

**U.S. NUCLEAR REGULATORY COMMISSION
NOTICE OF GRANT/ASSISTANCE AWARD**

1. GRANT/AGREEMENT NO. NRC-HQ-11-G-38-0069	2. MODIFICATION NO. M004	3. PERIOD OF PERFORMANCE FROM: 8/22/2011 TO: 12/31/2012	4. AUTHORITY Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended
5. TYPE OF AWARD <input checked="" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT	6. ORGANIZATION TYPE Public State-Controlled Institution of Higher ED DUNS: 071465181 NAICS: 611310	7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS Salem Community College 460 Hollywood Ave Carneys Point NJ 08069-2704 Email: mccormick@salemcc.edu	
8. PROJECT TITLE: Expanding New Jersey's Nuclear Technology Workforce			
9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED AND APPENDIX A-PROJECT GRANT PROVISIONS	10. TECHNICAL REPORTS ARE REQUIRED <input checked="" type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings)	11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS John Steiner 460 Hollywood Avenue Carneys Point, NJ 08069-2704 Phone: (856) 351-2638 Email : 08069jsteiner@salemcc.edu	
12. NRC PROGRAM OFFICE (NAME and ADDRESS) NRC Attn: Tanya Parwani-Jaimes Office of Human Resources MS: 3WPN/3A44 (301) 287-0730 11545 Rockville Pike Rockville, Maryland 20852 Email: Tanya.Parwani-Jaimes@NRC.GOV	13. ACCOUNTING and APPROPRIATION DATA APPN. NO: 31X0200 B&R NO: 2011-84-51-K-134 JOB CODE: T8453 BOC NO: 4110 OFFICE ID NO: HR-13-368	14. METHOD OF PAYMENT <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov (See Remarks in Item #20 "Payment Information")	
15. NRC OBLIGATION FUNDS THIS ACTION <u>-\$11,567.98</u> PREVIOUS OBLIGATION <u>\$45,270.00</u> TOTAL <u>\$33,702.02</u>	16. TOTAL FUNDING AGREEMENT NRC <u>\$33,702.02</u> RECIPIENT _____ TOTAL <u>\$33,702.02</u> This action provides funds for Fiscal Year _____ in the amount of _____		
17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS) U.S. Nuclear Regulatory Commission Div. of Contracts Attn: Sunshine Wilson, 301-492-3645 Mail Stop: TWB-01-B10M Rockville MD 20852 Email: Sunshine.Wilson@NRC.GOV			
18. REMARKS: The purpose of this modification is to deobligate the remaining funds in the amount of \$11,567.98 and to officially closeout this grant	19. NRC CONTRACTING OFFICER <div style="text-align: right;">  (Signature) _____ NAME (TYPED) <u>M'Lita Carr</u> TITLE <u>Grants Officer</u> TELEPHONE NO. <u>301-492-3464</u> </div> <div style="text-align: right; margin-top: 10px;"> <u>6/19/2013</u> (Date) _____ </div>		
20. PAYMENT INFORMATION Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).			
21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.			
22. ORDER OF PRECEDENCE In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.			
23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.			

TEMPLATE - ADM001

SUNSI REVIEW COMPLETE

ADM002