

<b>NRC FORM 313</b> (05-2012) 10 CFR 30, 32, 33, 34, 35, 36, 39, and 40	<b>U.S. NUCLEAR REGULATORY COMMISSION</b>	<b>APPROVED BY OMB: NO. 3150-0120</b> <b>EXPIRES: (05/31/2016)</b> Estimated burden per response to comply with this mandatory collection request: 4.3 hours. Submittal of the application is necessary to determine that the applicant is qualified and that adequate procedures exist to protect the public health and safety. Send comments regarding burden estimate to the Information Services Branch (T-5 F53), U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001, or by internet e-mail to Infocollects.Resource@nrc.gov, and to the Desk Officer, Office of Information and Regulatory Affairs, NEOB-10202, (3150-0120), Office of Management and Budget, Washington, DC 20503. If a means used to impose an information collection does not display a currently valid OMB control number, the NRC may not conduct or sponsor, and a person is not required to respond to, the information collection.
<h2 style="margin: 0;">APPLICATION FOR MATERIALS LICENSE</h2>		

**INSTRUCTIONS: SEE THE APPROPRIATE LICENSE APPLICATION GUIDE FOR DETAILED INSTRUCTIONS FOR COMPLETING APPLICATION. SEND TWO COPIES OF THE ENTIRE COMPLETED APPLICATION TO THE NRC OFFICE SPECIFIED BELOW.**

<b>APPLICATION FOR DISTRIBUTION OF EXEMPT PRODUCTS FILE APPLICATIONS WITH:</b>  OFFICE OF FEDERAL & STATE MATERIALS AND ENVIRONMENTAL MANAGEMENT PROGRAMS DIVISION OF MATERIALS SAFETY AND STATE AGREEMENTS U.S. NUCLEAR REGULATORY COMMISSION WASHINGTON, DC 20555-0001	<b>IF YOU ARE LOCATED IN:</b> ILLINOIS, INDIANA, IOWA, MICHIGAN, MINNESOTA, MISSOURI, OHIO, OR WISCONSIN, <b>SEND APPLICATIONS TO:</b>  MATERIALS LICENSING BRANCH U.S. NUCLEAR REGULATORY COMMISSION, REGION III 2443 WARRENVILLE ROAD, SUITE 210 LISLE, IL 60532-4352
<b>ALL OTHER PERSONS FILE APPLICATIONS AS FOLLOWS:</b>  <b>IF YOU ARE LOCATED IN:</b> ALABAMA, CONNECTICUT, DELAWARE, DISTRICT OF COLUMBIA, FLORIDA, GEORGIA, KENTUCKY, MAINE, MARYLAND, MASSACHUSETTS, NEW HAMPSHIRE, NEW JERSEY, NEW YORK, NORTH CAROLINA, PENNSYLVANIA, PUERTO RICO, RHODE ISLAND, SOUTH CAROLINA, TENNESSEE, VERMONT, VIRGINIA, VIRGIN ISLANDS, OR WEST VIRGINIA,  <b>SEND APPLICATIONS TO:</b>  LICENSING ASSISTANCE TEAM DIVISION OF NUCLEAR MATERIALS SAFETY U.S. NUCLEAR REGULATORY COMMISSION, REGION I 2100 RENAISSANCE BOULEVARD, SUITE 100 KING OF PRUSSIA, PA 19406-2713	ALASKA, ARIZONA, ARKANSAS, CALIFORNIA, COLORADO, HAWAII, IDAHO, KANSAS, LOUISIANA, MISSISSIPPI, MONTANA, NEBRASKA, NEVADA, NEW MEXICO, NORTH DAKOTA, OKLAHOMA, OREGON, PACIFIC TRUST TERRITORIES, SOUTH DAKOTA, TEXAS, UTAH, WASHINGTON, OR WYOMING,  <b>SEND APPLICATIONS TO:</b>  NUCLEAR MATERIALS LICENSING BRANCH U.S. NUCLEAR REGULATORY COMMISSION, REGION IV 1600 E LAMAR BOULEVARD ARLINGTON, TX 76011-4511

