U.S. NUCLEAR REGULATORY COMMISSION NOTICE OF GRANT/ASSISTANCE AWARD 2: MODIFICATION NO. 13. PERIOD OF PERFORMANCE 1. GRANT/AGREEMENT NO. 3. PERIOD OF PERFORMANCE 4. AUTHORITY FROM: 10-01-2008 NRC-04-08-144 M009 TO: 09-30-2014 Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended 5. TYPE OF AWARD 6. ORGANIZATION TYPE 7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS REGENTS OF THE UNIVERSITY OF CALIFORNIA, THE UNIVERSITY OF CALIFORNIA, BERKELEY State Controlled Hi-Ed. Institution GRANT DUNS: 124726725 2150 SHATTUCK AVE RM 313 COOPERATIVE AGREEMENT BERKELEY CA 947045940 8. PROJECT TITLE: Next Generation Attenuation Models for Central and Eastern US (NGA-East) 9. PROJECT WILL BE CONDUCTED 10. TECHNICAL REPORTS ARE REQUIRED 11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS PER GOVERNMENT'S/RECIPIENT'S Professor Stephen Mahin/ Peer Director × PROGRESS AND FINAL University of CA, Berkeley PROPOSAL(S) DATED 325 Davis Hall FINAL ONLY Mail Code 1792 AND APPENDIX A-PROJECT OTHER (Conference Proceedings) Berkeley, CA 94720-1792 **GRANT PROVISIONS** 12. NRC PROGRAM OFFICE (NAME and ADDRESS) 13. ACCOUNTING and APPROPRIATION DATA 14. METHOD OF PAYMENT U.S. Nuclear Regulatory Commission APPN, NO: ADVANCE BY TREASURY CHECK Office of Nuclear Regulatory Research 2013-60-17-6-161 B&R NO: Attn: Robin Barnes/Richard Rivera-Lugo REIMBURSEMENT BY TREASURY CHECK JOB CODE: K6681 Mail Stop C5A24M LETTER OF CREDIT Washington, DC 20555 BOC NO: 4110 Tel. (301)251-7401 × OTHER (SPECIFY) Electronic ASAP.gov OFFICE ID NO: NRC-04-08-144 M09 See Remarks in Item #20 "Payment Information") 15. NRC OBLIGATION FUNDS 16. TOTAL FUNDING AGREEMENT This action provides funds for Fiscal Year 2013 \$1,500,000.00 NRC THIS ACTION \$0,00 \$0.00 in the amount of \$1,500,000.00 PREVIOUS OBLIGATION RECIPIENT \$1,500,000.00 \$1,500,000.00 TOTAL TOTAL 17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS) U.S. Nuclear Regulatory Commission Div. of Contracts Attn: M' Mail Stop TWB-01B10M Washington, DC 20555 chris.walston@nrc.gov 19. NRC CONTRACTING OFFICER 18. 1/15/2013 Shashi Malhotra Signature Not Required (Signature) (Date) Shashi Malhotra NAME (TYPED) Grants/Contracting Officer TITLE 301-492-3604 TELEPHONE NO 20. PAYMENT INFORMATION Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives. award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).

TEMPLATE ADMINISTRATE SUNSI REVIEW COMPLETE

Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.

In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.

21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients.

23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.



22. ORDER OF PRECEDENCE

DESCRIPTION OF MODIFICATION

The purpose of this modification M009 is to:

Delete Block 15 of the US Nuclear Regulatory Commission, Notice of Grant Assistance Award, in its entirety and replace with the following:

"NRC OBLIGATIONS FUND

THIS ACTION

\$0.00

PREVIOUS OBLIGATION

\$1,500,000.00

TOTAL OBLIGATION

\$1,500,000.00"

Base Period: October 1, 2008 - September 30, 2014

Assistance Award Ceiling:

\$1,500,000.00

NRC Total Obligated Mount:

\$1,500,000.00

All terms and conditions remain the same.