

**U.S. NUCLEAR REGULATORY COMMISSION
NOTICE OF GRANT/ASSISTANCE AWARD**

1. GRANT/AGREEMENT NO. NRC-38-10-922		2. MODIFICATION NO. M003		3. PERIOD OF PERFORMANCE FROM: 5/1/2010 TO: 7/31/2014		4. AUTHORITY Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended	
5. TYPE OF AWARD <input checked="" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT		6. ORGANIZATION TYPE Public State-Controlled Institution of Higher ED DUNS: 175303262 NAICS: 611310		7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS University of Puerto Rico, Mayaguez P.O. Box 9000 Mayaguez, PR 00681			
8. PROJECT TITLE: Faculty Development for the Nuclear Resurgence							
9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED See Program Description AND APPENDIX A-PROJECT GRANT PROVISIONS		10. TECHNICAL REPORTS ARE REQUIRED <input checked="" type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings)		11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS University of Puerto Rico, Mayaguez Attn: Dr. Jose Colucci Director, R&D Center Email: Jose.Colucci@upr.edu 787-831-2060			
12. NRC PROGRAM OFFICE (NAME and ADDRESS) NRC Attn: Nancy.Hebron-Isreal@nrc.gov Office of Chief Human Capital Officer MS: 3W/FN-03A12M 301-287-0718 11545 Rockville Pike Rockville, MD 20852		13. ACCOUNTING and APPROPRIATION DATA APPN. NO: 31X0200 B&R NO: 2010-84-51-K-164 JOB CODE: T8460 BOC NO: 4110 OFFICE ID NO: HR-13-234		14. METHOD OF PAYMENT <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov (See Remarks in Item #20 "Payment Information")			
15. NRC OBLIGATION FUNDS THIS ACTION <u>\$0.00</u> PREVIOUS OBLIGATION <u>\$352,685.00</u> TOTAL <u>\$352,685.00</u>		16. TOTAL FUNDING AGREEMENT NRC <u>\$352,685.00</u> RECIPIENT <u>\$122,972.00</u> TOTAL <u>\$475,657.00</u> This action provides funds for Fiscal Year in the amount of <u>See Page Two</u>					
17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS) U.S. Nuclear Regulatory Commission Div. of Contracts Attn: Mark Lohrmann Mail Stop: TWB-01-B10M Rockville MD 20852 Email: Mark.Lohrmann@nrc.gov							
18. Signature Not Required				19. NRC CONTRACTING OFFICER <div style="text-align: right;"><u>Mark Lohrmann</u> <u>3/08/2013</u></div> <div style="display: flex; justify-content: space-between;">(Signature)(Date)</div> <div style="display: flex; justify-content: space-between;">NAME (TYPED)<u>Mark Lohrmann</u></div> <div style="display: flex; justify-content: space-between;">TITLE<u>Contracting Officer</u></div> <div style="display: flex; justify-content: space-between;">TELEPHONE NO.<u>301-492-3461</u></div>			
20. PAYMENT INFORMATION Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).							
21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.							
22. ORDER OF PRECEDENCE In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.							
23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.							

TEMPLATE - ADM001

SUNSI REVIEW COMPLETE

ADM002

The purpose of this modification M003 is to extend the period of performance for fifteen (15) months, as follows:

- 1) As a result of this modification the period of performance expiration date is extended from 4/30/2013 to 7/31/2014, at no additional cost to the government.
- 2) Block 3 of the US Nuclear Regulatory Commission, Notice of Grant Assistance Award, is deleted in its entirety and replaced with the following:

"PERIOD OF PERFORMANCE
FROM: 5/01/2010 TO: 7/31/2014"

All other grant terms and conditions remain unchanged.