



444 South 16th Street Mall
Omaha, NE 68102-2247

June 28, 2013
LIC-13-0070

U. S. Nuclear Regulatory Commission
ATTN: Document Control Desk
Washington, D.C. 20555

- References:
1. Docket No. 50-285
 2. Letter from NRC (E. J. Leeds & M. R. Johnson) to OPPD (D. J. Bannister), "Request for Information Pursuant to Title 10 of the Code of Federal Regulations 50.54(f) Regarding Recommendations 2.1, 2.3, and 9.3 of the Near-Term Task Force Review of Insights from the Fukushima Dai-ichi Accident," dated March 12, 2012 (ML12053A340) (NRC-12-0021)
 3. Letter from OPPD (L. P. Cortopassi) to NRC (Document Control Desk), "OPPD 180-day Response to NRC Request for Information Pursuant to 10 CFR 50.54(f) Regarding the Seismic Aspects of Recommendation 2.3 of the Near-Term Task Force Review of Insights from the Fukushima Dai-ichi Accident," dated November 27, 2012, (LIC-12-0169)

Subject: Update to EA12-021, "Seismic Walkdown Submittal Report"

In Reference 3, the Omaha Public Power District (OPPD) submitted EA12-021, "Seismic Walkdown Submittal Report" as required by Reference 2, Recommendation 2.3: "Seismic." Section 6.3 of EA12-021 identified eight (8) items on the seismic walkdown equipment list (SWEL) that were inaccessible during the walkdowns and thus OPPD committed to complete the walkdowns by March 31, 2013 and provide an updated report by June 30, 2013. OPPD performed the walkdowns as committed and the seismic walkdowns required by Reference 2, Recommendation 2.3: "Seismic" are now complete.

In accordance with our commitment, Enclosure 1 contains the pages or attachments of EA12-021, which were revised to incorporate the eight previously inaccessible items. The enclosed pages and attachments supersede those provided in Revision 0 of EA12-021 (Reference 3). For your convenience, a list of the pages or attachments updated in EA12-021, Revision 1 is attached. Conditions identified during the walkdowns were documented and entered into the corrective action program. The status of condition reports (EA12-021, Attachment 11.4) written as a result of the walkdowns is provided in Enclosure 2.

If you should you have any questions, please contact Mr. Bill Hansher at (402) 533-6894.

No new commitments are contained in this submittal.

A 001
NRR

I declare under penalty of perjury that the foregoing is true and correct. Executed on June 28, 2013.

Sincerely,

A handwritten signature in black ink, appearing to read 'LPC', with a stylized flourish at the end.

Louis P. Cortopassi
Site Vice President and CNO

LPC/JKG/mle

Attachment: EA12-021, Revision 1 Updates

Enclosure 1: EA12-021, Seismic Walkdown Submittal Report for Resolution of Fukushima
Near-Term Task Force Recommendation 2.3: Seismic, Revision 1

Enclosure 2: Status of Condition Reports Listed in Attachment 11.4 of EA12-021

- c: E. J. Leeds, Director of Office of Nuclear Reactor Regulation
A. T. Howell, NRC Regional Administrator, Region IV (w/o Enclosure 1)
J. M. Sebrosky, Senior NRC Project Manager (w/o Enclosure 1)
L. E. Wilkins, NRC Project Manager (w/o Enclosure 1)
J. C. Kirkland, NRC Senior Resident Inspector (w/o Enclosure 1)