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United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

WASHINGTON, DC 20510-6175

BETTYA POWERS MAJORITY STAFF DIRECTOR
JAY GARDNER MINORITY STAFF DIRECTOR

May 17, 2013

The Honorable Allison Macfarlane
Chairman
Nuclear Regulatory Commission
Washington, DC 20555

Dear Chairman Macfarlane:

On behalf of the Senate Committee on Environment and Public Works, we invite you to testify before the Committee at a hearing entitled, "Hearing on the Re-nomination of Allison Macfarlane to be a Member of the Nuclear Regulatory Commission." The hearing will be held on Thursday, May 23, 2013, beginning at 9:00 AM in Room 406 of the Dirksen Senate Office Building. The purpose of this hearing is to consider the re-nomination of Allison Macfarlane to be a Commissioner of the Nuclear Regulatory Commission.

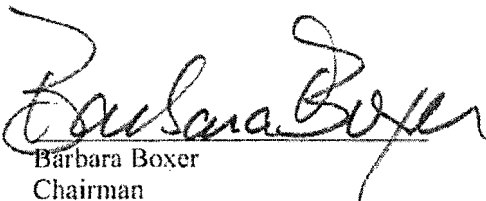
In order to maximize the opportunity to discuss this matter with you and the other witnesses, we ask that your oral testimony be limited to five minutes. Your written testimony can be comprehensive and will be included in the printed record of the hearing in its entirety, together with any other materials you would like to submit.

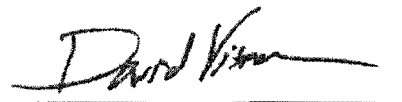
To comply with Committee rules, please provide 100 double-sided copies of your testimony at least 48 hours in advance of the hearing to the Committee at the following address: 410 Dirksen Senate Office Building, Washington, DC 20510-6175. To ensure timely delivery, the copies of testimony must be hand delivered to 410 Dirksen. Please do not send packages through FedEx, U.S. Mail, or overnight delivery services, because they will be subject to offsite security measures which will delay delivery. Please also email a copy of your testimony (in both MS Word and as a PDF file) to the attention of Mara Stark-Alcalá, Mara_Stark-Alcala@epw.senate.gov, at least 48 hours in advance of the hearing.

If you plan to use or refer to any charts, graphs, diagrams, photos, maps, or other exhibits in your testimony, please deliver or send one identical copy of such material(s), as well as 100 reduced (8.5" x 11") copies to the Committee, to the attention of Mara Stark-Alcalá, Mara_Stark-Alcala@epw.senate.gov, to the above address at least 48 hours in advance of the hearing. Exhibits or other materials that are not provided to the Committee by this time cannot be used for the purpose of presenting testimony.

If you have any questions or comments, please feel free to contact Grant Cope of the Committee's Majority staff at 202-224-8832 or Ward Cormier of the Committee's Minority staff at 202-224-6176.

Sincerely,


Barbara Boxer
Chairman


David Vitter
Ranking Member