

WOLF CREEK

NUCLEAR OPERATING CORPORATION

June 20, 2013

John P. Broschak
Vice President Engineering

ET 13-0021

U. S. Nuclear Regulatory Commission
ATTN: Document Control Desk
Washington, DC 20555

- References: 1) Letter dated March 12, 2012 from E. J. Leeds and M. R. Johnson, USNRC, to WCNOG, "Request for Information Pursuant to Title 10 of the Code of Federal Regulations 50.54(f) Regarding Recommendations 2.1, 2.3, and 9.3 of the Near-Term Task Force Review of Insights from the Fukushima Dai-ichi Accident"
- 2) Letter ET 12-0015, dated July 2, 2012, from J. P. Broschak, WCNOG, to USNRC
- 3) Letter ET 12-0032, dated November 27, 2012, from J. P. Broschak, WCNOG, to USNRC

Subject: Docket No. 50-482: Wolf Creek Nuclear Operating Corporation Supplement to 180-Day Response to NRC Request for Information Pursuant to 10 CFR 50.54(f) Regarding Recommendation 2.3 (Seismic) of the Near-Term Task Force Review of Insights from the Fukushima Dai-ichi Accident

Gentlemen:

On November 27, 2012, Wolf Creek Nuclear Operating Corporation (WCNOG) transmitted Reference 3 in response to Reference 1, Enclosure 3, "Recommendation 2.3: Seismic" to address seismic walkdowns for Wolf Creek Generating Station (WCGS). Tables 3-7 and 3-8 in the enclosure to Reference 3 identified areas that were unable to be inspected due to inaccessibility during at-power seismic walkdowns, and a schedule for completion of the walkdowns.

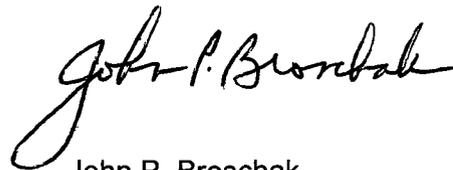
ADD
NRR

During the refueling outage beginning in February, 2013, WCNOG completed all of the walkdowns identified in Tables 3-7 and 3-8 of Reference 3 with the exception of one item, which was subsequently removed from the Seismic Walkdown Equipment List because the item was identified as non-safety related.

The enclosure to this letter incorporates the results from the additional walkdowns and supplements the enclosure to Reference 3. In total, Reference 2, Reference 3 and this letter complete WCNOG's final response to Reference 1, Enclosure 3, "Recommendation 2.3: Seismic" for WCGS.

This letter contains no new commitments. If you have any questions concerning this matter, please contact me at (620) 364-4085, or Mr. Michael J. Westman at (620) 364-4009.

Sincerely,



John P. Broschak

JPB/rlt

Enclosure: WCAP-17678-NP, Supplement 1, Revision 1, "Wolf Creek Generating Station Supplemental Information for Post-Fukushima NTT 2.3 Seismic Walkdown Submittal Report"

cc: A. T. Howell (NRC), w/e
E. J. Leeds (NRC), w/e
C. F. Lyon (NRC), w/e
N. F. O'Keefe (NRC), w/e
Senior Resident Inspector (NRC), w/e

STATE OF KANSAS)
) SS
COUNTY OF COFFEY)

John P. Broschak, of lawful age, being first duly sworn upon oath says that he is Vice President Engineering of Wolf Creek Nuclear Operating Corporation; that he has read the foregoing document and knows the contents thereof; that he has executed the same for and on behalf of said Corporation with full power and authority to do so; and that the facts therein stated are true and correct to the best of his knowledge, information and belief.

By John P. Broschak
John P. Broschak
Vice President Engineering

SUBSCRIBED and sworn to before me this 20th day of June, 2013.

Gayle Shephard
Notary Public



Expiration Date 7/24/2015