

January 10, 2013

Mr. Kelley Smith, Chairman
Great Lakes Fisheries Commission
Michigan Department of Natural Resources
Mason Building, Eight Floor
P.O. Box 30446
Lansing, MI 48909

SUBJECT: NOTICE OF AVAILABILITY OF THE FINAL ENVIRONMENTAL IMPACT
STATEMENT FOR ENRICO FERMI NUCLEAR POWER PLANT, UNIT 3,
COMBINED LICENSE APPLICATION REVIEW

Dear Mr. Smith:

The U.S. Nuclear Regulatory Commission (NRC) and the U.S. Army Corps of Engineers, as a cooperating agency, have completed the final environmental impact statement (EIS) for a combined license for the Enrico Fermi Nuclear Power Plant, Unit 3. An electronic copy of the final EIS, NUREG-2105, "Environmental Impact Statement for Combined Licenses (COLs) for Enrico Fermi, Unit 3: Final Report," is included with this letter for your information. If you would like a printed (hard) copy of the FEIS, please request one from the points of contact in the last paragraph of this letter. Comments received from consulting parties and members of the public on the draft EIS were considered and responses are provided in Appendix E of the final EIS.

A notice of availability of the final EIS will be published by the NRC on January 18, 2013, in the *Federal Register*. The EIS will be available for public inspection at the NRC Public Document Room, located at One White Flint North, 11555 Rockville Pike, Rockville, Maryland 20852, or from the NRC's Agencywide Documents Access Management System (ADAMS) under the accession numbers ML12307A172, ML12307A176, ML12307A177, and ML12347A202. The EIS can also be accessed online at <http://www.nrc.gov/reading-rm/doc-collections/nuregs/staff/sr2105>.

K. Smith

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If you have any questions regarding this matter, please contact Mr. Bruce Olson, the NRC Environmental Project Manager, by telephone at 301-415-3731, or via e-mail to Bruce.Olson@nrc.gov. In his absence, please contact Mr. John Fringer at 301-415-6208, or via e-mail to John.Fringer@nrc.gov.

Sincerely,

/RA/

William F. Burton, Acting Chief
Environmental Projects Branch 2
Division of New Reactor Licensing
Office of New Reactors

Docket No.: 52-033

Enclosure:
As stated

cc: See next page

K. Smith

- 2 -

If you have any questions regarding this matter, please contact Mr. Bruce Olson, the NRC Environmental Project Manager, by telephone at 301-415-3731, or via e-mail to Bruce.Olson@nrc.gov. In his absence, please contact Mr. John Fringer at 301-415-6208, or via e-mail to John.Fringer@nrc.gov.

Sincerely,

/RA/

William F. Burton, Acting Chief
Environmental Projects Branch 2
Division of New Reactor Licensing
Office of New Reactors

Docket No.: 52-033

Enclosure:
As stated

cc: See next page

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AMuniz, NRO

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BOlson, NRO

JFringer, NRO

MBrown, NRO

OGCMailRoom Resource

MCarpentier, OGC

RidsNroDNRL

RidsNRODSEA

RidsOgcMailCenter

KLaGory, ANL (lagory@anl.gov)

JHayse, ANL (hayse@anl.gov)

Colette Luff (Colette.M.Luff@usace.army.mil)

Roy Karimi (rxk@eri-world.com)

ADAMS Accession No.: ML13010A312

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OFFICE	PM:EPB2:DNRL:NRO	LA: EPB2:DNRL:NRO	OGC	BC: EPB1:DNRL:NRO
NAME	BOlson	MBrown	MCarpentier	WBurton
DATE	01/10/2013	01/08/2013	10/18/2012	01/10/2013

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Fermi Environmental Mailing List
cc:

Citizens Environmental Alliance
1950 Ottawa Street
Windsor, ON N84 1R7

Michigan Natural Features Inventory
Mason Building, Fifth Floor
Box 30444 530 Aolegan Street
Lansing, MI 48933

Don't Waste Michigan
P.O. Box 463
Monroe, MI 48161

Mr. Jack Barnette, Environmental Scientist
U.S. Environmental Protection Agency
Region 5
77 West Jackson Blvd
Chicago, IL 60604

