



UNITED STATES
NUCLEAR REGULATORY COMMISSION
REGION II
245 PEACHTREE CENTER AVENUE, SUITE 1200
ATLANTA, GEORGIA 30303-1257

February 19, 2013

Mr. T. A. Lynch
Vice President
Southern Nuclear Operating Company, Inc.
Joseph M. Farley Nuclear Plant
P.O. Drawer 470, BIN B500
Ashford, AL 36312

SUBJECT: MEETING ANNOUNCEMENT - PUBLIC MEETING JOSEPH M. FARLEY
NUCLEAR PLANT, DOCKET NOS. 50-348 AND 50-364

Dear Mr. Lynch:

This letter confirms a Category 3 public meeting which has been scheduled for March 11, 2013, at 2:30 p.m. (CDT). The enclosed meeting notice provides additional details. The purpose of the meeting is to provide opportunities to discuss the annual assessment of Farley Nuclear Plant with the public. The NRC will be available to ensure the public's issues and concerns are understood and considered.

In accordance with 10 CFR 2.390 of the NRC's "Rules of Practice," a copy of this letter will be made available electronically for public inspection in the NRC Public Document Room or from the Publicly Available Records (PARS) component of NRC's document system (ADAMS). ADAMS is accessible from the NRC Web site at <http://www.nrc.gov/reading-rm/adams.html> (the Public Electronic Reading Room).

Should you have any questions concerning this meeting, please contact me at (404) 997-4611.

Sincerely,

/RA/

Frank Ehrhardt, Chief
Projects Branch 2
Division of Reactor Projects

Docket Nos.: 50-348 and 50-364
License Nos.: NPF-2 and NPF-8

cc w/encl: (See page 2)

Enclosure: As stated

Mr. T. A. Lynch
 Vice President
 Southern Nuclear Operating Company, Inc.
 Joseph M. Farley Nuclear Plant
 P.O. Drawer 470, BIN B500
 Ashford, AL 36312

SUBJECT: MEETING ANNOUNCEMENT - PUBLIC MEETING JOSEPH M. FARLEY
 NUCLEAR PLANT, DOCKET NOS. 50-348 AND 50-364

Dear Mr. Lynch:

This letter confirms a Category 3 public meeting which has been scheduled for March 11, 2013, at 2:30 p.m. (CDT). The enclosed meeting notice provides additional details. The purpose of the meeting is to provide opportunities to discuss the annual assessment of Farley Nuclear Plant with the public. The NRC will be available to ensure the public's issues and concerns are understood and considered.

In accordance with 10 CFR 2.390 of the NRC's "Rules of Practice," a copy of this letter will be made available electronically for public inspection in the NRC Public Document Room or from the Publicly Available Records (PARS) component of NRC's document system (ADAMS). ADAMS is accessible from the NRC Web site at <http://www.nrc.gov/reading-rm/adams.html> (the Public Electronic Reading Room).

Should you have any questions concerning this meeting, please contact me at (404) 997-4611.

Sincerely,

/RA/

Frank Ehrhardt, Chief
 Projects Branch 2
 Division of Reactor Projects

Docket Nos.: 50-348 and 50-364
 License Nos.: NPF-2 and NPF-8

cc w/encl: (See page 2)

Enclosure: As stated

PUBLICLY AVAILABLE NON-PUBLICLY AVAILABLE SENSITIVE NON-SENSITIVE
 ADAMS: Yes ACCESSION NUMBER: SUNSI REVIEW COMPLETE

OFFICE	RII:DRP	RII:DRP					
SIGNATURE	MOM /RA/	FJE /RA/					
NAME	MMiller	FEhrhardt					
DATE	02/19/2013	02/19/2013					
E-MAIL COPY?	YES NO	YES NO	YES NO	YES NO	YES NO	YES NO	YES NO

OFFICIAL RECORD COPY DOCUMENT NAME: G:\DRPI\RPB2\FARLEY\MID & END
 CYCLE\2012\EOC 2012\2012 FARLEY EOC MEETING NOTICE.DOCX

T. Lynch

2

cc w/encl:

C. Russ Dedrickson
Fleet Support Supervisor
Southern Nuclear Operating Company, Inc.
Electronic Mail Distribution

Cheryl A. Gayheart
Plant Manager
Joseph M. Farley Nuclear Plant
Southern Nuclear Operating Company, Inc.
Electronic Mail Distribution

S. Kuczynski
Chairman, President and CEO
Southern Nuclear Operating Company, Inc.
Electronic Mail Distribution

Leigh Perry
SVP & General Counsel-Ops & SNC
Southern Nuclear Operating Company, Inc.
Electronic Mail Distribution

D. G. Bost
Chief Nuclear Officer
Southern Nuclear Operating Company, Inc.
Electronic Mail Distribution

Dennis R. Madison
Vice President
Edwin I. Hatch Nuclear Plant
Southern Nuclear Operating Company, Inc.
Electronic Mail Distribution

Paula Marino
Vice President
Engineering
Southern Nuclear Operating Company, Inc.
Electronic Mail Distribution

T. E. Tynan
Site Vice President
Vogtle Electric Generating Plant
Southern Nuclear Operating Company, Inc.
Electronic Mail Distribution

Mark Williams
Commissioner
Georgia Department of Natural Resources
Electronic Mail Distribution

