



UNITED STATES  
NUCLEAR REGULATORY COMMISSION  
WASHINGTON, D.C. 20555-0001

February 7, 2013

Sent Via Electronic Email

Mr. William R. Martin  
THE REGENTS OF THE UNIVERSITY

SUBJECT: CLOSEOUT OF GRANT NO. NRC 38-10-936

Dear Mr. William R. Martin:

The Nuclear Regulatory Commission (NRC) received all required final reports necessary to close out the above referenced grant. Therefore, this grant is officially closed, subject to final audit, if applicable. Please reference 2 CFR 215.53 Retention and access requirements for records.

Total payments in the amount of \$ 199,955.16 has been accomplished. All obligations have been met and the final invoice has been paid. This grant expired 4/30/2012.

NRC is pleased to have participated with your organization on this project, and look forward to future collaborations.

Please feel free to contact Sunshine Wilson at 301-492-3645 or by email at [Sunshine.Wilson@nrc.gov](mailto:Sunshine.Wilson@nrc.gov).

Sincerely,

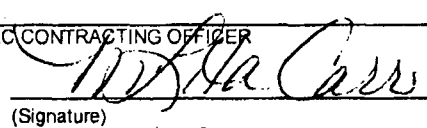
*Sheila Bumpass*

Sheila Bumpass  
Contract Management Branch  
Division of Contracts  
Office of Administration

SUNSI REVIEW COMPLETE

ADM002

**U.S. NUCLEAR REGULATORY COMMISSION  
NOTICE OF GRANT/ASSISTANCE AWARD**

1. GRANT/AGREEMENT NO NRC-38-10-936		2. MODIFICATION NO. M003		3. PERIOD OF PERFORMANCE FROM: 05/1/2010 TO: 4/30/2012		4. AUTHORITY Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended	
5. TYPE OF AWARD  <input checked="" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT		6. ORGANIZATION TYPE  DUNS: 073133571 NAICS: 611310		7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS REGENTS OF THE UNIVERSITY OF MICHIGAN UNIVERSITY OF MICHIGAN  503 THOMPSON ST  ANN ARBOR MI 481091340			
8. PROJECT TITLE: Undergraduate Nuclear Engineering Scholarship Program at the University of Michigan							
9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED		10. TECHNICAL REPORTS ARE REQUIRED  <input checked="" type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings)		11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS University of Michigan Attn: William R. Martin Dept Chair  Email: wrm@umich.edu Tel: 734.764.5534			
AND APPENDIX A-PROJECT GRANT PROVISIONS		12. NRC PROGRAM OFFICE (NAME and ADDRESS) NRC Attn: Nancy Hebron-Isreal MS: W5A6 (301) 492-2313 Office of Human Resources 11545 Rockville Pike Rockville, MD 20852		13. ACCOUNTING and APPROPRIATION DATA APPN. NO: 31X0200 B&R NO: 0-8415-5C1115 JOB CODE: T8460 BOC NO: 4110 OFFICE ID NO: NRC-38-10-936M0		14. METHOD OF PAYMENT  <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov (See Remarks in Item #20 "Payment Information")	
15. NRC OBLIGATION FUNDS  THIS ACTION <u>-\$44.84</u>  PREVIOUS OBLIGATION <u>\$200,000.00</u>  TOTAL <u>\$199,955.16</u>				16. TOTAL FUNDING AGREEMENT  NRC <u>\$199,955.16</u>  RECIPIENT                      _____  TOTAL <u>\$199,955.16</u>  This action provides funds for Fiscal Year in the amount of _____			
17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS)  U.S. Nuclear Regulatory Commission Div. of Contracts Attn: Sunshine Wilson Mail Stop: TWB-01-B10M Rockville MD 20555 Email: Sunshine.Wilson@nrc.gov							
18. REMARKS The purpose of this modification is to deobligate the remaining funds in the amount of \$44.84 and to officially closeout this grant				19. NRC CONTRACTING OFFICER   2/5/13 (Signature)                      _____ (Date) NAME (TYPED)                M'Lita Carr  TITLE                               Grants Officer  TELEPHONE NO.                301-492-3464			
20. PAYMENT INFORMATION  Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).							
21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.							
22. ORDER OF PRECEDENCE In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.							
23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.							

**SUNSI REVIEW COMPLETE**

**ADMM002**