Paul Johnson, Vice President Contracts and Administration Passport Systems, Inc. 70 Treble Cove Rd. N. Billerica, MA 01862

SUBJECT: LICENSING PROJECT MANAGER CHANGE, SNM-2016

Dear Mr. Johnson:

This letter is to inform you that effective February 15, 2013, I am the Project Manager (PM) for your facility. I can be reached at (301) 492-3367, or via e-mail to <a href="mailto:Tyrone.Naquin@nrc.gov">Tyrone.Naquin@nrc.gov</a>. The backup PM will be Marilyn Diaz, who can be reached at (301) 492-3172, or via e-mail to <a href="mailto:Marilyn.Diaz@nrc.gov">Marilyn.Diaz@nrc.gov</a>.

In accordance with Title 10 of the *Code of Federal Regulations*, Section 2.390 of the U.S. Nuclear Regulatory Commission's (NRC) "Rules of Practice," a copy of this letter will be available electronically for public inspection in the NRC Public Document Room and the Agencywide Documents Access and Management System (ADAMS). ADAMS is accessible from the NRC web site at <a href="http://www.nrc.gov/reading-rm/adams.html">http://www.nrc.gov/reading-rm/adams.html</a> (the Public Electronic Reading Room).

Sincerely,

/RA/

Tyrone D. Naquin, Project Manager Fuel Manufacturing Branch Division of Fuel Cycle Safety and Safeguards Office of Nuclear Material Safety and Safeguards

Docket No. 70-7022 License No. SNM-2016 Paul Johnson, Vice President Contracts and Administration Passport Systems, Inc. 70 Treble Cove Rd. N. Billerica, MA 01862

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Office of Nuclear Material Safety and Safeguards

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