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**PERSONS LOCATED IN AGREEMENT STATES SEND APPLICATIONS TO THE U.S. NUCLEAR REGULATORY COMMISSION ONLY IF THEY WISH TO POSSESS AND USE LICENSED MATERIAL IN STATES SUBJECT TO U.S. NUCLEAR REGULATORY COMMISSION JURISDICTIONS.**

<b>1 THIS IS AN APPLICATION FOR (Check appropriate item)</b>  <input type="checkbox"/> A. NEW LICENSE <input checked="" type="checkbox"/> B. AMENDMENT TO LICENSE NUMBER <b>20-35022-01</b> <input type="checkbox"/> C. RENEWAL OF LICENSE NUMBER	<b>2 NAME AND MAILING ADDRESS OF APPLICANT (Include ZIP code)</b>  Randall Kaminsky CSMI 60 Island Street Lawrence, MA 10840				
<b>3. ADDRESS WHERE LICENSED MATERIAL WILL BE USED OR POSSESSED</b>  Multiple US Government Bases and Facilities	<b>4 NAME OF PERSON TO BE CONTACTED ABOUT THIS APPLICATION</b> Randall Kaminsky  <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">BUSINESS TELEPHONE NUMBER <b>(978) 989-9460</b></td> <td style="width:50%;">BUSINESS CELLULAR TELEPHONE NUMBER <b>(310) 951-2764</b></td> </tr> <tr> <td colspan="2">BUSINESS EMAIL ADDRESS <b>rkaminsky@csmi.com</b></td> </tr> </table>	BUSINESS TELEPHONE NUMBER <b>(978) 989-9460</b>	BUSINESS CELLULAR TELEPHONE NUMBER <b>(310) 951-2764</b>	BUSINESS EMAIL ADDRESS <b>rkaminsky@csmi.com</b>	
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BUSINESS EMAIL ADDRESS <b>rkaminsky@csmi.com</b>					

SUBMIT ITEMS 5 THROUGH 11 ON 8-1/2 X 11" PAPER THE TYPE AND SCOPE OF INFORMATION TO BE PROVIDED IS DESCRIBED IN THE LICENSE APPLICATION GUIDE.					
<b>5. RADIOACTIVE MATERIAL</b> a. Element and mass number, b. chemical and/or physical form, and c. maximum amount which will be possessed at any one time.	<b>6. PURPOSE(S) FOR WHICH LICENSED MATERIAL WILL BE USED.</b>				
<b>7. INDIVIDUAL(S) RESPONSIBLE FOR RADIATION SAFETY PROGRAM AND THEIR TRAINING EXPERIENCE</b>	<b>8. TRAINING FOR INDIVIDUALS WORKING IN OR FREQUENTING RESTRICTED AREAS</b>				
<b>9. FACILITIES AND EQUIPMENT</b>	<b>10. RADIATION SAFETY PROGRAM.</b>				
<b>11. WASTE MANAGEMENT.</b>	<b>12. LICENSE FEES (See 10 CFR 170 and Section 170.31)</b>  <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:70%;">FEE CATEGORY</td> <td style="width:30%;">AMOUNT ENCLOSED \$</td> </tr> <tr> <td> </td> <td> </td> </tr> </table>	FEE CATEGORY	AMOUNT ENCLOSED \$		
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<b>13 CERTIFICATION (Must be completed by applicant) THE APPLICANT UNDERSTANDS THAT ALL STATEMENTS AND REPRESENTATIONS MADE IN THIS APPLICATION ARE BINDING UPON THE APPLICANT.</b>  THE APPLICANT AND ANY OFFICIAL EXECUTING THIS CERTIFICATION ON BEHALF OF THE APPLICANT, NAMED IN ITEM 2, CERTIFY THAT THIS APPLICATION IS PREPARED IN CONFORMITY WITH TITLE 10, CODE OF FEDERAL REGULATIONS, PARTS 30, 32, 33, 34, 35, 36, 39, AND 40, AND THAT ALL INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF THEIR KNOWLEDGE AND BELIEF. WARNING: 18 U.S.C. SECTION 1001 ACT OF JUNE 25, 1948 62 STAT. 749 MAKES IT A CRIMINAL OFFENSE TO MAKE A WILLFULLY FALSE STATEMENT OR REPRESENTATION TO ANY DEPARTMENT OR AGENCY OF THE UNITED STATES AS TO ANY MATTER WITHIN ITS JURISDICTION.					
CERTIFYING OFFICER -- TYPE/PRINTED NAME AND TITLE  Randall Kaminsky, Senior Vice President	SIGNATURE DATE 19 FEB 2013				

