

**U.S. NUCLEAR REGULATORY COMMISSION
NOTICE OF GRANT/ASSISTANCE AWARD**

1. GRANT/AGREEMENT NO. NRC-38-08-946		2. MODIFICATION NO. M004		3. PERIOD OF PERFORMANCE FROM: 08/01/2008 TO: 08/31/2013		4. AUTHORITY Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended	
5. TYPE OF AWARD <input checked="" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT		6. ORGANIZATION TYPE Public State-Controlled Institution of Higher ED DUNS: 170230239 NAICS: 611310		7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS UNIVERSITY OF TEXAS AT AUSTIN 101 E 27TH STE 4308 AUSTIN TX 787121500			
8. PROJECT TITLE: "Junior Faculty Development in Nuclear Engineering at The University of Texas at Austin"							
9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED 04/01/08 AND APPENDIX A-PROJECT GRANT PROVISIONS		10. TECHNICAL REPORTS ARE REQUIRED <input checked="" type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings)		11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS Dr. Mark Deinert University of Texas at Austin One University Station Austin, TX 78712-0284 mdeinert@mail.utexas.edu			
12. NRC PROGRAM OFFICE (NAME and ADDRESS) U.S. Nuclear Regulatory Commission Office of Human Resources Attn: Nancy Hebron-Isreal, 301-492-2231 Mail Stop: GW5-A06 Washington DC 20555 Nancy.Hebron-Isreal@nrc.gov		13. ACCOUNTING and APPROPRIATION DATA APPN. NO: 31x0200 B&R NO: 2013-84-51-X-164 JOB CODE: T8460 BOC NO: 4110 OFFICE ID NO: RFPA HR-13-058		14. METHOD OF PAYMENT <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov (See Remarks in Item #20 "Payment Information")			
15. NRC OBLIGATION FUNDS		16. TOTAL FUNDING AGREEMENT					
THIS ACTION \$0.00		NRC \$450,000.00		This action provides funds for Fiscal Year 2010 in the amount of 0			
PREVIOUS OBLIGATION \$450,000.00		RECIPIENT \$0.00					
TOTAL \$450,000.00		TOTAL \$450,000.00					
17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS) U.S. Nuclear Regulatory Commission Division of Contracts Attn: Mark Lohrmann (301)492-3461 Mail Stop TWB-01-B10M Washington, DC 20555-0001 Mark.Lohrmann@nrc.gov							
18. Acceptance of or objections to the Terms and Conditions of Award must be Emailed to the NRC Issuing Office (Block #17) within three (3) business days following the Award issue date. NRC considers lack of response as acceptance by the grantee of the terms and conditions of award.				19. NRC CONTRACTING OFFICER <u>Mark Lohrmann</u> <u>11/27/2012</u> (Signature) (Date) NAME (TYPED) Mark Lohrmann TITLE Contracting Officer TELEPHONE NO. 301-492-3484			
20. PAYMENT INFORMATION Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).							
21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.							
22. ORDER OF PRECEDENCE In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.							
23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.							

TEMPLATE - ADM001

SUNSI REVIEW COMPLETE

ADM002

The purpose of this modification M004 is to extend the period of performance for eight (8) months, as follows:

- 1) As a result of this modification the period of performance expiration date is extended from 12/31/2012 to 8/31/2013, at no additional cost to the government.
- 2) Block 3 of the US Nuclear Regulatory Commission, Notice of Grant Assistance Award, is deleted in its entirety and replaced with the following:

"PERIOD OF PERFORMANCE
FROM: 8/01/2008 TO: 8/31/2013"

All other grant terms and conditions remain unchanged.
