| AMENDMENT OF SOLICITATION/MODIFIC  | CATION OF CONTRAC  | ЭТ                             | BPA NO.   |                          | 1. CONTRACT ID CODE   |                            | PAGE 1                     | OF PAGES                               |
|--|--|--------------------------------|---|--------------------------|---|----------------------------|----------------------------|--|
| 2. AMENDMENT/MODIFICATION NO.  | 3. EFFECTIVE DATE  | 4. REC                         | UISITION/PURCHASE REQ   | . NO.                    |   | 5. PRO                     | VECT NO.(If ap             |  |
| M001   | 001 See Block 16c RFPA: HR-13-047  |                                |   |                          |   |                            |                            |  |
| 6. ISSUED BY CODE  | 3100   | 7 404                          | IINISTERED BY (If other th  | on Hen                   | .m (  | CODE                       | 3100                       | <del></del>                            |
| U.S. Nuclear Regulatory Commission Div. of Contracts Attn: Rob Robinson, 301-492-3693 Mail Stop: TWB-01-B10M Washington, DC 20555  |  |                                | U.S. Nuclear Regulatory Commission Div. of Contracts Mail Stop: TWB-01-B10M  Washington, DC 20555 |                          |   |                            |                            |  |
| 8. NAME AND ADDRESS OF CONTRACTOR (No., street, county, State  | and 7ID Code)  |                                |   | <del></del>              | 9A. AMENDMENT OF SOLICITA   | ATION NO                   | <del></del>                |  |
| C. Tamic And About the Gold Hold for (No., 2008), county, state  | and zir code)  |                                |   | (X)                      | The American or Society   |                            | <b>J</b> .                 |  |
| BATTLE RESOURCE MANAGEMENT, INC. BRMI  |  |                                |   |                          | 98. DATED (SEE ITEM 11)   |                            | ····                       |  |
| 5525 ADAMS RIDGE RD  |  |                                |   |                          | 10A. MODIFICATION OF CONT   |                            |                            |  |
| CLARKSVILLE MD 210291171   |  |                                |   |                          | NRC-HQ-12-C-38-0079 NRC-HQ-12-T-38-000                                  |                            |                            |  |
| CODE   | FACILITY CODE  |                                | <del> </del>  | х                        | 9/10/201  | 2                          |                            |  |
|  | ONLY APPLIES TO AME  | NDME                           | NTS OF SOLICIT  | ATIO                     | NS  | <u></u>                    |                            | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| The above numbered solicitation is amended as set I  | <del></del>  |                                |   |                          |   | led [                      | is not ext                 | ended                                  |
| Offers must acknowledge receipt of this amendment pri  |  |                                | •   |                          | <u></u>   | ٠. ـ                       |                            | Ciraca.                                |
| (a) By completing Items 8 and 15, and returning  | ich includes a reference to the DESIGNATED FOR THE Rie of this amendment you des | e solici<br>ECEIP<br>sire to c | tation and amendmer<br>TOF OFFERS PRIOF<br>hange an offer alread                                  | nt num<br>R TO<br>ly sub | nbers. FAILURE OF YOU<br>THE HOUR AND DATE :<br>mitted, such change may | UR AC-<br>SPECII<br>obe ma | FIED MAY                   |  |
| 12. ACCOUNTING AND APPROPRIATION DATA (If required) B&   | R#: 2012-84-51-H-192<br>pro.#: 31X200; Amoun                                     |                                |   | OC:                      | 251F  |                            |                            |  |
|  | NS#: 151288037; NAIC<br>IES ONLY TO MODIFICA                                     |                                |   |                          | DEDE  |                            |                            |  |
|  | IE CONTRACT/ORDER N  |                                |   |                          | - ·   |                            |                            |  |
| (X) A THIS CHANGE ORDER IS ISSUED PURSUANT TO: (Specify a  |  |                                |   |                          |   |                            |                            |  |
|  |  |                                |   |                          |   |                            |                            |  |
| B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAI   |  | ANGES                          | (such as changes in pa  | ying off                 | ice, appropriation date, etc.)  |                            |                            |  |
| C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURS  |  | <del></del>                    |   |                          | <del></del>   |                            |                            |  |
| During State of the State of th | cuant to FDR 52 212  | 1(a) 1                         | Contract Terms  | and                      | Canditions -  |                            |                            | <del></del>                            |
| D.OTHER (Specify type of modification and authority)  Pursuant to FAR 52.212.4(c) "Contract Terms and Conditions -  Commercial Items (June 2010)"  |  |                                |   |                          |   |                            |                            |  |
| E. IMPORTANT: Contractor is not, X is  | required to sign this docume   | ent and                        | return  | copie:                   | s to the issuing office.  |                            |                            |  |
| 14. DESCRIPTION OF AMENDMENT/MODIFICATION (Organized by UC   | F section headings, including solicitation                                       | n/contract                     | subject malter where feasible   | <b>5.</b> }              |   |                            | <del></del>                |  |
| The purpose of this modification is to $\mu$ March 31, 2013; and B) change the Techniq   |  |                                |   |                          |   | Decem                      | ber 31,                    | 2012 to                                |
| Task Order Period of Performance: Septe  |  | ch 31,                         | . 2013 (changed   | )                        |   |                            |                            |  |
| Task Order Technical Monitor: Darrell Bu<br>Task Order COR: Emaad Burki, 301-492-229   |  | (chai                          | nged)   |                          |   |                            |                            |  |
| See page two for specific details regard   | ding this modification   | on.                            |   |                          |   |                            |                            |  |
| Except as provided herein, all terms and conditions of the document reference  | ed in Item 9A or 10A, as heretofore cha  | nged, rem                      | ains unchanged and in full fo   | rce and                  | effect.   |                            |                            |  |
| HAREN FONES, DIRECTOR, FIR   | breations  | Er                             | ME AND TITLE OF CONTRA<br>rika Eam<br>ontracting Offic  |                          | OFFICER (Type or print)   |                            |                            |  |
| 158. CONTRACTOR/OFFEROR  | 15C. DATE SIGNED 12/6/17   | 16B. UN                        | TED STATES OF AMERICA   |                          | an  | 16                         | C. DATE SIGNE              | <u></u><br>₽                           |
| (Signature of person authorized to sign)   | 2017   |                                | (Signature of   | Contra                   | cting Officer)  |                            | 12/12                      | 12012                                  |
| NSN 7540-01-152-8070<br>PREVIOUS EDITION NOT USABLE  |  |                                |   |                          | STANDAI<br>Préscribe  | RD FORM                    | 30 (REV. 10<br>FAR (48 CFR | 1-83)<br>0 53.243                      |

