

NRR-PMDAPEm Resource

From: Larson, Emily
Sent: Tuesday, January 29, 2013 2:14 PM
To: sixwomen@apalachicolacreek.com
Subject: Draft for Comment - License Renewal of South Texas Projects 1 and 2 located in Matagorda County, Texas

Principle Chief Sixwomen Blount,

As you are aware, the U.S. Nuclear Regulatory Commission (NRC) is currently reviewing the application provided by STP Nuclear Operating Company for an extension of South Texas Project Unit 1 and 2's (STP's) operating license for an additional 20 years. The NRC has recently published a draft environmental impact statement in response to the application. The draft environmental impact statement contains analyses of the effect of continued plant operation on terrestrial ecology, aquatic ecology, hydrology, cultural resources, and socioeconomic issues (among others). A CD version of the draft, along with a letter inviting you to comment, was sent to you at the address below:

113 N. First Street
Mabank, TX 75147

The package has recently been returned to the NRC as unable to be delivered. Is this still the correct address for correspondence? If you have another address you would prefer, please let me know and I will resend the package.

In the mean time, please find below the link to the draft environmental impact statement published by the NRC, as well as links to the previously provided environmental report (ER) submitted by STP Nuclear Operating Co, to the NRC for renewal of South Texas Project Unit 1 and 2 operating license as well as the and the general STP license renewal site.

Link to STP Draft Environmental Impact Statement: <http://www.nrc.gov/reading-rm/doc-collections/nuregs/staff/sr1437/supplement48/>

Link to STP License Renewal Site: <http://www.nrc.gov/reactors/operating/licensing/renewal/applications/south-texas-project.html>

Link to applicant's ER: <http://www.nrc.gov/reactors/operating/licensing/renewal/applications/south-texas-proj/south-texas-project-enviro.pdf>

Comments on the draft can be submitted to the NRC three ways and are due by **February 22, 2013**.

- By mail: Chief, Rules, Announcements, and Directives Branch (RADB)
Division of Administrative Services
Mailstop TWB-05-B01M, Faxes 301-492-3446
U.S. NRC, Washington, D.C. 20555-0001
- In person: 11545 Rockville Pike
Rockville, Maryland
- Internet: www.regulations.gov, docket ID: nrc-2010-0375

Thank you,

Emily Larson, Social Scientist
Environmental Review and Guidance Update Branch
Division of License Renewal
Office of Nuclear Reactor Regulation
U.S. Nuclear Regulatory Commission

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From: Larson, Emily

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"sixwomen@apalachicolacreek.com" <sixwomen@apalachicolacreek.com>
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