B. D. McKinney, Jr.
Regulatory Response Manager
Southern Nuclear Operating Company, Inc.
Electronic Mail Distribution

D. W. Daughhetee
Licensing Engineer
Southern Nuclear Operating Company, Inc.
Electronic Mail Distribution

T. D. Honeycutt
Regulatory Response Supervisor
Southern Nuclear Operating Company, Inc.
Electronic Mail Distribution

Bradley J. Adams
Vice President
Fleet Operations Support
Southern Nuclear Operating Company, Inc.
Electronic Mail Distribution

N. J. Stringfellow
Licensing Manager
Southern Nuclear Operating Company, Inc.
Electronic Mail Distribution

L. P. Hill
Licensing Supervisor
Southern Nuclear Operating Company, Inc.
Electronic Mail Distribution

L. L. Crumpton
Administrative Assistant, Sr.
Southern Nuclear Operating Company, Inc.
Electronic Mail Distribution

William D. Oldfield
Principal Licensing Engineer
Joseph M. Farley Nuclear Plant
Electronic Mail Distribution

Todd L. Youngblood
Vice President
Fleet Oversight
Southern Nuclear Operating Company, Inc.
Electronic Mail Distribution

(cc w/encl continued next page)

T. Lynch

3

(cc w/encl continued)

John G. Horn
Site Support Manager
Joseph M. Farley Nuclear Plant
Southern Nuclear Operating Company, Inc.
Electronic Mail Distribution

Cynthia A. Sanders
Radioactive Materials Program Manager
Environmental Protection Division
Georgia Department of Natural Resources
Electronic Mail Distribution

James C. Hardeman
Environmental Radiation Program Manager
Environmental Protection Division
Georgia Department of Natural Resources
Electronic Mail Distribution

Mr. Mark Culver
Chairman
Houston County Commission
P. O. Box 6406
Dothan, AL 36302

James L. McNees, CHP
Director
Office of Radiation Control
Alabama Dept. of Public Health
P. O. Box 303017
Montgomery, AL 36130-3017

State Health Officer
Alabama Dept. of Public Health
P.O. Box 303017
Montgomery, AL 36130-3017

Chuck Mueller
Manager
Policy and Radiation Program
Georgia Department of Natural Resources
Electronic Mail Distribution

T. Lynch

4

Letter to Thomas A. Lynch from Frank Ehrhardt dated February 19, 2013

SUBJECT: MEETING ANNOUNCEMENT - PUBLIC MEETING JOSEPH M. FARLEY
NUCLEAR PLANT, DOCKET NOS. 50-348 AND 50-364

Distribution w/encl:

Region II Administrator's Secretary
Region II DRP Division Secretary
Region II Division Directors and Deputies
Region II Counsel
Region II State Liaison Officer
Region II Public Affairs Officer
Region II Resource Management Branch
Region II Receptionist
Region II Regional Coordinator OEDO
Headquarters Operation Officer
PMNS
L. Douglas, RII
RIDSNNRRDIRS
RIDSNNRRPMPFarley
OE Mail
PUBLIC

SUBJECT: PUBLIC MEETING/OPEN HOUSE REGARDING FARLEY NUCLEAR PLANT ANNUAL ASSESSMENT

FACILITY: Joseph M. Farley Nuclear Plant

DOCKETS: 50-348 and 50-364

DATE & TIME: Monday, March 11, 2013, at 2:30 p.m. (CDT)
2:30 p.m. – 4:00 p.m. – Open House and Poster Session

LOCATION: The Alabama Midland Railroad Depot
312 Midland Street (Intersection of 3rd Avenue and Midland Street)
Ashford, Alabama
(334) 899-3366 ext 102

PURPOSE: The purpose of the meeting/open house session is to provide opportunities to discuss the annual assessment of Farley Nuclear Plant with the public.

The NRC's Policy Statement, "Enhancing Public Participation in NRC Meetings," effective May 28, 2002, applies to this meeting. The policy statement may be found on the NRC Web site, www.nrc.gov and contains information regarding conduct of NRC meetings.

The NRC provides reasonable accommodation to individuals with disabilities where appropriate. If you need a reasonable accommodation to participate in this meeting, or need this meeting notice or other information from the meeting in another format (e.g., Braille, large print), please notify the NRC's meeting contact, listed below. Determinations on requests for reasonable accommodation will be made on a case-by-case basis.

CATEGORY: This is a **Category 3** meeting: The public is invited to fully participate in this meeting/open house. The NRC will be available to ensure the public's issues and concerns are understood and considered by the NRC.

NRC OFFICE(S)
PARTICIPATING: Region II

Enclosure

OTHER
ORGANIZATIONS
PARTICIPATING:

None

PARTICIPANTS:

NRC (partial list)
F. Ehrhardt, Chief, Reactor Projects Branch 2, DRP, RII
J. Sowa, Acting Senior Resident Inspector, Farley Nuclear Plant
T. Lighty, Acting Resident Inspector, Farley Nuclear Plant

MEETING CONTACT:

Frank Ehrhardt, NRC, RII
(404) 997-4611
Frank.Ehrhardt@nrc.gov

AUDIO TELE-
CONFERENCE:

Not Available

VIDEO-CONFERENCE:

Not Available