



**FEMA**

April 15, 2013

Mr. Allan Barker, Chief  
State & Local Governmental Affairs  
U.S. Nuclear Regulatory Commission, Region III  
2443 Warrenville Road, Suite 210  
Lisle, Illinois 60532-4352

Dear Mr. Barker:

Enclosed are copies of the January 2013, updated "The Ohio Radiological Emergency Preparedness (REP) Plan" for the State of Ohio and the "Radiological Emergency Response Plan (RERP)" for Ottawa and Lucas Counties.

We request that you review the materials for conformity to Title 44, Code of Federal Regulations, Part 350, and the requirements in NUREG-0654. Revisions to the plans are indicated by a vertical line positioned on the right of applicable pages. In addition, we have enclosed a copy of the "Guide to Revisions" for each plan, dated 01/13, to assist you with what changes have been made since 01/12. Please provide written comments regarding your review to DHS/FEMA, Region V, by May 20, 2013.

Please retain the prior approved plan sections until all Regional Assistance Committee members have provided us with their review comments. At that time we will notify you of our findings concerning final approval, and provide updating instructions.

If you should have any questions, please contact me at (312) 408-5575 or Carolyn L. Sturghill at (312) 408-5379.

Sincerely,

A handwritten signature in black ink, appearing to read "William E. King".

William E. King, Chairman  
Regional Assistance Committee  
DHS/FEMA

Enclosures (3)

RECEIVED APR 30 2013