



UNITED STATES
NUCLEAR REGULATORY COMMISSION
WASHINGTON, D.C. 20555-0001

November 26, 2012

Sent Via Electronic Email

Dr. R. M. Manglik
UNIVERSITY OF CINCINNATI

SUBJECT: CLOSEOUT OF GRANT NO. NRC 38-09-904

Dear Dr. R. M. Manglik:

The Nuclear Regulatory Commission (NRC) received all required final reports necessary to close out the above referenced grant. Therefore, this grant is officially closed, subject to final audit, if applicable.

Total payments in the amount of \$ 125,126.17 has been accomplished. All obligations have been met and the final invoice has been paid. This grant expired 07/14/2011.

NRC is pleased to have participated with your organization on this project, and look forward to future collaborations.

Please feel free to contact Sunshine Wilson at 301-492-3645 or by email at Sunshine.Wilson@nrc.gov.

Sincerely,

Sheila Bumpass

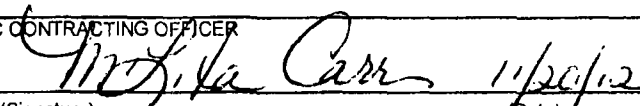
Sheila Bumpass
Contract Management Branch
Division of Contracts
Office of Administration

TEMPLATE - ADM001

SUNSI REVIEW COMPLETE

ADM002

**U.S. NUCLEAR REGULATORY COMMISSION
NOTICE OF GRANT/ASSISTANCE AWARD**

1. GRANT/AGREEMENT NO. NRC-38-09-904	2. MODIFICATION NO. M003	3. PERIOD OF PERFORMANCE FROM: 7/01/2009 TO: 7/14/2011	4. AUTHORITY Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended
5. TYPE OF AWARD <input checked="" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT	6. ORGANIZATION TYPE DUNS: 041064767 NATCS: 611310	7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS UNIVERSITY OF CINCINNATI CLIFTON AVE CINCINNATI OH 45221-0001 Email: ospaward@uc.edu	
8. PROJECT TITLE: Integrated Multi-Scale Design and Laboratory Curricula for Nuclear Thermal-Hydraulics Engineering			
9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED AND APPENDIX A-PROJECT GRANT PROVISIONS	10. TECHNICAL REPORTS ARE REQUIRED <input checked="" type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings)	11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS University of Cincinnati Dr. R. M. Manglik Department of Mechanical, Industrial, a 598 Rhodes Hall Cincinnati, OH 45221 Email Raj.Manglik@uc.edu	
12. NRC PROGRAM OFFICE (NAME and ADDRESS) U.S. Nuclear Regulatory Commission Office of Human Resources Attn: Tanya Parwani-Jaimes Mail Stop: W5-A6 Washington DC 20555-0001 Tanya.Parwani-Jaimes@nrc.gov	13. ACCOUNTING and APPROPRIATION DATA APPN. NO: 31x0200 B&R NO: 2009-84-51-k134 JOB CODE: T8453 BOC NO: 4110 OFFICE ID NO: HR-13-036	14. METHOD OF PAYMENT <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov (See Remarks in Item #20 "Payment Information")	
15. NRC OBLIGATION FUNDS THIS ACTION -\$24,873.83 PREVIOUS OBLIGATION \$150,000.00 TOTAL \$125,126.17	16. TOTAL FUNDING AGREEMENT NRC \$125,126.17 RECIPIENT \$0.00 TOTAL \$125,126.17 This action provides funds for Fiscal Year in the amount of \$0.00		
17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS) U.S. Nuclear Regulatory Commission Div. of Contracts Attn: Sunshine Wilson Mail Stop: TWB-01-B10M Washington, DC 20555 Email: Sunshine.Wilson@nrc.gov			
18. REMARKS: The purpose of this modification is to deobligate the remaining funds in the amount of \$24,873.83 and to officially closeout this grant	19. NRC CONTRACTING OFFICER  (Signature) _____ (Date) 1/20/12 NAME (TYPED) M. Lita Carr TITLE Grants Officer TELEPHONE NO. 301-492-3464		
20. PAYMENT INFORMATION Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).			
21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.			
22. ORDER OF PRECEDENCE In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.			
23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.			

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