Ms. Sandra Bihn
6565 Bayshore Road
Oregon, OH 43616

Ms. Sarah Bucklin
Bureau of Land Management
2987 Prospector Drive
Casper, WY 82604

Ms. Mary Colligan
Asst. Regional Administrator
for Protected Resources
National Marine Fisheries Service
Northeast Regional Office
55 Great Republic Drive
Gloucester, MA 01930-2276

Mr. Brian D. Conway
Michigan State Historic Preservation Officer
Department of History, Arts and Libraries
Michigan Historical Center
P.O. Box 30740
702 W. Kalamazoo Street
Lansing, MI 48909-8240

Ms. Ethel E. Cook, Chief
Ottawa Tribe of Oklahoma
P.O. Box 110
13 south Hwy 69A
Miami, OK 74354

Mr. Richard Coronado
808 Hall Avenue
Windsor, ON N9A 2M3

Mr. William Creal, Division Chief
Water Resources Division
Michigan Department
of Environmental Quality
P.O. Box 30458
Lansing, MI 48909-7958

Ms. Kathryn F. Cumbow
Citizens for Alternatives
to Chemical Contamination
8735 Maple Grove Road
Lake, MI 48632

Ms. Kay Cumbow
15184 Dudley Road
Brown City, MI 48416

Ms. Katherine David
Water Resources Division
Michigan Department
of Environmental Quality
Jackson District Office
301 E. Louis Glick Hwy
Jackson, MI 48166

Mr. Dave Dempsey
International Joint Commission Great Lakes
Water Quality Board United States Section
2000 L Street, NW
Suite 615
Washington, DC 20440

Mr. Burr Fisher
U.S. Fish and Wildlife Service
East Lansing Ecological Services Office
2651 Coolidge Road
East Lansing, MI 48823

Fermi Environmental Mailing List
cc:

Mr. James Francis
Senior Fisheries Biologist
Fisheries Division
Michigan Department of Natural Resources
26000 W. Eight Mile Road
Southfield, MI 48034

Ms. Tamara Francis
Cultural Preservation Office
Delaware Nation
P.O. Box 825
Anadarko, OK 48034

Mr. Harold Frank, Chairman
Forest County Potawatomi Community
P.O. Box 340
5416 Everybody's Road
Crandon, WI 54520

Mr. Billy Friend, Chief
Wyandotte Nation
P.O. Box 250
64700 E. Highway 60
Wyandotte, OK 74370

Mr. Wally Gauthier, Chief
Permit Evaluation Branch B
U.S. Army Corps of Engineers
Detroit District
477 Michigan Avenue, 6th Floor
Detroit, MI 48226

Mr. Todd Grischke
LEMU Fisheries Supervisor
Fisheries Division
Michigan Department of Natural Resources
P.O. Box 30446
Lansing, MI 48909

Mr. Colan Keith Gunter
15784 Whitby
Lavonia, MI 48154

Mr. Paul Gunter
Beyond Nuclear
6930 Carroll Avenue
Suite 400
Takoma Park, MD 20912

Ms. Gina Harrison, Environmental Scientist
Air Enforcement and Compliance Branch Air
and Radiation Division
U.S. Environmental Protection Agency
Region 5
77 West Jackson Blvd
Chicago, IL 60604

Mr. John Hartig, Refuse Manager
Detroit River International Wildlife Refuge
U.S. Fish and Wildlife Service
9311 Groh Road
Grosse Ile, MI 48138

Mr. Scott Hicks, Field Supervisor
U.S. Fish and Wildlife
East Lansing Michigan Field Office
2651 Coolidge Road, Suite 101
East Lansing, MI 48823

Ms. Patricia Jones
Ohio Natural Database
Division of Natural Areas and Preserves
Ohio Department of Natural Resources
1889 Fountain Square
Building F-1
Columbus, OH 43224-1331

Mr. Kevin Kamps,
6930 Carroll Avenue
Suite 400
Takoma Park, MD 20912

Mr. Michael J. Keegan
811 Harrison Street
Monroe, MI 48161

Mr. Dennis V. Kequom, Sr., Chief
Saginaw Chippewa Indian Tribe of Michigan
7070 East Braodway Road
Mt. Pleasant, MI 48858

Fermi Environmental Mailing List
cc:

