



UNITED STATES  
NUCLEAR REGULATORY COMMISSION  
WASHINGTON, D.C. 20555-0001

November 26, 2012

Sent Via Electronic Email

Rizwan Uddin  
UNIVERSITY OF ILLINOIS

SUBJECT: CLOSEOUT OF GRANT NO. NRC 38-07-504

Dear Rizwan Uddin:

The Nuclear Regulatory Commission (NRC) received all required final reports necessary to close out the above referenced grant. Therefore, this grant is officially closed, subject to final audit, if applicable.

Total payments in the amount of \$ 377,461.09 has been accomplished. All obligations have been met and the final invoice has been paid. This grant expired 08/31/2010.

NRC is pleased to have participated with your organization on this project, and look forward to future collaborations.

Please feel free to contact Sunshine Wilson at 301-492-3645 or by email at [Sunshine.Wilson@nrc.gov](mailto:Sunshine.Wilson@nrc.gov).

Sincerely,

*Sheila Bumpass*

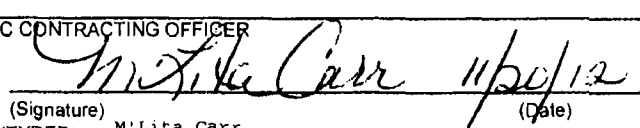
Sheila Bumpass  
Contract Management Branch  
Division of Contracts  
Office of Administration

TEMPLATE - ADM001

SUNSI REVIEW COMPLETE

ADM002

**U.S. NUCLEAR REGULATORY COMMISSION  
NOTICE OF GRANT/ASSISTANCE AWARD**

1. GRANT/AGREEMENT NO. NRC-38-07-504	2. MODIFICATION NO. M003	3. PERIOD OF PERFORMANCE FROM: 09-01-2009 TO: 08-31-2010	4. AUTHORITY Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended
5. TYPE OF AWARD <input checked="" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT	6. ORGANIZATION TYPE  DUNS: 041544081 NAICS: 611310	7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS UNIVERSITY OF ILLINOIS  506 S WRIGHT ST, 364 HENRY ADMIN BLDG URBANA IL 61801-3620 Email: <a href="mailto:gcoaward@uillinois.edu">gcoaward@uillinois.edu</a>	
8. PROJECT TITLE: Security and ALARA at Nuclear Power Plants: Education and Training Using Virtual Reality and 3D			
9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED AND APPENDIX A-PROJECT GRANT PROVISIONS	10. TECHNICAL REPORTS ARE REQUIRED <input checked="" type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings)	11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS Rizwan Uddin University of Illinois 104 S. Wright St. Urbana, IL 61801 Phone: 217.244.4944 Email: <a href="mailto:rizwan@uillinois.edu">rizwan@uillinois.edu</a>	
12. NRC PROGRAM OFFICE (NAME and ADDRESS) Tanya Parwani-Jaimes 11555 Rockville Pike Mailstop GW-5-A06 Rockville, MD 20852 Email: <a href="mailto:Tanya.Parwani-Jaimes@nrc.gov">Tanya.Parwani-Jaimes@nrc.gov</a> 301-492-2308	13. ACCOUNTING and APPROPRIATION DATA APPN. NO: 31X0200 B&R NO: 2009-84-51-K134 JOB CODE: T8453 BOC NO: 4110 OFFICE ID NO: HR-13-034	14. METHOD OF PAYMENT <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov (See Remarks in Item #20 "Payment Information")	
15. NRC OBLIGATION FUNDS  THIS ACTION <u>-\$14,816.91</u>  PREVIOUS OBLIGATION <u>\$392,278.00</u>  TOTAL <u>\$377,461.09</u>	16. TOTAL FUNDING AGREEMENT  NRC <u>\$377,461.09</u>  RECIPIENT <u>\$0.00</u>  TOTAL <u>\$377,461.09</u>  This action provides funds for Fiscal Year in the amount of		
17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS)  U.S. Nuclear Regulatory Commission Div. of Contracts Attn: Sunshine Wilson, 301-492-3645 Mail Stop: TWB-01-B10M Washington, DC 20555 Email: <a href="mailto:Sunshine.Wilson@nrc.gov">Sunshine.Wilson@nrc.gov</a>			
18. REMARKS: The purpose of this modification is to deobligate the remaining funds in the amount of \$14,816.91 and to officially closeout this grant		19. NRC CONTRACTING OFFICER   (Signature) _____ (Date) <u>11/20/12</u> NAME (TYPED) <u>M'Lita Carr</u>  TITLE <u>Grants Officer</u>  TELEPHONE NO. <u>301.492.3464</u>	
20. PAYMENT INFORMATION  Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).			
21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.			
22. ORDER OF PRECEDENCE In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.			
23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.			

**SUNSI REVIEW COMPLETE**

**TEMPLATE - ADM001**

**ADM002**