



UNITED STATES
NUCLEAR REGULATORY COMMISSION
WASHINGTON, D.C. 20555-0001

February 6, 2013

Sent Via Electronic Email

Dr. Gary Edens
UNIVERSITY OF TEXAS AT EL PASO

SUBJECT: CLOSEOUT OF GRANT NO. NRC 27-07-321

Dear Dr. Gary Edens:

The Nuclear Regulatory Commission (NRC) received all required final reports necessary to close out the above referenced grant. Therefore, this grant is officially closed, subject to final audit, if applicable.

Total payments in the amount of \$ 96,177.43 has been accomplished. All obligations have been met and the final invoice has been paid. This grant expired 02/29/2012.

NRC is pleased to have participated with your organization on this project, and look forward to future collaborations.

Please feel free to contact Sunshine Wilson at 301-492-3645 or by email at Sunshine.Wilson@nrc.gov

Sincerely,

Sheila Bumpass

Sheila Bumpass
Contract Management Branch
Division of Contracts
Office of Administration

TEMPLATE - ADM001

SUNSI REVIEW COMPLETE

ADM002

**U.S. NUCLEAR REGULATORY COMMISSION
NOTICE OF GRANT/ASSISTANCE AWARD**

| | | | | | | | | | | | | | | | |
|---|---|---|--|---------------------|--------------|--------------|--------------------|---|--|-----|-------------|-----------|-------|--------------|--------------------|
| 1. GRANT/AGREEMENT NO. NRC-27-07-321 | 2. MODIFICATION NO. M005 | 3. PERIOD OF PERFORMANCE FROM: 09/01/2007 TO: 02/29/12 | 4. AUTHORITY Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended | | | | | | | | | | | | |
| 5. TYPE OF AWARD <input checked="" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT | 6. ORGANIZATION TYPE DUNS: 132051285 NAICS: 611310 | 7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS UNIVERSITY OF TEXAS AT EL PASO 500 W UNIVERSITY AVE EL PASO TX 799680001 | | | | | | | | | | | | | |
| 8. PROJECT TITLE: On Campus Student Employment Program | | | | | | | | | | | | | | | |
| 9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED AND APPENDIX A-PROJECT GRANT PROVISIONS | 10. TECHNICAL REPORTS ARE REQUIRED <input checked="" type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings) | 11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS Dr. Gary Edens Asst. Vice President for Student Affairs Union East Building, Room 301 El Paso, TX 79968 915-747-7471 gedens@UTEP.edu | | | | | | | | | | | | | |
| 12. NRC PROGRAM OFFICE (NAME and ADDRESS) U.S. Nuclear Regulatory Commission Attn: Tuwanda Smith, 301-415-7394 Mail Stop: O3-H6 11555 Rockville Pike Rockville MD 20852 | 13. ACCOUNTING and APPROPRIATION DATA APPN. NO: 31X0200 B&R NO: 2012-7P-51-K167 JOB CODE: L2284 BOC NO: 4110 OFFICE ID NO: RFPA SDB-12-129 | 14. METHOD OF PAYMENT <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov (See Remarks in Item #20 "Payment Information") | | | | | | | | | | | | | |
| 15. NRC OBLIGATION FUNDS <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">THIS ACTION</td> <td style="width:50%; text-align: right;">-\$3,822.57</td> </tr> <tr> <td>PREVIOUS OBLIGATION</td> <td style="text-align: right;">\$100,000.00</td> </tr> <tr> <td>TOTAL</td> <td style="text-align: right;">\$96,177.43</td> </tr> </table> | | THIS ACTION | -\$3,822.57 | PREVIOUS OBLIGATION | \$100,000.00 | TOTAL | \$96,177.43 | 16. TOTAL FUNDING AGREEMENT <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">NRC</td> <td style="width:50%; text-align: right;">\$96,177.43</td> </tr> <tr> <td>RECIPIENT</td> <td style="text-align: right;">_____</td> </tr> <tr> <td>TOTAL</td> <td style="text-align: right;">\$96,177.43</td> </tr> </table> <p style="text-align: right; margin-top: 10px;">This action provides funds for Fiscal Year in the amount of _____</p> | | NRC | \$96,177.43 | RECIPIENT | _____ | TOTAL | \$96,177.43 |
| THIS ACTION | -\$3,822.57 | | | | | | | | | | | | | | |
| PREVIOUS OBLIGATION | \$100,000.00 | | | | | | | | | | | | | | |
| TOTAL | \$96,177.43 | | | | | | | | | | | | | | |
| NRC | \$96,177.43 | | | | | | | | | | | | | | |
| RECIPIENT | _____ | | | | | | | | | | | | | | |
| TOTAL | \$96,177.43 | | | | | | | | | | | | | | |
| 17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS) U.S. Nuclear Regulatory Commission Div. of Contracts Attn: Sunshine Wilson, 301-492-3645 Mail Stop TWB-01-B11 Washington, DC 20555 Email: Sunshine.Wilson@nrc.gov | | | | | | | | | | | | | | | |
| 18. REMARKS: The purpose of this modification is to deobligate the remaining funds in the amount of \$3,822.57 and to officially closeout this grant | | 19. NRC CONTRACTING OFFICER <div style="text-align: right; margin-bottom: 5px;"> 2/25/13 (Date) </div> (Signature) NAME (TYPED) M'Lita Carr TITLE Grants Officer TELEPHONE NO. 301-492-3464 | | | | | | | | | | | | | |
| 20. PAYMENT INFORMATION Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110). | | | | | | | | | | | | | | | |
| 21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project | | | | | | | | | | | | | | | |
| 22. ORDER OF PRECEDENCE In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail. | | | | | | | | | | | | | | | |
| 23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program. | | | | | | | | | | | | | | | |

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ADM002