Mr. John Konik Chief
Regulatory Office
U.S. Army Corp of Engineers
477 Michigan Avenue, 6th Floor
Detroit, MI 48226

Ms. Karen Krepps, Ph.D
District Archeologist & Tribal Liason
U.S. Army Corps of Engineers - Detroit
477 Michigan Avenue, 6th Floor
Detroit, MI 48226

Terry J. Lodge, Esq.
Counsel for Petitioners
316 N. Michigan St., Suite 520
Toledo, OH 43604-5627

Ms. Colette M. Luff
USACE, Detroit District
Regulatory Office
477 Michigan Avenue, 6th Floor
Detroit, MI 48226

Mr. Homer A. Madoka, Chairperson
Nottawaseppi Huron Band
of Potawatomi
2221 - 1 1/2 Road
Fulton, MI 49052

Mr. Leonard Mandeville
1280 S. Raisinville
Monroe, MI 48161

Mr. Frank Mantei
571 St. Mary's Avenue
Monroe, MI 48161

Mr. Edward McArdle
18841 Reed Street
Melvindale, MI 48122

Mr. Dexter McNamara, Chairperson
Little Traverse Bay Bands
of Odawa Indians
7500 Odawa Circle
Harbor Springs, MI 49740

Mr. Kenneth Meshigaud, Chairperson
Hannahville Indian Community
N14911 Hannahville B1 Road
Wilson, MI 49896-9728

Ms. Marcee Meyers
1280 S. Raisinville Road
Monroe, MI 48161-9041

Mr. Reid Nelson, Director
Advisory Council of Historic Preservation
Office of Federal Agency Programs
Old Post Office Building
1100 Pennsylvania Avenue, NW Suite 803
Washington, DC 20004

Mr. Henry Newman
27156 Gail Drive
Warren, MI 48093-7538

Mr. Aaron Payment, Chairperson
Sault Ste. Marie Tribe of Chippewa Indians
of Michigan
523 Ashmun Street
Sault Ste Marie, MI 49783

Mr. Alvin Pedwaydon, Chairman
Grand Traverse Band
of Ottawa and Chippewa Indians
2605 N.W. Bayshore Drive
Suttons Bay, MI 49682

Mr. Kurt Perron, President
Bay Mills Indian Community
12140 W. Lakeshore Drive
Brimley, MI 49715

Ms. Elizabeth Poole
Environmental Scientist
NPDES Branch, Water Division
U.S. Environmental Protection Agency -
Region 5
77 West Jackson Boulevard
Chicago, IL 60604

Fermi Environmental Mailing List
cc:

Mr. Sean Ramach
Environmental Scientist
NPDES Branch, Water Division
U.S. Environmental Protection Agency -
Region 5
77 West Jackson Boulevard
Chicago, IL 60604

Mr. Joseph Robinson, Wildlife Biologist
Michigan Department of Natural Resources
PTE Mouillee State Game Area
37205 Mouillee Road
Rockwood, MI 48173

Mr. Larry Romanelli, Ogema
Little River Band of Ottawa Indians
375 River Street
Manistee, MI 49660

Mr. Jon Russell
Water Resources Division
Michigan Department
of Environmental Quality
Jackson District Office
301 E. Louis Glick Hwy
Jackson, MI 49201-1556

Mr. Alan Shively Chairperson
Lac Vieux Desert Band
of Lake Superior Chippewa Indians
P.O. Box 249
East 23968 Pow Wow Trail
Watersmeet, MI 49969

Mr. Kelley Smith, Chairman
Great Lakes Fisheries Commission
Michigan Department of Natural Resources
Mason Building - 8th Floor
530 Aolegan Street
Lansing, MI 48933

Mr. Ron Sparkman, Chief
Shawnee Tribe
P.O. Box 189
29 S. Highway 69A
Miami, OK 74355

Mr. David K. Sprague, Chairperson
Match-e-be-nash-she-wish Band
of Pottawatomi Indians of Michigan
P.O. Box 218
1743 142 Avenue
Dorr, MI 49323

Mr. George Steinman
3011 Vivian Road
Monroe, MI 48161

Ms. Shirley Steinman
3011 Vivian Road
Monroe, MI 48161

Mr. Harold L. Stokes
26345 W. 7 Mile
Redford, MI 48240-1980

Mr. Warren C. Swartz, Jr., President
Keweenaw Bay Indian Community
1652 Beartown Road
Baraga, MI 49908

