

## UNITED STATES NUCLEAR REGULATORY COMMISSION

REGION III 2443 WARRENVILLE ROAD, SUITE 210 LISLE, IL 60532-4352

July 9, 2013

EA-13-125

Mr. Larry Meyer, Site Vice President NextEra Energy Point Beach, LLC 6610 Nuclear Road Two Rivers, WI 54241

SUBJECT: POINT BEACH NUCLEAR PLANT - REGULATORY CONFERENCE

Dear Mr. Meyers:

This letter confirms our plans, as discussed between members of our staffs, to hold a Regulatory Conference to discuss a preliminary Yellow finding. The details regarding the issue were conveyed to you in our Inspection Report 05000266/2013011 and 05000301/2013011 dated June 18, 2013. The meeting will begin at 1:00 p.m. (CST) on Monday, July 22, 2013, at the Nuclear Regulatory Commission (NRC) Region III Office, 2443 Warrenville Road, Suite 210 Lisle, IL 60532-4352. This meeting will be open to the public.

The Regulatory Conference is being held to obtain information to assist the NRC in determining the safety significance of the finding and apparent violation detailed in the referenced inspection report. The conference will provide an opportunity for you to present your perspective on the facts and assumptions used by the NRC to arrive at the finding, your assessment of the significance of the finding, and any other information that you believe the NRC should take into consideration in making an enforcement decision.

The NRC would appreciate receiving any supporting documents no later than Monday, July 15, 2013, in order to make the conference more effective and efficient.

Following the conference, you will be advised by separate correspondence of the results of our deliberations on this matter.

In accordance with 10 CFR 2.390 of the NRC's "Rules of Practice," a copy of this letter will be available electronically for public inspection in the NRC Public Document Room or from the Publicly Available Records System (PARS) component of NRC's Agencywide Documents Access and Management Systems (ADAMS), accessible from the NRC Web site at <a href="http://www.nrc.gov/reading-rm/adams.html">http://www.nrc.gov/reading-rm/adams.html</a> (the Public Electronic Reading Room).

L. Meyer -2-

If you have any questions regarding this meeting, please contact me at (630) 829-9833.

Sincerely,

/RA/

Jamnes Cameron, Chief Branch 6 Division of Reactor Projects

Docket Nos. 50-266 and 50-301 License No. DPR-24 and DPR-27

cc: Distribution via ListServ

## Letter to L. Meyer from J. Cameron dated July 9, 2013

SUBJECT: POINT BEACH NUCLEAR PLANT - REGULATORY CONFERENCE

## **DISTRIBUTION**:

Vivian Campbell

RidsNrrPMPointBeach Resource

RidsNrrDorlLpl3-1 Resource

**Chuck Casto** 

Cynthia Pederson

Steven Orth

Jared Heck

Mark Rubic

Allan Barker

Harral Logaras

Jamnes Cameron

Carole Ariano

Linda Linn

DRPIII

DRSIII

Patricia Buckley

Tammy Tomczak

ROPassessment.Resource@nrc.gov

Nick Hilton, OE

Lauren Casey, OE

Mandy Halter, NRR

| L. Meyer  |  | -2-     |  |  |
|---|--|---------|--|--|
| If you have any questions regarding this meeting, please contact me at (630) 829-9833.  |  |         |  |  |
|   |  | Sincere | ely,   |  |
|   |  | /RA/    |  |  |
|   |  | Branch  | s Cameron, Chief<br>6<br>n of Reactor Projects |  |
|   | s. 50-266 and 50-301<br>. DPR-24 and DPR-2 | 7       |  |  |
| cc: Distribu  | tion via ListServ                          |         |  |  |
|   |  |         |  |  |
|   |  |         |  |  |
|   |  |         |  |  |
|   |  |         |  |  |
|   |  |         |  |  |
|   |  |         |  |  |
|   |  |         |  |  |
|   |  |         |  |  |
|   |  |         |  |  |
|   |  |         |  |  |
|   |  |         |  |  |
| DOCUMENT NAME: LTR- Point Beach Public Mtg to licensee.docx  Publicly Available Non-Publicly Available Sensitive Non-Sensitive To receive a copy of this document, indicate in the concurrence box "C" = Copy without attach/encl "E" = Copy with |  |         |  |  |
| attach/encl "N'   | ' = No copy                                |         | 1  |  |
| OFFICE  | RIII                                       | RIII    |  | <del>                                     </del> |
| NAME<br>DATE  | J.Cameron:mz                               |         |  |  |