DEC 1 7 2012

SUNSI REVIEW COMPLETE



## NRC-HQ-12-C-38-0079 M001

NRC-HQ-12-T-38-0005

## Specific changes as follow:

1. **Delete** "Task Order Period of Performance" and "Technical Monitor" from Block 20 of Form 1449 and replace with:

"Task Order Period of Performance: September 10, 2012 - March 31, 2013

Technical Monitor: Darrell Burrell, 301-492-2287"

2. Delete Section A.3 "DELIVERY SCHEDULE" in its entirety and replace with:

| "ITEM NUMBER | QUANTITY | DATE OF DELIVERY                     |
|--------------|----------|--------------------------------------|
| 0001         | 1.0      | September 10, 2012 - March 31, 2013  |
| 0002         | 1.0      | September 10, 2012 - March 31, 2013  |
| 0003         | 1.0      | September 10, 2012 - March 31, 2013  |
| 0004         | 1.0      | September 10, 2012 - March 31, 2013" |

3. **Delete** "ARTICLE III – DELIVERABLE ITEMS/DELIVERY SCHEDULE" from Section A.4.8 "QUALITY ASSURANCE PLAN" and **replace with:** 

| "ITEM | DESCRIPTION  | SCHEDULE                |
|-------|--|-------------------------|
| 1     | Draft course and case study outlines and project plan with sub-task schedule.            | TBD kickoff<br>meeting* |
| 2     | Analysis, architecture, construction, delivery plan development and delivery of contents | TBD*                    |
| 3     | Pilot session and feedback   | TBD*                    |
| 4     | Final contract delivery of all contents and final invoices                               | March 31, 2013"         |

<sup>\*</sup>Dates are subject to change

4. Delete Section A.7 "TASK/DELIVERY ORDER PERIOD OF PERFORMANCE (AUG 2011)" and replace with:

## ALL OTHER TERMS AND CONDITIONS REMAIN UNCHANGED

<sup>&</sup>quot;This order shall commence on September 10, 2012 and will expire on March 31, 2013."