Ms. Marilyn R. Timmer
507 St. Mary's Avenue
Monroe, MI 48161

Mr. Simon Vanderpool
1266 Baldwin Road
Monroe, MI 48162

Mr. Matthew J. Wesaw, Chairperson
Pokagon Band of Potawatomi Indians
P.O. Box 180
58620 Sink Road
Dowagiac, MI 49047

Mr. Kennerh Westlake
U.S. Environmental Protection Agency -
Region 5
77 West Jackson Blvd
Mail Code: E-19J
Chicago, IL 60604-3507

Fermi Environmental Mailing List
cc:

Ms. Anne Woiwode
Sierra Club - Michigan Chapter
109 E Grand River Avenue
Lansing, MI 48906

Mr. Dan Wyant, Director
Michigan Department
of Environmental Quality
525 West Allegan Street
Lansing, MI 48933

Ms. Margo Zieske
Government References Librarian
Ellis Library & Reference Center
Monroe County Libraries
3700 South Custer Road
Monroe, MI 48161-9716

Fermi Environmental Mailing List

cc:

Email

barnette.jack@epamail.epa.gov (Barnette, Jack)
sbucklin@blm.gov (Bucklin, Sarah)
davidk@michigan.gov (David, Kathy)
documentfiling@dteenergy.com (Fermi 3 Records Management)
burr_fisher@fws.gov (Fisher, Burr)
francisJ@michigan.gov (Francis, James)
walter.a.gauthier@usace.army.mil (Gauthier LRE, Wally A.)
grimes.james@epamail.epa.gov (Grimes, James)
haveman.melanie@epamail.epa.gov (Haveman, Melanie)
john.konik@usace.army.mil (Konik, John)
karen.l.krepps@usace.army.mil (Krepps, Karen L.)
colette.m.luff@usace.army.mil (Luff, Colette M.)
poole.elizabeth@epamail.epa.gov (Poole, Elizabeth)
ramach.sean@epa.gov (Ramach, Sean)
robisonj@michigan.gov (Robison, Joseph)
vanderlaanm@michigan.gov (Vanderlaan, Mary)
westlake.kenneth@epa.gov (Westlake, Kenneth)
westmorelandr@dteenergy.com (Westmoreland, Randall D.)

Fermi - Mailing List

(revised 01/08/2013)

cc:

Michigan Department of Environmental Quality
Resource Management Division
Radiological Protection Section
Constitution Hall, Atrium North
525 West Allegan Street
P.O. Box 30241
Lansing, MI 48909-7741

Mr. Peter W. Smith
Director
Nuclear Development
Licensing and Engineering
337 WCB
DTE Electric Company
One Energy Plaza
Detroit, MI 48226-1221

U. S. Nuclear Regulatory Commission
Resident Inspectors' Office
6450 North Dixie Highway
Newport, MI 48166

Supervisor-Electric Operators
Michigan public Service Commission
P.O. Box 30221
Lansing, MI 48909

Wayne County Department of Homeland
Security & Emergency Management
10250 Middlebelt Road
Detroit, MI 48242

Mr. Bruce R. Maters
Director - Legal
Detroit Edison Company
688 WCB
1 Energy Plaza
Detroit, MI 48226-1279

Mr. Ronnie A. May
Senior Vice President-Major Enterprise Proj.
DTE Electric Company
2402 WCB
1 Energy Plaza
Detroit, MI 48226-1279

Mr. Joseph H. Plona
Senior Vice President
and Chief Nuclear Officer
DTE Electric Company
Fermi 2 - 210 NOC
6400 North Dixie Highway
Newport, MI 48166

Fermi - Mailing List

Email

brandonm@dteenergy.com (Michael Brandon)
documentfiling@dteenergy.com (Fermi 3 Records Management)
kcumbow@greatlakes.net (Kay Cumbow)
mkeeganj@comcast.net (M. Keegan)
patriciaL.campbell@ge.com (Patricia L. Campbell)
smithpw@dteenergy.com (Peter W. Smith)
Tom.Bilik@nrc.gov (Thomas Bilik)
walter.schumitsch@ge.com (Walter Schumitsch)