

June 14, 2013

Ann Marshall Young, Chair  
Administrative Judge  
Atomic Safety and Licensing Board Panel  
Mail Stop T-3 F23  
U.S. Nuclear Regulatory Commission  
Washington, DC 20555-0001

Dr. Richard F. Cole  
Administrative Judge  
Atomic Safety and Licensing Board Panel  
Mail Stop T-3 F23  
U.S. Nuclear Regulatory Commission  
Washington, DC 20555-0001

Dr. Fred W. Oliver  
Administrative Judge  
Atomic Safety and Licensing Board Panel  
Mail Stop T-3 F23  
U.S. Nuclear Regulatory Commission  
Washington, DC 20555-0001

In the Matter of  
CROW BUTTE RESOURCES, INC.  
(License Amendment for the North Trend Expansion Project)  
Docket No. 40-8943; ASLBP No. 07-859-03-MLA-BD01

Dear Administrative Judges,

Pursuant to 10 C.F.R. §§ 2.336(b) and (c), 2.1203, and in accordance with the Atomic Safety and Licensing Board's November 5, 2009 Order, the NRC Staff produces herein its Mandatory Disclosures. There are no items this month to add to the hearing file index. The Staff is continuing to preserve and maintain required privileged documents during the pendency of this proceeding. Also, attached is an affidavit as required by 10 C.F.R. § 2.336(c).

Respectfully submitted,

**Signed (electronically) by**  
Brett Michael Patrick Klukan  
Counsel for the NRC Staff  
U.S. Nuclear Regulatory Commission  
Mail Stop O15-D21  
Washington, DC 20555-0001  
(301) 415-3629  
[Brett.Klukan@NRC.gov](mailto:Brett.Klukan@NRC.gov)

Dated at Rockville, Maryland  
This 14<sup>th</sup> day of June, 2013

Enclosures: Affidavit of Brett Klukan

cc: Attached Service List

June 14, 2013

UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

|  |   |                              |
|--|---|------------------------------|
| In the Matter of                           | ) |                              |
|  | ) |                              |
| CROW BUTTE RESOURCES, INC.                 | ) | Docket No. 40-8943           |
| In-Situ Leach Facility, Crawford, Nebraska | ) |                              |
|  | ) | ASLBP No. 07-859-03-MLA-BD01 |
| (License Amendment for the North Trend     | ) |                              |
| Expansion Project)                         | ) |                              |

AFFIDAVIT OF BRETT KLUKAN CONCERNING  
MANDATORY DISCLOSURE  
REQUIREMENT OF 10 C.F.R. § 2.336(c)

I, Brett Michael Patrick Klukan, do hereby state as follows:

1. I am employed as an attorney in the Nuclear Regulatory Commission's Office of General Counsel. I represent the NRC staff in the captioned adjudicatory proceeding.
2. I hereby certify that all relevant materials required to be disclosed pursuant to 10 C.F.R. § 2.336 (b) and (c) in the captioned proceeding have been disclosed, and that the disclosures are accurate and complete as of the date of this certification.
3. I declare under penalty of perjury that the foregoing is true and correct to the best of my knowledge, information and belief.

**Signed (electronically) by**  
Brett Michael Patrick Klukan  
Counsel for the NRC Staff  
U.S. Nuclear Regulatory Commission  
Mail Stop O15-D21  
Washington, DC 20555-0001  
(301) 415-3629  
[Brett.Klukan@NRC.gov](mailto:Brett.Klukan@NRC.gov)

Dated at Rockville, Maryland  
This 14<sup>th</sup> day of June, 2013

UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

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| (License Amendment for the North Trend     | ) |                              |
| Expansion Project)                         | ) |                              |

CERTIFICATE OF SERVICE

I hereby certify that copies of the foregoing "NRC STAFF'S LETTER TO THE ATOMIC SAFETY AND LICENSING BOARD" in the above captioned proceeding have been served via the Electronic Information Exchange ("EIE"), the NRC E-Filing system, this 14<sup>th</sup> day of June 2013, which to the best of my knowledge resulted in transmittal of the foregoing to those on the EIE Service List for the above captioned proceeding.

**Signed (electronically) by**  
Brett Michael Patrick Klukan  
Counsel for the NRC Staff  
U.S. Nuclear Regulatory Commission  
Mail Stop O-15 D21  
Washington, DC 20555-0001  
(301) 415-3629  
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