



UNITED STATES
NUCLEAR REGULATORY COMMISSION
WASHINGTON, D.C. 20555-0001

March 19, 2013

Sent Via Electronic Email

Mike Boehme
RIDGEWATER COLLEGE

SUBJECT: CLOSEOUT OF GRANT NO. NRC-38-10-916

Dear Mike Boehme:

The Nuclear Regulatory Commission (NRC) received all required final reports necessary to close out the above referenced grant. Therefore, this grant is officially closed, subject to final audit, if applicable. Please reference 2 CFR 215.53 Retention and access requirements for records.

Total payments in the amount of \$89,859.91 has been accomplished. All obligations have been met and the final invoice has been paid. This grant expired 10/31/2011.

NRC is pleased to have participated with your organization on this project, and look forward to future collaborations.

Please feel free to contact Sunshine Wilson at 301-492-3645 or by email at Sunshine.Wilson@nrc.gov.

Sincerely,

Sheila Bumpass

Sheila Bumpass
Contract Management Branch
Division of Contracts
Office of Administration

TEMPLATE - ADM001

SUNSI REVIEW COMPLETE

ADM002

**U.S. NUCLEAR REGULATORY COMMISSION
NOTICE OF GRANT/ASSISTANCE AWARD**

1. GRANT/AGREEMENT NO. NRC-38-10-916		2. MODIFICATION NO. M002		3. PERIOD OF PERFORMANCE FROM: 5/01/2010 TO: 10/31/2011		4. AUTHORITY Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended	
5. TYPE OF AWARD <input checked="" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT		6. ORGANIZATION TYPE DUNS: 066908849 NAICS: 611310		7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS RIDGEWATER COLLEGE 2101-15TH AVE NW WILLMAR, MN 56201-3096			
8. PROJECT TITLE: Ridgewater College Nuclear Scholarship Program for the Nuclear Non-Destructive Examination Ultrasonic Fast-Track Program							
9. PROJECT WILL BE CONDUCTED PER GOVERNMENTS/RECIPIENT'S PROPOSAL(S) DATED		10. TECHNICAL REPORTS ARE REQUIRED <input checked="" type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings)		11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS Mike Boehme Ridgewater College Two Century Ave, S.E. Hutchinson, MN 55350 Phone: 320-234-8509 Email: Mike.Boehme@ridgewater.edu			
AND APPENDIX A-PROJECT GRANT PROVISIONS		12. NRC PROGRAM OFFICE (NAME and ADDRESS) U.S. Nuclear Regulatory Commission Office of Human Resources Attn: Nancy Hebron-Isreal Mail Stop: 3WPN/3A12 11545 Rockville Pike Rockville, MD 20852 Email: Nancy.Hebron-Isreal@nrc.gov		13. ACCOUNTING and APPROPRIATION DATA APPN. NO: 31X200 B&R NO: 0-8415-5C1115 JOB CODE: T8460 BOC NO: 4110 OFFICE ID NO: HR-10-916M002		14. METHOD OF PAYMENT <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov (See Remarks in Item #20 "Payment Information")	
15. NRC OBLIGATION FUNDS THIS ACTION <u>-\$140.09</u> PREVIOUS OBLIGATION <u>\$90,000.00</u> TOTAL <u>\$89,859.91</u>				16. TOTAL FUNDING AGREEMENT NRC <u>\$89,859.91</u> RECIPIENT <u>\$0.00</u> TOTAL <u>\$89,859.91</u> This action provides funds for Fiscal Year in the amount of			
17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS) U.S. Nuclear Regulatory Commission Div. of Contracts Attn: Sunshine Wilson, 301-492-3645 Mail Stop: TWB-01-B10M Washington, DC 20555 Email: Sunshine.Wilson@nrc.gov							
18. REMARKS: The purpose of this modification is to deobligate the remaining funds in the amount of \$140.09 and to officially closeout this grant				19. NRC CONTRACTING OFFICER  (Signature) _____ (Date) _____ NAME (TYPED) <u>M. Lita Carr</u> TITLE <u>Grants Officer</u> TELEPHONE NO. <u>301-492-3464</u>			
20. PAYMENT INFORMATION Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).							
21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.							
22. ORDER OF PRECEDENCE In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.							
23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.							