545 Rockville Pike Rockville, MD 20852 Email: <a href="mailto:Tuwanda.smith@nrc.gov">Tuwanda.smith@nrc.gov</a>		13. ACCOUNTING and APPROPRIATION DATA APPN. NO: 31X0300 B&R NO: 2010-7P-51-K-167 JOB CODE: N7315 BOC NO: 4110 OFFICE ID NO: SDB-13-026		14. METHOD OF PAYMENT  <input type="checkbox"/> ADVANCE BY TREASURY CHECK  <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK  <input type="checkbox"/> LETTER OF CREDIT  <input checked="" type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov (See Remarks in Item #20 "Payment Information")			
15. NRC OBLIGATION FUNDS		16. TOTAL FUNDING AGREEMENT					
THIS ACTION <u>-\$590.24</u>		NRC <u>\$469,409.76</u> This action provides funds for Fiscal Year					
PREVIOUS OBLIGATION <u>\$470,000.00</u>		RECIPIENT                      _____ in the amount of					
TOTAL <u>\$469,409.76</u>		TOTAL <u>\$469,409.76</u>					
17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS)  U.S. Nuclear Regulatory Commission Div. of Contracts Attn: Sunshine Wilson, 301-492-3645 Mail Stop: TWB-01-A31M Washington, DC 20555 Email: <a href="mailto:Sunshine.Wilson@nrc.gov">Sunshine.Wilson@nrc.gov</a>							
18. REMARKS: The purpose of this modification is to deobligate the remaining funds in the amount of \$590.24 and to officially closeout this grant				19. NRC CONTRACTING OFFICER			
				<div style="text-align: center;">             (Signature) _____            NAME (TYPED) <u>M. Lita Carr</u>            TITLE <u>Grants Officer</u>            TELEPHONE NO. <u>301-492-3484</u> </div> <div style="text-align: right;"> <u>7/13/13</u>            (Date)         </div>			
20. PAYMENT INFORMATION  Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).							
21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.							
22. ORDER OF PRECEDENCE  In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.							
23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.							

**TEMPLATE - ADM001**

**SUNSI REVIEW COMPLETE**

JUL 10 2013

**ADM002**