FOR NRC USE ONLY					
TYPE OF FEE	FEE LOG	FEE CATEGORY	AMOUNT RECEIVED	CHECK NUMBER	COMMENTS
			\$		
APPROVED BY			DATE		

REC'D IN LAT 2-26-13

580127

NMSC/RGN1 MATERIALS-002



License No. 20-35022-0119  
Docket No. 03038594

19 February 2013

Stephen Hammann  
Senior Health Physicist  
Decommissioning Branch  
Division of Nuclear Materials Safety  
Nuclear Regulatory Commission  
2100 Renaissance Blvd  
Suite 100  
King of Prussia  
Pennsylvania 19406-2713

SUBJECT: NRC Sealed Source Service Provider's License Amendment request to reflect Radiation Safety Officer (RSO) change

**Dear Mr. Hammann,**

CSMI requests to amend our current NRC Service Provider's License 20-35022-01 to reflect a change in RSOs. Roberto Bhaday is leaving the program and Christopher Knox is CSMI's newly appointed RSO.

CSMI's principal RSO information is provided below:

Christopher Knox  
Radiation Safety Officer  
CSMI  
60 Island Street  
Lawrence MA 01840  
Office (978) 989-9460  
Cell (314) 566-1757  
[cknox@csmi.com](mailto:cknox@csmi.com)

The specific training and experience of the RSO.

- Training and Experience:
  - Radiation Safety Officer Course presented by Nevada Technical Associated, Inc.
  - Since 2010 has managed large scale US Government X-Ray screening program
  - Manages calibration schedule for radiation meters
  - Submits service reports for US Government X-Ray screening systems



Include the specific dates of training in radiation safety.

- Training:
  - Radiation Safety Officer Course presented by Nevada Technical Associates, Inc.
    - San Jose, California
    - 11 – 15 February 2013
    - 40 Hours

Please feel free to contact me at any time if you have questions or need additional information at 1 (978) 989-9460.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Randall Kaminsky", with a long, sweeping flourish extending to the right.

Randall Kaminsky  
Senior Vice President  
CSMI, LLC

**Christopher Knox**

*Has successfully completed the 40 hour technical short course entitled*

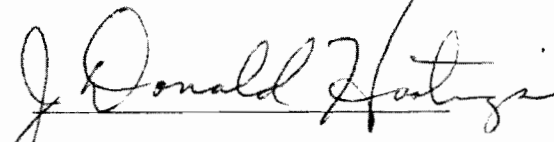
**Radiation Safety Officer**

*February 11, 2013 – February 15, 2013*

*This certificate presented in San Jose, California, February 15, 2013*

*By Nevada Technical Associates, Inc.*

Approval codes for C.E. units are: ASRT 30.5 units: NVZ0146001, AAHP 32 units: 2008-00-005, ABII 4.5 units: 08-1362

  
*Dr. J. Donald Hastings*

*Instructor*

*Certificate Number: 1360566012*

This is to acknowledge the receipt of your letter application dated

2-19-13, and to inform you that the initial processing which includes an administrative review has been performed.

Amend: 20-35022-01  
There were no administrative omissions. Your application was assigned to a technical reviewer. Please note that the technical review may identify additional omissions or require additional information.

Please provide to this office within 30 days of your receipt of this card

A copy of your action has been forwarded to our License Fee & Accounts Receivable Branch, who will contact you separately if there is a fee issue involved.

Your action has been assigned **Mail Control Number** 580127.  
When calling to inquire about this action, please refer to this control number.  
You may call us on (610) 337-5398, or 337-5260.