

January 11, 2013

Mr. David K. Spargue, Chairperson  
Match-e-be-nash-she-wish Band of Pottawatomi Indians of Michigan  
P.O. Box 218  
1743 142nd Avenue  
Dorr, MI 49323

SUBJECT: NOTICE OF AVAILABILITY OF THE FINAL ENVIRONMENTAL IMPACT  
STATEMENT FOR ENRICO FERMI NUCLEAR POWER PLANT, UNIT 3,  
COMBINED LICENSE APPLICATION REVIEW

Dear Mr. Spargue:

The U.S. Nuclear Regulatory Commission (NRC) and the U.S. Army Corps of Engineers, as a cooperating agency, have completed the final environmental impact statement (EIS) for a combined license for the Enrico Fermi Nuclear Power Plant, Unit 3. An electronic copy of the final EIS, NUREG-2105, "Environmental Impact Statement for Combined Licenses (COLs) for Enrico Fermi, Unit 3: Final Report," is included with this letter for your information. If you would like a printed (hard) copy of the FEIS, please request one from the points of contact in the last paragraph of this letter. Comments received from consulting parties and members of the public on the draft EIS were considered and responses are provided in Appendix E of the final EIS.

A notice of availability of the final EIS will be published by the NRC on January 18, 2013, in the *Federal Register*. The EIS will be available for public inspection at the NRC Public Document Room, located at One White Flint North, 11555 Rockville Pike, Rockville, Maryland 20852, or from the NRC's Agencywide Documents Access Management System (ADAMS) under the accession numbers ML12307A172, ML12307A176, ML12307A177, and ML12347A202. The EIS can also be accessed online at <http://www.nrc.gov/reading-rm/doc-collections/nureqs/staff/sr2105>.

D. Spargue

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If you have any questions regarding this matter, please contact Mr. Bruce Olson, the NRC Environmental Project Manager, by telephone at 301-415-3731, or via e-mail to Bruce.Olson@nrc.gov. In his absence, please contact Mr. John Fringer at 301-415-6208, or via e-mail to John.Fringer@nrc.gov.

Sincerely,

**/RA/**

William F. Burton, Acting Chief  
Environmental Projects Branch 2  
Division of New Reactor Licensing  
Office of New Reactors

Docket No.: 52-033

Enclosure:  
As stated

cc: See next page

D. Spargue

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If you have any questions regarding this matter, please contact Mr. Bruce Olson, the NRC Environmental Project Manager, by telephone at 301-415-3731, or via e-mail to Bruce.Olson@nrc.gov. In his absence, please contact Mr. John Fringer at 301-415-6208, or via e-mail to John.Fringer@nrc.gov.

Sincerely,

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Docket No.: 52-033

Enclosure:  
As stated

cc: See next page

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