



**UNITED STATES  
NUCLEAR REGULATORY COMMISSION  
ADVISORY COMMITTEE ON REACTOR SAFEGUARDS  
WASHINGTON, DC 20555 - 0001**

January 29, 2013

MEMORANDUM TO: Antonio Dias, Technical Advisor  
Advisory Committee on Reactor Safeguards

FROM: Girija Shukla, Senior Staff Engineer /RA/  
Technical Support Branch  
Advisory Committee on Reactor Safeguards

SUBJECT: FEDERAL REGISTER NOTICE REGARDING THE  
MEETING OF THE ACRS SUBCOMMITTEE ON  
US-APWR, FEBRUARY 21-22, 2013, ROCKVILLE,  
MARYLAND

Attached is the *Federal Register* Notice for the subject meeting. Please have this notice published as soon as possible.

Attachment:  
*Federal Register* Notice

cc with Attachment:  
J. Stetkar, ACRS  
G. Shukla, ACRS  
S. Burnell, OPA  
M. Kotzalas, OEDO  
A. Bates, SECY  
P. Hirsch, OGC  
PMNS  
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OFFICE	ACRS	SUNSI Review	ACRS	
NAME	GShukla	GShukla	ADias	
DATE	01/29/13	01/29/13		

OFFICIAL RECORD COPY

NUCLEAR REGULATORY COMMISSION  
ADVISORY COMMITTEE ON REACTOR SAFEGUARDS (ACRS)  
MEETING OF THE ACRS SUBCOMMITTEE ON  
US-APWR

Notice of Meeting

The ACRS Subcommittee on US-APWR will hold a meeting on February 21-22, 2013, Room T-2B1, 11545 Rockville Pike, Rockville, Maryland.

The meeting will be open to public attendance, with the exception of portions that may be closed to protect information that is propriety pursuant to 5 U.S.C. 552(c)(4). The agenda for the subject meeting shall be as follows:

Thursday, February 21, 2013 – 8:30 AM until 5:00 PM; Friday, February 22, 2013 – 8:30 AM until 5:00 PM

The Subcommittee will review Chapter 17, "Quality Assurance and Reliability Assurance," and Chapter 19, "Probabilistic Risk Assessment and Severe Accident Evaluation," of the Safety Evaluation Reports (SERs) associated with the US-APWR design certification and the Comanche Peak Combined License Application (COLA), and Chapter 16, "Technical Specifications" and "Loss of Large Areas (LOLA) of the Plant due to Explosions or Fires," of the Comanche Peak Combined License Application (COLA). The Subcommittee will hear presentations by and hold discussions with the NRC staff and other interested persons regarding this matter. The Subcommittee will gather information, analyze relevant issues and facts, and formulate proposed positions and actions, as appropriate, for deliberation by the Full Committee.

Members of the public desiring to provide oral statements and/or written comments should notify the Designated Federal Official (DFO), Girija Shukla (Telephone 301-415-6855 or Email: [Girija.Shukla@nrc.gov](mailto:Girija.Shukla@nrc.gov)) five days prior to the meeting, if possible, so that appropriate arrangements can be made. Thirty-five hard copies of each presentation or handout should be provided to the DFO thirty minutes before the meeting. In addition, one electronic copy of each presentation should be emailed to the DFO one day before the meeting. If an electronic copy cannot be provided within this timeframe, presenters should provide the DFO with a CD containing each presentation at least thirty minutes before the meeting. Electronic recordings will be permitted only during those portions of the meeting that are open to the public. Detailed procedures for the conduct of and participation in ACRS meetings were published in the *Federal Register* on October 18, 2012, (77 FR 64146-64147).

Detailed meeting agendas and meeting transcripts are available on the NRC Web site at <http://www.nrc.gov/reading-rm/doc-collections/acrs>. Information regarding topics to be discussed, changes to the agenda, whether the meeting has been canceled or rescheduled, and the time allotted to present oral statements can be obtained from the website cited above or by contacting the identified DFO. Moreover, in view of the possibility that the schedule for ACRS meetings may be adjusted by the Chairman as necessary to facilitate the conduct of the meeting, persons planning to attend should check with these references if such rescheduling would result in a major inconvenience.

If attending this meeting, please enter through the One White Flint North building, 11555 Rockville Pike, Rockville, MD. After registering with security, please contact Mr. Theron Brown (Telephone 240-888-9835) to be escorted to the meeting room.

Date: \_\_\_\_\_

\_\_\_\_\_  
Antonio Dias, Technical Advisor  
Advisory Committee on Reactor Safeguards