



**UNITED STATES  
NUCLEAR REGULATORY COMMISSION**  
REGION II  
SAM NUNN ATLANTA FEDERAL CENTER  
61 FORSYTH STREET, SW, SUITE 23T85  
ATLANTA, GEORGIA 30303-8931

March 14, 2013

Mr. Dennis R. Madison  
Vice President  
Southern Nuclear Operating Company, Inc.  
Edwin I. Hatch Nuclear Plant  
11028 Hatch Parkway North  
Baxley, GA 31513

**SUBJECT: MEETING ANNOUNCEMENT - PUBLIC MEETING - HATCH NUCLEAR  
STATION - DOCKET NOS. 50-321, 50-366**

Dear Mr. Madison

This letter confirms a Category 3 public meeting which has been scheduled for April 17, 2013, at 1:30 p.m. (EDT). The enclosed meeting notice provides additional details. The purpose of the meeting is to provide opportunities to discuss the annual assessment of Edwin I. Hatch Nuclear Plant with the public. The NRC will be available to ensure the public's issues and concerns are understood and considered.

In accordance with 10 CFR 2.390 of the NRC's "Rules of Practice," a copy of this letter and its enclosure will be available electronically for public inspection in the NRC Public Document Room (PDR) or from the Publicly Available Records (PARS) component of NRC's Agencywide Document Access and Management System (ADAMS). ADAMS is accessible from the NRC Web site at <http://www.nrc.gov/reading-rm/adams.html> (the Public Electronic Reading Room).

Should you have any questions concerning this meeting, please contact me at (404) 997-4611.

Sincerely,

**/RA/**

Frank Ehrhardt, Chief  
Reactor Projects Branch 2  
Division of Reactor Projects

Docket Nos.: 50-321, 50-366  
License Nos.: DPR-57, NPF-5

Enclosure: Meeting Notice

cc w/encl.: (See page 2)

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X PUBLICLY AVAILABLE       NON-PUBLICLY AVAILABLE       SENSITIVE      X NON-SENSITIVE  
ADAMS: X Yes      ACCESSION NUMBER: \_\_\_\_\_

OFFICE	RI:DRP													
SIGNATURE	FJE /RA/													
NAME	FEhrhardt													
DATE	03/14/2013													
E-MAIL COPY?	YES    NO	YES    NO	YES    NO	YES    NO	YES    NO	YES    NO	YES    NO	YES    NO	YES    NO	YES    NO	YES    NO	YES    NO	YES    NO	YES    NO

OFFICIAL RECORD COPY      DOCUMENT NAME: G:\DRPII\RPB2\HATCH\MEETINGS\2013 HATCH EOC MEETING  
NOTICE.DOCX

cc w/encl:  
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Electronic Mail Distribution

David R. Vineyard  
Plant Manager  
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Chairman, President and CEO  
Southern Nuclear Operating Company, Inc.  
Electronic Mail Distribution

Todd L. Youngblood  
Vice President  
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Administrative Assistant, Sr.  
Southern Nuclear Operating Company, Inc.  
Electronic Mail Distribution

(cc w/encl continued next page)

cc w/encl continued:

Steven B. Tipps  
Hatch Principal Engineer - Licensing  
Edwin I. Hatch Nuclear Plant  
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W. E. Duvall  
Site Support Manager  
Edwin I. Hatch Nuclear Plant  
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Mr. Ken Rosanski  
Resident Manager  
Edwin I. Hatch Nuclear Plant  
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Georgia Department of Natural Resources  
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Radioactive Materials Program Manager  
Environmental Protection Division  
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Senior Engineer - Power Supply  
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Executive Secretary  
Georgia Public Service Commission  
Electronic Mail Distribution

Chairman  
Appling County Commissioners  
County Courthouse  
69 Tippins Street, Suite 201  
Baxley, GA 31513

Amy Whaley  
Resident Manager  
Electronic Mail Distribution

SNC

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Letter to Dennis R. Madison from Frank Ehrhardt dated March 14, 2013

SUBJECT: MEETING ANNOUNCEMENT - PUBLIC MEETING - HATCH NUCLEAR  
STATION - DOCKET NOS. 50-321, 50-366

Distribution w/encl:

Region II Administrator's Secretary  
Region II DRP Division Secretary  
Region II Division Directors and Deputies  
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C. Evans, RII  
RIDSNRRDIRS  
RIDSNRRPMHatch  
OE Mail  
PUBLIC

SUBJECT: PUBLIC MEETING/OPEN HOUSE REGARDING HATCH NUCLEAR STATION ANNUAL ASSESSMENT

FACILITY: Hatch Nuclear Station

DOCKETS: 50-321, 50-366

DATE & TIME: Wednesday, April 17, 2013, at 1:30 p.m. (EDT)

LOCATION: Southeastern Technical College Conference Room 171  
3001 east First Street  
Vidalia, GA 30474

PURPOSE: The purpose of this meeting is to discuss the NRC Reactor Oversight Process Annual Assessment for Hatch Nuclear Station. This is a newly scheduled meeting. The Annual Assessment Letter is accessible from the Publicly Available Records (PARS) component of NRC's document system (ADAMS) (ML12065A228) or from the NRC Web site at [http://www.nrc.gov/NRR/OVERSIGHT/ASSESS/LETTERS/hat\\_2012q4.pdf](http://www.nrc.gov/NRR/OVERSIGHT/ASSESS/LETTERS/hat_2012q4.pdf). The NRC's Policy Statement, "Enhancing Public Participation in NRC Meetings," effective May 28, 2002, applies to this meeting. The policy statement may be found on the NRC Web site, [www.nrc.gov](http://www.nrc.gov) and contains information regarding conduct of NRC meetings.

The NRC provides reasonable accommodation to individuals with disabilities where appropriate. If you need a reasonable accommodation to participate in this meeting, or need this meeting notice or other information from the meeting in another format (e.g., Braille, large print), please notify the NRC's meeting contact, listed below. Determinations on requests for reasonable accommodation will be made on a case-by-case basis.

CATEGORY: This is a **Category 3** meeting. The public is invited to fully participate in this meeting/open house. The NRC will be available to ensure the public's issues and concerns are understood and considered by the NRC.

NRC OFFICE PARTICIPATING: Region II (RII)

OTHER ORGANIZATIONS PARTICIPATING: None

PARTICIPANTS: NRC  
F. Ehrhardt, Chief, Reactor Projects Branch 2, Division of Reactor  
Projects, RII  
E. Morris, Senior Resident Inspector  
D. Hardage, Resident Inspector

MEETING CONTACT: Frank Ehrhardt  
(404) 997-4611  
[frank.ehrhardt@nrc.gov](mailto:frank.ehrhardt@nrc.gov)

AUDIO TELE-  
CONFERENCING: Not Available

VIDEO TELE-  
CONFERENCING: Not Available